

Nordonia Hills City School District
Nordonia Board of Education Meetings
March Regular Board Meeting
March 21, 2022, 7:00 pm - 9:00 pm
Northfield Elementary School
9374 Olde Eight Road
Northfield, Ohio 44067

**MINUTES and DOCUMENTS** 

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RESOLUTION AUTHORIZING REQUIRED THIRD GRADE ASSESSMENTS IN PAPER FORMAT

Total Education Solutions\_NTE769250

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DAS GSD COOP MODEL RESOLUTION 03092011 -2- Nordonia

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February 14 2022 Special Meeting Minutes

February 14 2022 Regular Meeting Minutes

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## **MINUTES**

Nordonia Hills City School District
Nordonia Board of Education Meetings
March Regular Board Meeting
Monday, March 21, 2022, 7:00 pm - 9:00 pm
Northfield Elementary School
9374 Olde Eight Road
Northfield, Ohio 44067

## A. PRESIDENT'S REPORT

- 1. Roll Call
- 2. Pledge of Allegiance
- 3. Approval of Agenda

Resolution#

4. Communications:

Scott Leopold, Cooperative Strategies, Presentation of Facility Steering Committee Recommendation

Casey Wright, Class Rank System

- 5. Open Forum
- 6. Reports from Liaisons to Board Committees, Superintendent Committees, and other organizations:

Finance Committee
OSBA Legislative Liaison
Curriculum & Instruction Liaison
Facilities Liaison
Cuyahoga Valley Career Center
Nordonia Hills Foundation Liaison
Tax Incentive Review Board
Technology and Information Systems
Special Education Liaison
NDEIC Liaison
OSBA Student Achievement Liaison

# B. SUPERINTENDENT'S RECOMMENDATIONS

1. Approve Consent Items:

Approve Revised Board Policies - Second Reading (Action required)

- 1.16 Public Participation at Board Meetings
- 7.08 Achievement Testing Policies

Approve New Board Policies - Second Reading (Action required)

6.57 - Telehealth Appointments

8.18 - Bulk Fuel Inventory and Usage

#### Approve Donation

Donation of \$800 from Nordonia Schools Foundation to be used for Nordonia High School DNA

#### Approve Overnight Field Trip:

—Nordonia High School Bowling team to Columbus, Ohio for State Bowling Tournament from March 10, 2022 to March 12, 2022. Transportation via school van. Approximate cost is \$150 per student with no cost to the district.

—Nordonia High School wrestling team to Hoover High School in Canton for the OHSAA District Wrestling Tournament from March 4, 2022 to March 5, 2022. Transportation via school vans. Approximate total cost is \$1,500 with no cost to the district.

—Nordonia High School wrestlers to Columbus for OHSAA State Wrestling Tournament from March 10, 2022 to March 13, 2022. Transportation via school van. Approximate total cost is \$2,400 with no cost to the district.

—Nordonia High School softball team to North Myrtle Beach, South Carolina from March 27, 2022 to April 3, 2022 to play games with nearby schools to start the season. Transportation via United Airlines. Approximate cost is \$600 per student with no cost to the district.

#### Resolution Declaring Transportation Impractical for Certain Identified Students

WHEREAS the student(s) identified below have been determined to be residents of this school district, and eligible for transportation services; and

WHEREAS after a careful evaluation of all available options, it has been determined that it is impractical to provide transportation for these student(s) to their selected school(s); and

WHEREAS the following factors as identified in Revised Code 3327.02 have been considered:

- 1. The time and distance required to provide the transportation
- 2. The number of pupils to be transported
- 3. The cost of providing transportation in terms of equipment, maintenance, personnel, and administration
- 4. Whether similar or equivalent service is provided to other pupils eligible for transportation
- 5. Whether and to what extent the additional service unavoidably disrupts current transportation schedules
- 6. Whether other reimbursable types of transportation are available; and

WHEREAS the option of offering payment in lieu of transportation is provided in Revised Code;

NOW, THEREFORE, BE IT RESOLVED, by the Board of Education of the Nordonia Hills City School District, County of Summit, State of Ohio, that:

Section 1. This Board hereby approves the declaration of impractical to transport for the identified students, and offering them payment in lieu of transportation.

Section 2. This Board finds and determines that all formal actions of this Board and any of its committees concerning and relating to the adoption of this Resolution were adopted in an open meeting of this Board or committees, and that all deliberations of this Board and any of its committees that resulted in those formal actions were in meetings open to the public, in compliance with the law.

Section 3. This Resolution shall be in full force and effect from and immediately upon its adoption.

Student Name	School Selected	Parent/Guardian Name
Michael McHale	Seton Catholic	Erin McHale
Rocco Palazzo	St. Michael's School	Joe & Cassandra Palazzo

Resolution#

# Approve Revised Job Descriptions

Resolution#

3. Approve Resolution to Adopt New/Revised Board Policy 8.07 - Purchases

Resolution#

4. Approve Resolution for Grade Three Assessment

Resolution that the grade three assessments in English Language Arts, and Mathematics shall be administered in a paper format for the 2022-2023 school year.

Resolution#

- 5. Approve Contracts for Pupil Services Department:
  - —Total Education Solutions effective for the 2022-23 school year, paid out of IDEA-B Funds, not to exceed \$7,692.50
  - —Total Education Solutions effective for the 2022-23 school year, paid out of IDEA-B Funds, not to exceed \$96,444.00

Resolution#

6. Approve MOU with Summit ESC ARP Homeless Consortium

Effective 2021-2024

Resolution#

 Approve Medicaid Addendum for Summit Educational Service Center for Fiscal Years 2021 through 2023

Resolution#

8. Approve Resolution/Ordinance with The Office of Cooperative Purchasing

Resolution#

9. Approve Personnel Items:

Resolution#

- a. Administrative:
  - i. New Appointment/Assignment

Shon Smith, transfer from Middle School Associate Principal to Director of Educational Services, Step 11, \$110,618, 216 days per year, effective 8/1/2022 - 7/30/2025, plus 5 additional transition days in July, 2022, paid at the new per diem rate.

- b. Certified:
  - i. Retirement/Resignation

Abigail Shoop, MS Language Arts, resignation effective end of 2021-22 school year

ii. New Appointment/Assignment

None

iii. Long-Term Substitute

None

iv. Home Instruction (Paid at the curriculum rate of \$30.25/hr., effective 8/16/21)

None

#### v. Leave of Absence

Stephanie Brown, LE Intervention Specialist, effective the 2022-2023 school year.

#### vi. Extended Time

None

#### vii. Curriculum

(Paid at the curriculum rate of \$30.25/hr., unless otherwise noted)

—Immersive Virtual Reality in math classroom training, up to 8 hours, effective March 11 - March 12, 2022:

Shaun Phillips

—Plan and conduct Summer School Learning Session (Summer School), up to 150 hours, to be paid at the summer school rate:

Jason Witschey

—Plan and conduct Summer School Learning Session (Summer School) up to 150 hours, to be paid at his regular hourly rate:

Cameron Bell

—PAX Training on April 2, 2022, up to 7 hours each:

Sara Wasco

Doug Jones

Andrea Parks

—Plan and assist new gifted student transitions over the summer of 2022, up to 32 hours:

Alice Bender

—Curriculum mapping, up to 40 hours:

Amy Sopata

Dawn Monroe

—Student tutoring, effective March 21 - August 19, 2022, up to 46 hours:

Carli Edington

#### viii. Supplementals (based on BA/0-\$43,216)

Special Education Advocate HS, Kim Hernandez, \$1,500

(High School Non-Athletics):

HS Drama Accommodations Coach, Sharon Schmidt, 2.5%

HS Drama Accommodations Coach, Betty Ann Trzeciak, 2.5%

#### (High School Athletics):

HS Head Baseball Coach, Drew Hoisington, 15.5%

HS Asst. Varsity Baseball Coach, Chris Gorta, 12.0%

HS JV Baseball Coach, Jimmy Smith, 11.0%

HS Asst. JV Baseball Coach, Edward Crockett, 4.25%

HS Asst. Baseball Coach (Freshman), Jeff Jackson, 9.0%

HS Asst. Baseball Coach (Freshman) Dorian Nichols, 4.25%

HS Head Softball Coach, Marissa Rizzo, 14.0%

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HS Asst. Varsity Softball Coach, Sydney Mosby, 12.0%
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HS Asst. Varsity Softball Coach, Allyson Hainosz (Volunteer)

HS JV Softball Coach, Sara Andrasik, 11.0%

HS Asst. JV Softball Coach, Nataly Hikins, 9.0%

HS Head Boys Tennis Coach, Ryan Vehar, 11.5%

HS Asst. Boys Tennis Coach, Anne Berardinelli, 8.0%

HS Spring Head Track Coach, Michael Martin, 13.5%

HS Spring Head Track Coach, Ron Gura, 13.5%

HS Asst. Varsity Track Coach, Diara Washington, 11.0%

HS Asst. Varsity Track Coach, Elle Barwidi, 5.625%

HS Asst. Varsity Track Coach, Brent Nenadal, 5.625%

HS Asst. Varsity Track Coach, Bob Slacas, 11.0%

HS Asst. Varsity Track Coach, Sean Sandvick, 11.0%

HS Asst. Varsity Track Coach, Brenna McGrath, 11.0%

HS Asst. Varsity Track Accommodations Coach, Theresa Buzogany, 5.0%

HS Spring Weightlifting, Dominic Ramicone, 4.0%

# (Middle School Athletics):

MS Head Track Coach, Krissy Dombroski, 10.75%

MS Asst. Track Coach, Tim McKee, 4.75%

MS Asst. Track Coach, Matt Beery, 4.75%

MS Asst. Track Coach, Matt Spellman, 8.75%

MS Asst. Track Coach, Matt Simonetta, 4.375%

MS Asst. Track Coach, Donovon Nichols, 4.375%

MS Asst. Track Coach, Virginia Tedor, 8.0%

MS Asst. Track Coach, Amanda Lefeld, 8.0%

MS Asst. Track Accommodations Coach, Adrienne Chase, 5.0%

# ix. After School/Weekend Detentions @\$30.25/hr., as needed

Shaun Phillips

## x. Non-Athletic Camp

\*Stipend for Drama Club self-funded camp. (Ages 7 - 14, July 18 - July 30, 2012):

Chris Simmons \$1,000

#### c. Classified:

#### i. Resignation/Retirement

Taylor Galloway, LV Paraprofessional, resignation effective 3/9/2022

Sydney Subjack, Temporary RW Paraprofessional, resignation effective 2/18/2022

Jessica Trimble, MS Paraprofessional, resignation effective 3/10/2022

#### ii. Probationary Period

Effective 03/07/2022, Rebecca Sanchez, NF Paraprofessional, 3.5 hours per day, is not recommended for permanent employment status.

#### iii. Leave of Absence

None

#### iv. New Assignment

Taylor Galloway, LV Paraprofessional, 4.5 hours per day, 5 days per week, effective 3/7/2022, Step 2, \$17.10/hr.

Katherine Mitchell, LV Paraprofessional, 5.0 hours per day, 5 days per week, effective

2/22/2022, Step 0, \$16.31/hr.

Elizabeth Perri, MS Paraprofessional, 7.0 hours per day, 5 days per week, effective 3/21/2022, Step 2, \$17.10/hr.

# v. Change of Assignment

None

# vi. Temporary Assignment

Jennifer Cefaratti, RW Paraprofessional, Classification IV, Pay Grade II, effective approximately 2/28/2022, Step 0, \$16.31/hr.

# vii. Substitute

Jennifer DeBrouse, Student Supervisor, Paraprofessional, Clerical, Food Service, Buildings/Grounds Monitor Regina Estergall, Student Supervisor, Paraprofessional, Food Service Yvonne Zanko, Student Supervisor, Paraprofessional, Special Needs, Food Service

#### C. TREASURER'S RECOMMENDATIONS

1. Approve Consent Items:

Special Board Meeting Minutes - February 14, 2022 Regular Board Meeting Minutes - February 14, 2022 Financial Statements - February, 2022

Resolution#

2. Approve School District use of Huntington National Bank Commercial Cards

Resolution#

3. Approve Adjustments to the Appropriations for the 2021-22 fiscal year

# D. ADJOURNMENT

The next Regular meeting of the Board will be held on Monday, April 25, 2022, at 7 PM at Northfield Elementary School, 9374 Olde Eight Road, Northfield, Ohio 44067

Resolution#

# **PUBLIC PARTICIPATION AT BOARD MEETINGS**

The Board of Education desires citizens of the District to attend its sessions so that they may become better acquainted with the operation of the schools and so that the Board may have an opportunity to hear the comments, suggestions and concerns of the public. In an effort to inform citizens in advance of matters to be considered at the Board meetings, advance notice of all regular and special meetings will be provided to the community media. Agenda items that are anticipated at the time of the press release for each meeting may be briefly outlined.

Although the public has the right to attend Board meetings, it has no inherent right to participate in the deliberations of the Board without its consent. Speakers may offer such objective criticisms of school operations and programs as concern them. But in public session, the Board has the right to request that complaints about school personnel or against any person connected with the school system be directed to the appropriate administrator. Other channels provide for Board consideration and disposition of legitimate complaints involving individual employees of the District.

The President of the Board may recognize persons requesting to be heard during the public commentary periods of the meeting.

Persons or delegates who desire to be heard during a meeting must register to speak by using the speaker sign-in sheet, which will be made available to the public at the meeting location not less than one (1) hour before the meeting is scheduled to begin. A registrant is required to supply on the speaker sign-in sheet his/her name, address, the topic that he/she will address, and the time that the request to speak was made. The speaker sign-in sheet will be collected immediately prior to the start of the meeting.

The presiding officer of each Board meeting at which public participation is permitted shall administer the rules of the Board for its conduct. Where his/her ruling is disputed, it may be overruled by a majority of those Board members present and voting.

The presiding officer shall be guided by the following rules:

- A. Any group appearing before the Board shall select a spokesperson to address the Board. Other members of the group shall not address the Board except with the permission of the presiding officer;
- B. A speaker must be recognized by the presiding officer and shall present his/her name, address, group affiliation, if any, and topic to be discussed in the open forum book provided;

- C. Each statement made by a participant shall be limited to no more than five (5) minutes. At the discretion of the presiding officer, more or less time, per person, may be allocated;
- D. All presentations must be done in an orderly fashion and must not impede the meeting, before, during, or after the presentation;
- E. Generally speaking, individuals will be recognized to speak once per meeting;
- F. All statements shall be directed to the presiding officer; no participant may address or question Board members or administrators, individually;
- G. Board members may ask the speaker questions or make comments in order to clarify the discussion.
- H. Audio or video recordings are permitted. The person operating the recorder should contact the Superintendent prior to the Board meeting to review possible placement of the equipment, and must agree to abide by the following conditions:
  - 1. No obstructions are created between the Board and the audience;
  - 2. No interviews are conducted in the meeting room while the Board is in session;
  - 3. No commentary, adjustments of equipment, or positioning of operators is made that would distract either the Board or members of the audience while the Board is in session and not disrupt the meeting.

# I. The presiding officer may:

- 1. Prohibit public comments that are frivolous, repetitive and/or harassing;
- 2. Interrupt, warn, or terminate a participant's statement when the statement is too lengthy, off-topic, antagonistic, obscene, irrelevant, or statements which constitute personal attacks, insults, or offenses directed specifically at an individual, which instantly inflict injury or tend to incite an immediate breach of the peace or otherwise constitute unprotected "fighting words" under federal court jurisprudence;
- 3. Request any individual to leave the meeting when that person does not observe reasonable decorum;
- 4. Request the assistance of law enforcement officers in the removal of a disorderly person when that person's conduct interferes with the orderly progress of the meeting;
- 5. Call for a recess or an adjournment to another time when the lack of public decorum so interferes with the orderly conduct of the meeting as to warrant such action.

J. The order of speaker recognition shall be based on the date/time at which a request to speak was made on the speaker sign-in sheet, in compliance with this Board Policy, with priority being given to the earliest request received.

Adopted: \_\_\_\_\_

# BOARD MEETING PUBLIC PARTICIPATION SPEAKER SIGN-IN SHEET

Meeting Date: \_\_\_\_\_

1)	Name:	Address:	Time:
	Topic:		
2)	Name:	Address:	Time:
	Topic:		
3)	Name:	Address:	Time:
	Topic:		
4)	Name:	Address:	Time:
	Topic:		
5)	Name:	Address:	Time:
	Topic:		
6)	Name:	Address:	Time:
	Topic:		
7)	Name:	Address:	Time:
	Topic:		
8)	Name:	Address:	Time:
	Topic:		
9)	Name:	Address:	Time:
	Topic:		
10)	Name:	Address:	Time:
	Tonic:		

## **BULK FUEL INVENTORY AND USAGE**

# Purchasing Bulk Fuel

Only the District Treasurer and Business Manager are authorized to purchase bulk fuel on behalf of the Board. Documentation in the form of an invoice for the bulk purchase of fuel evidencing the amount purchased, the purchase price, and the vendor of the fuel shall be supplied by the person purchasing the fuel to the Treasurer's Office, which shall keep a record of all such purchases.

# **Documenting Fuel Usage**

The District's bulk fuel may be used only for Board owned vehicles and machines. Only those Board employees who have obtained the prior written consent of the Business Manager may access the bulk fuel. Other persons or entities may access and use the District's bulk fuel for non-District owned vehicles and machines only with the express written authorization of the Board. Any person accessing the District's bulk fuel must log their use of the fuel on a District supplied form, which shall include: (a) the date accessed, (b) pump location (if multiple pumps exist), (c) name of employee accessing the fuel, (d) an identification of the vehicle or machine for which the fuel will be used; (e) an odometer reading if it is a vehicle, (f) the purpose for use of the fuel, and (g) the amount of fuel pumped.

The District's bulk fuel usage logs shall be reviewed regularly by the Treasurer's Office in conjunction with the Transportation Department to confirm completeness and accuracy of the logged information. The Treasurer's Office periodically shall review the bulk fuel usage logs to look for trends in miles per gallon for each vehicle, usage by location (if multiple pumps exist), usage by department (if applicable), total fuel usage by vehicle, and number of fill-ups per day, and investigate any anomalies.

# Reconciliation

A monthly reconciliation shall be performed by the Treasurer which takes into account the beginning fuel in the tank, plus fuel purchased (per invoices), less the fuel used (per the fuel log), to obtain the ending inventory amount which shall then be compared to the fuel remaining in the tank to ensure all fuel is properly accounted for. This reconciliation shall include a physical review of the fuel tank by the Treasurer. The reconciliation and supporting documents shall be provided to and reviewed by the Board.

## **Security**

The District's bulk fuel is both a dangerous and valuable commodity. Consequently, reasonable physical security and/or surveillance measures will be undertaken to protect the bulk fuel from being imperiled by damage to the storage tank or from theft or misuse.

LEGAL REF.:	Onio Auditor of State	Advisory Memoral	ndum (09/28/21)
Adopted:	· · · · · · · · · · · · · · · · · · ·		

# NORDONIA HILLS CITY SCHOOLS

# PROPOSAL FOR OVERNIGHT/EXTENDED STUDENT TRIPS

Type of Trip:	Nordon	ia Softball Spring Break Games			
Proposed Departure Date: 3/27/2022 Return Date: 4/3/2022					
Proposer:	Marissa	Position: Head Coach			
Date by which re	esponse is	needed: 2/22/2022 Proposal Date: 2/10/2022			
Α.	Purpose	What is the major place to be visited or event to be attended?			
		The softball team will be staying in North Myrtle Beach to play nearby high schools to start the season.			
	2.	How is the trip related to the educational program of the District?			
		This trip is related to the Softball Program.			
	3.	In what ways will the students benefit?			
		Students will benefit from facing good competition out of state, having the chance to play early in good weather, and it will be a great team bonding experience.			
	4.	In what ways will the District benefit?			
		The district will benefit from the softball program being able to grow and gain more attention. This will also increase the incentive for future fundraising to take this trip again.			
	5.	How will the trip be evaluated to determine the extent to which these benefits were realized?			
		The softball teams fundraising will increase and hopefully the trip will become reoccurring which will attract more players for the program in the future.			
В.	Student 1.	s and Staff Which students, (grade, class or organization) will be going?			
		9-12 <sup>th</sup> grade Varsity Softball Players will be attending this trip.			
	2.	How many students in total?			
		13 Students will be attending.			
	3.	How many students are currently experiencing academic problems?			
		None of the students are currently experiencing academic problems.			

4. Which staff member will be in charge?

Marissa Rizzo, head varsity softball coach.

5. What previous experience has the staff member had in conducting overnight or extended field trips?

I have never conducted an overnight field trip, but I have gone on a similar trip when I was in college to play softball. I am confident in supervising this trip and that the girl's coming understand the privilege of it to behave.

6. What other staff members will be going?

Allyson Hajnosz, assistant varsity softball coach.

7. How many chaperones, in addition to staff members, will be going?

There will be no other chaperones staying with us in the house.

8. What are their names and affiliations with the students?

Not applicable.

9. How many school days will be missed?

There will be no school days missed.

10. How will teachers be advised in advance that the students will be out of school?

No teachers will be advised.

## C. School Work

1. How will missed work be made up?

The students will not be missing any work.

2. What special assistance will be provided students with academic problems?

This will not be needed.

# D. <u>Itinerary</u>

1. What is the destination?

We are going to be staying in a house in North Myrtle Beach.

2. What will be the mode of transportation? What liability insurance does the carrier have?

My assistant coach and I will be driving vans that are rented from Petermann in South Carolina.

3. Where will the group be housed and fed?

We will be staying at a house we rented at 222 28th Avenue North, North Myrtle Beach, SC 29582. We will be purchasing groceries to pick up when we arrive.

4. What route or supplementary activities are planned?

We will be flying there and back on United Airlines. We have 1 off day where we will go to the beach and mini golfing about 10 minutes away.

5. What arrangements have been made for dealing with emergency situations?

All coaches are up to date on their first aid/CPR certifications in case of an emergency. All of the parents will also be filling out the field trip forms with directions to emergency medical care for their students/

6. If tour guides are involved, what liability insurance do they carry?

There is no tour guide involved.

## D. Finances

1. What is the estimated total cost and cost per student?

The estimated total cost per student is around \$600. Originally it would have been around \$1000, but we were able to use our flight voucher from when this trip was originally planned 2 years ago.

2. What is the source of funds?

All funds are currently coming from the Softball account fundraiser money. We are also going to be asking the Athletic Boosters to help pay for the rental vans for the trip.

3. How will the funds be collected and safeguarded?

The funds have already been collected from previous fundraisers the past two years. We will not be collecting any cash for this trip from the families.

4. How will any shortfall be made up or excess funds used?

Any other money that will be needed will be coming from the Softball account.

5. What provision has been made for students who are financially unable to pay any necessary costs?

Families are not going to be paying anything out of pocket for this trip this year.

#### E. Communications

1. How will you communicate to parents prior to, during, and after the trip?

We will have a parent meeting about a month before the trip to talk about all of the details of the trip and to sign consent forms. When on the trip, some parents may be coming down or communicated by their players via phone. After the trip parents will be communicated with via phone or group app by the coaches.

2.

Board of Education

List telephone number at destination and where group will be housed.

Date

# NORDONIA HILLS CITY SCHOOLS

# PROPOSAL FOR OVERNIGHT/EXTENDED STUDENT TRIPS

Type of Trip	District	Wrestling Tournament			
Proposed Depart	ure Date:	3/4/22	Return Date:	3/5/22	
Proposer:	Jason W	'alters	Position:	Head Wrestling Coach	
Date by which re	sponse is	needed: <u>3/3/22</u>	Proposal Date: _	2/28/22	
Α.	Purpose 1.	What is the major place to be visite	ed or event to be a	ttended?	
		OHSAA District Wrestling Tour	nament		
	2.	How is the trip related to the educa	ucational program of the District?		
		Athletic programs teach students	s' citizenship skil	ls	
	3.	In what ways will the students ben	efit?		
		Allows students the chance to ad	vance to the state	e championships	
	4.	In what ways will the District bene	penefit?		
		Positive publicity based on the w	the wrestler' achievement		
	5.	How will the trip be evaluated to d were realized?	letermine the exter	nt to which these benefits	
		Results from the tournament			
B.	Student:	s and Staff Which students, (grade, class or or	ganization) will b	e going?	
		Caleb Vickers, Dominic Mellino, I Gino Perrine, Vinnie Schiavone, C Corey Parker	Nathan Miller, Ma Caleb Ridgley, Jere	atthew Hamad, Israel Petite, emy Olszko, Grant Lefeld,	
	2.	How many students in total?			
		Nine			
	3.	How many students are currently e	experiencing acade	emic problems?	
		None			
	4.	Which staff member will be in cha	arge?		
		Jason Walters, Varsity Wrestlin	g Coach		
	5.	What previous experience has the extended field trips?	staff member had	in conducting overnight or	

Coach Walters has taken the wrestlers on numerous overnight trips

6. What other staff members will be going?

Jason Lara, Lou Icaboni, John Martin, Cody Walters - Assistant Coaches

7. How many chaperones, in addition to staff members, will be going?

Non Applicable

8. What are their names and affiliations with the students?

Non Applicable

9. How many school days will be missed?

1 hour

10. How will teachers be advised in advance that the students will be out of school?

7<sup>th</sup> period teachers will be informed in advance that students are missing school using the High School's field trip document

#### C. School Work

How will missed work be made up?

Students know that they are responsible for making up all missed assignments

What special assistance will be provided students with academic problems?

Non Applicable, all students are exceeding academic requirements

#### D. Itinerary

1. What is the destination?

Hoover High School, 525 Seventh St., North Canton, OH 44720

What will be the mode of transportation? What liability insurance does the carrier have?

Coach Jason Walters and Coach Jason Lara will be driving the school van, they are certified to drive by the state of Ohio.

3. Where will the group be housed and fed?

Embassy Suites, 7883 Freedom Avenue NW, North Canton, OH 44720

4. What route or supplementary activities are planned?

Meals at local restaurants

5. What arrangements have been made for dealing with emergency situations?

Coach Walters will have EMA's for all students as well as contact numbers for all parents

If tour guides are involved, what liability insurance do they carry? 6. Non Applicable D. Finances What is the estimated total cost and cost per student? 1. \$1,500 total cost 2. What is the source of funds? Trip will be paid for by the Nordonia Athletic Department How will the funds be collected and safeguarded? 3. Credit cards will be used to pay for all expenses. Purchase orders will be done in advance in order to reimburse credit card users for payments. How will any shortfall be made up or excess funds used? 4. Non Applicable What provision has been made for students who are financially unable to pay 5. any necessary costs? All costs are being covered by the Nordonia Athletic Department Communications E. How will you communicate to parents prior to, during, and after the trip? 1. Coach Walters will have cell phone numbers for parents List telephone number at destination and where group will be housed. 2. Embassy Suites, (330) 305-0500 3. What information will be provided to the media and the community? Tournament results will be distributed to the local media Signature of the Requestor

Board of Education

Date

# NORDONIA HILLS CITY SCHOOLS

# PROPOSAL FOR OVERNIGHT/EXTENDED STUDENT TRIPS

Type of Trip	State Bo	owling Tournament	
Proposed Depart	ure Date:	3/10/22 @ 10 AM	Return Date: 3/12/22 @ 10 PM
Proposer:	Ty Lach	owski	Position: Head Bowling Coach
Date by which re	sponse is	needed: <u>3/4/22</u>	Proposal Date: 3/01/22
Α.	Purpose 1.	What is the major place to be visit	ted or event to be attended?
		OHSAA State Bowling Tournan	nent
	2.	How is the trip related to the educa-	ational program of the District?
		Athletic programs teach student	ts' citizenship skills
	3.	In what ways will the students ber	nefit?
		Allows students the chance to co	ompete for the state championship
	4.	In what ways will the District bene	efit?
	Positive publicity based		powlers' achievement
	5.	How will the trip be evaluated to were realized?	determine the extent to which these benefits
		Results from the tournament	
В.	Students 1.	s and Staff Which students, (grade, class or o	organization) will be going?
		Kyle Drazil, Mark Hupcey, Eva Lewis, Jeremy Patterson, Matt	n Toronski, Ben Juriga, Bryce Lewin, RJ Willis, Kolbey Lewin
	2.	How many students in total?	
		Eight	
	3.	How many students are currently	experiencing academic problems?
		None	
	4.	Which staff member will be in ch	arge?
		Ty Lachowski, Varsity Boys Bo	wling Coach
	5.	What previous experience has the extended field trips?	e staff member had in conducting overnight or
		Coach Lachowski has taken the	bowlers on numerous overnight trips

6. What other staff members will be going?

Larry Strimple, Head Girls Coach, Rob Eckenrode, AD

7. How many chaperones, in addition to staff members, will be going?

Non-Applicable

8. What are their names and affiliations with the students?

Non-Applicable

9. How many school days will be missed?

1 ½ days

10. How will teachers be advised in advance that the students will be out of school?

Teachers will be informed in advance that students are missing school using the High School's field trip document

# C. School Work

1. How will missed work be made up?

Students know that they are responsible for making up all missed assignments

2. What special assistance will be provided students with academic problems?

Non-Applicable, all students are exceeding academic requirements

## D. <u>Itinerary</u>

1. What is the destination?

Wayne Webb's Columbus Bowl, 3224 S. High St., Columbus, OH 43207

What will be the mode of transportation? What liability insurance does the carrier have?

Mr. Eckenrode will be driving the school van, he is certified to drive by the state of Ohio.

3. Where will the group be housed and fed?

Hampton Inn-Columbus South, 4017 Jackpot Rd., Grove City, OH 43123

4. What route or supplementary activities are planned?

Meals at local restaurants

5. What arrangements have been made for dealing with emergency situations?

Coach Lachowski will have EMA's for all students as well as contact numbers for all parents

				Non-Applicable
	Ι	D. ]	Finances 1.	What is the estimated total cost and cost per student?
				\$1,500 total cost, \$150 per student/coach
			2.	What is the source of funds?
				Trip will be paid for by the Nordonia Athletic Department
			3.	How will the funds be collected and safeguarded?
				Credit cards will be used to pay for all expenses. Purchase orders will be done in advance in order to reimburse credit card users for payments.
			4.	How will any shortfall be made up or excess funds used?
				Non-Applicable
			5.	What provision has been made for students who are financially unable to pay any necessary costs?
				All costs are being covered by the Nordonia Athletic Department
	I	Ξ.	Commun 1.	nications How will you communicate to parents prior to, during, and after the trip?
				Coach Lachowski will have cell phone numbers for parents
			2.	List telephone number at destination and where group will be housed.
				Hampton Inn-Columbus South (614) 539-1177
			3.	What information will be provided to the media and the community?
				Tournament results will be distributed to the local media
-	Signature	of the	Requesto	$\frac{3/1/\sqrt{\nu}}{\text{Date}}$
J2	Approved Principal		1. W	3/2/22 Date
	par			
	Board of	Educat	ion	Date

If tour guides are involved, what liability insurance do they carry?

6.

# NORDONIA HILLS CITY SCHOOLS

# PROPOSAL FOR OVERNIGHT/EXTENDED STUDENT TRIPS

Type of Trip	State W	restling Tournament			
Proposed Depart	ure Date	: 3/10/22	Return Date:	3/13/22	
Proposer:	Jason V	Valters	Position:	Head Wrestling Coach	
Date by which re	esponse i	s needed: <u>3/09/22</u>	Proposal Date: _	3/07/22	
Α.	Purpose 1.	What is the major place to be visit	ted or event to be a	ttended?	
		OHSAA State Wrestling Tourna	ament		
	2.	How is the trip related to the educ	ational program of	the District?	
		Athletic programs teach student	ts' citizenship skil	Is	
	3.	In what ways will the students ber	nefit?		
		Allows students the chance to co	ompete for a state	championship	
	4.	In what ways will the District bene	rict benefit?		
	Positive publicity based		on the wrestlers' achievement		
	5.	How will the trip be evaluated to owere realized?	ated to determine the extent to which these benefits		
		Results from the tournament			
В.	Student 1.	s and Staff Which students, (grade, class or or	rganization) will be	e going?	
		Jeremy Olszko, Israel Petite			
	2.	How many students in total?			
		2			
	3.	How many students are currently e	experiencing acade	mic problems?	
		None			
	4.	Which staff member will be in cha	rge?		
		Jason Walters, Varsity Wrestling	g Coach		
	5.	What previous experience has the sextended field trips?	staff member had i	n conducting overnight or	
		Coach Walters has taken the wro	estlers on numero	us overnight trins	

6. What other staff members will be going?

Jason Lara, Lou Icaboni, John Martin, Cody Walters - Asst Coaches, Rob Eckenrode - AD

7. How many chaperones, in addition to staff members, will be going?

Non-Applicable

8. What are their names and affiliations with the students?

Non-Applicable

9. How many school days will be missed?

None

10. How will teachers be advised in advance that the students will be out of school?

Non-Applicable

#### C. School Work

1. How will missed work be made up?

Students know that they are responsible for making up all missed assignments

2. What special assistance will be provided students with academic problems?

Non Applicable, all students are exceeding academic requirements

## D. <u>Itinerary</u>

1. What is the destination?

The Ohio State University, Schottenstein Center

2. What will be the mode of transportation? What liability insurance does the carrier have?

Coach Walters & Coach Lara will be driving the school van, they are certified to drive by the state of Ohio.

3. Where will the group be housed and fed?

Hampton Inn, 3160 Olentangy River Rd., Columbus, OH 43202

4. What route or supplementary activities are planned?

Meals at local restaurants

5. What arrangements have been made for dealing with emergency situations?

Coach Walters will have EMA's for all students as well as contact numbers for all parents

	D.	Finances 1.	What is the estimated total cost and cost per student?
			\$2,400 total cost, \$300 per student/coach
		2.	What is the source of funds?
			Trip will be paid for by the Nordonia Athletic Department
		3.	How will the funds be collected and safeguarded?
			Credit cards will be used to pay for all expenses. Purchase orders will be done in advance in order to reimburse credit card users for payments.
		4.	How will any shortfall be made up or excess funds used?
			Non Applicable
		5.	What provision has been made for students who are financially unable to pay any necessary costs?
			All costs are being covered by the Nordonia Athletic Department
	E.	Commu	nications  How will you communicate to parents prior to, during, and after the trip?
			Coach Walters will have cell phone numbers for parents
		2.	List telephone number at destination and where group will be housed.
			Hampton Inn - Columbus (614) 268-8700
		3.	What information will be provided to the media and the community?
			Tournament results will be distributed to the local media
	1/1	1	3/7/22
	Signature of the	e Requestor	Date'
20	Approved:	1 1	1 > 2/1/22
	Principal	/	Date Date
	Board of Educa	ition	Date

If tour guides are involved, what liability insurance do they carry?

6.

Non Applicable

# NORDONIA HILLS CITY SCHOOL DISTRICT JOB DESCRIPTION

Title: DIRECTOR OF CURRICULUM, INSTRUCTION

AND PROFESSIONAL DEVELOPMENT

Reports to: Assigned administrator/supervisor-Superintendent

Job Objective: Administers the instructional program.

#### Minimum Qualifications:

- Valid state department of education license/certificate as determined at the time of appointment.
- Ability to influence the district's cultural environment and student achievement through instructional program improvements based on evaluated data and research-based best practices.
- Adheres to the Licensure Code of Professional Conduct for Ohio Educators.
- Articulates a clear educational philosophy and sustainable program implementation strategy.
- Available to work irregular hours/non-traditional schedule as an "on-call" employee when required.
- Displays flexibility, reliability, self-discipline and a willingness to take on challenging tasks.
- Embodies high ethical standards/integrity. Accepts personal responsibility for decisions/conduct.
- Exemplifies visionary/resolute leadership skills in developing/managing people.
- Exhibits effective time management and resourceful problem-solving skills.
- Maintains a record free of criminal violations that would prohibit public school employment.
- Meets mandated health screening requirements following a conditional offer of employment.
- Shows evidence of core computer competencies deemed appropriate at the time of hire.

#### **Essential Functions:**

- 1. Directs the effective delivery/advancement of educational programs consistent with the district's mission and mandated requirements.
  - Participates as an active member of the administrative team.
  - Monitors/facilitates program compliance with all pertinent local, state and federal laws.
  - Develops a work plan. Ensures essential tasks are completed within required time-frames.
  - Serves as an adviser to the superintendent. Attends/makes board meeting presentations.
  - Contributes to the development of a comprehensive district-wide strategic plan.
  - Implements organizational practices that encourage employee commitment to change initiatives.
  - Assists with the recruitment, selection, placement and orientation/training of assigned staff.
  - Actively supervises department staff. Establishes appropriate levels of employee autonomy. Helps staff understand/participate in collective goal and shared decision-making processes. Assumes responsibility for the results of duties delegated to staff. Evaluates/documents staff performance.
  - Provides all students full access to educational opportunities. Evaluates curriculum for all K-12 courses. Directs the development of a unified curricular vision for the district.
  - Directs Comprehensive Continuous Improvement Plan (CCIP) and Ohio Improvement Process (OIP) activities. Oversees state and federal curriculum related grants (e.g., Race to the Top).
  - Implements grade level curriculum aligned with state academic and Ohio Learning Standards common core content standards.
  - Helps staff develop procedures to gauge student progress toward achievement benchmarks.
  - Organizes curriculum for library/media services, gifted/talented, and EL programs ESL and summer school intervention programs.
  - Directs service operations of building media resource personnel.
  - Facilitates assessment, adoption and integration of media/technology in all areas of the curriculum.
  - Recommends course additions/grade placements. Verifies graduation requirements.
  - Identifies/secures consultants and other resources necessary to attain individualized objectives.
  - Oversees student testing programs. Maintains test security. Establishes standardized procedures to
    ensure the accurate/timely recording and preservation of test data. Analyzes test results.
  - Uses longitudinal analysis of test results to identify ongoing/emerging student needs, relationships between interventions/achievements and time forecasts for students to master expected skills.
  - Identifies opportunities/methods for staff to share objective data with parents and the community.
  - Resolves problems that impede student learning. Helps staff use timely tangible assessment data to identify teaching techniques, interventions and aligned resources best suited for each student.
  - Participates in collaborative planning of staff development/in-service training activities.

File 103

- Serves on local professional growth committees as directed.
- Evaluates operational performance. Identifies short/long-range program needs/opportunities.
- Aligns annual budget/appropriation measure recommendations with district goals.
- Manages the board-approved budget for assigned responsibilities. Controls costs. Requisitions equipment, supplies and services. Ensures program resources are equitably apportioned and appropriate for the purposes/needs of the district. Upholds fiscal accountability standards.
- Explores alternative funding and ways to strengthen/expand the use of community resources.
- Maintains essential curriculum/instruction services during department staff absences.
- 2. Exemplifies professionalism and fosters goodwill to enhance the district's public image.
  - Cultivates relationships that promote a strong commitment of public support for the district.
  - Develops mutually respectful relationships with co-workers. Functions as part of a cohesive team.
  - Enforces drug-free workplace rules, board policies and administrative guidelines/procedures.
  - Maintains a professional appearance. Wears work attire appropriate for the position.
  - Maintains an acceptable attendance record and is punctual.
  - Provides leadership for the continuous advancement of best practices and academic standards.
  - Respects privacy and maintains the confidentiality of privileged information.
  - Sustains an effective and positive work/learning environment. Performs all assigned duties.
- 3. Maintains open/effective communications. Serves as a reliable information resource.
  - Communicates district objectives/performance goals to stakeholders.
  - Coordinates/chairs meetings, standing committees, conferences, special projects, etc.
  - Prepares/maintains accurate records. Submits required paperwork on time.
  - Provides prompt notification of personal delays or absences.
  - Uses active listening/problem-solving techniques. Respects diversity. Resolves issues tactfully.
  - Works with staff to ensure shared resources are used effectively.
- 4. Pursues opportunities to enhance professional performance.
  - Participates in training to keep current with professional standards associated with work duties.
  - Updates skills as needed to use available task-appropriate technology effectively.
  - Works toward mastery of individualized development/performance goals as directed.
- 5. Takes precautions to ensure safety. Initiates action to manage/eliminate risks.
  - Helps update/implement the district's emergency preparedness/crisis response plan.
  - Maintains high standards for appropriate conduct. Recognizes and responds to prevent aggressive behavior or harassment. Complies with district procedures and federal/state laws when dealing with discrimination and suspected child abuse/neglect.
  - Serves as a contact person for emergency response services (e.g., fire, medical, police, etc.).
- 6. Performs other specific job-related duties as directed.
  - Assists with unexpected/urgent situations as needed.
  - Implements workplace initiatives that advance district goals.

Working Conditions: Safety is essential to job performance. Employees must exercise caution and comply with all mandated safety regulations and follow district protocols when involved in the following situations:

- Balancing, bending, climbing, crouching, kneeling, reaching, or standing.
- Exposure to adverse weather conditions and temperature extremes.
- Exposure to air-borne particulates, chemicals, combustible materials, electrical hazards, equipment vibrations, noise, moving mechanical parts, odors and slippery surfaces.
- Exposure to blood-borne pathogens and communicable diseases.
- Interacting with aggressive, disruptive and/or unruly individuals.
- Lifting, carrying and moving work-related supplies/equipment.
- Operating and/or riding in a vehicle.
- Traveling to meetings and work assignments.

Performance Evaluation: Job performance is evaluated according to policy provisions and contractual agreements adopted by the Nordonia Hills City Schools.

The Nordonia Hills City Schools is an equal opportunity employer. This job description identifies primary responsibilities and is not intended to be a complete list of all duties performed. This document is subject to change in response to student demographics, staffing factors, funding variables, modified operating procedures, program/curriculum changes and unforeseen events.

Revised: March, 2022

# NORDONIA HILLS CITY SCHOOL DISTRICT JOB DESCRIPTION

Title: DIRECTOR OF PUPIL SERVICES File 106

Reports to: Superintendent

Job Objective: Directs the provision of pupil services.

#### Minimum Qualifications:

- Valid state department of education license/certificate as determined at the time of appointment.
- Ability to influence the district's cultural environment and student achievement through instructional program improvements based on evaluated data and research-based best practices.
- Adheres to the Licensure Code of Professional Conduct for Ohio Educators.
- Articulates a clear educational philosophy and sustainable program implementation strategy.
- Displays flexibility, reliability, self-discipline and a willingness to take on challenging tasks.
- Embodies high ethical standards/integrity. Accepts personal responsibility for decisions/conduct.
- Exemplifies visionary/resolute leadership skills in developing/managing people.
- Exhibits effective time management and resourceful problem-solving skills.
- Maintains a record free of criminal violations that would prohibit public school employment.
- Meets mandated health screening requirements following a conditional offer of employment.
- Shows evidence of core computer competencies deemed appropriate at the time of hire.

#### **Essential Functions:**

- 1. Directs the effective delivery/advancement of pupil services consistent with the district's mission and mandated requirements.
  - Participates as an active member of the administrative team.
  - Monitors/facilitates program compliance with all pertinent local, state and federal laws.
  - Develops a work plan. Ensures essential tasks are completed within required time-frames.
  - Serves as an adviser to the superintendent. Attends/makes board meeting presentations.
  - Contributes to the development of a comprehensive district-wide strategic plan.
  - Implements organizational practices that encourage employee commitment to change initiatives.
  - Administers pupil services (e.g., attendance, discipline, dropout prevention, guidance, school health, home instruction, special education, transition/career planning, etc.).
  - Assists with the recruitment, selection, placement and orientation/training of assigned staff.
  - Actively supervises department staff. Establishes appropriate levels of employee autonomy. Helps staff understand/participate in collective goal and shared decision-making processes. Assumes responsibility for the results of duties delegated to staff. Evaluates/documents staff performance.
  - Coordinates the "child find" and preschool/kindergarten screening programs.
  - Provides all students full access to educational opportunities. Articulates a shared vision of learning that supports continuous/measurable improvements in student achievement.
  - Works with staff to develop high-quality standards-based curriculum guides/courses of study.
  - Helps staff develop procedures to gauge student progress toward achievement benchmarks.
  - Monitors student attendance/performance data to identify students struggling academically.
  - Investigates student concerns (e.g., abuse/neglect, attendance, discrimination, domestic violence, emotional/behavioral problems, poverty, pregnancy/parenting, self-esteem, substance abuse, etc.).
  - Administers state-mandated testing programs. Maintains test security. Analyzes test results.
  - Coordinates Individual Education Plans (IEPs) and Section 504 development/review processes.
  - Helps ensure assessment instruments/procedures support non-biased planning activities.
  - Implements protocols to protect the privacy of student information.
  - Resolves problems that impede student learning. Helps staff use timely tangible assessment data to identify teaching techniques, interventions and aligned resources best suited for each student.
  - Identifies/secures consultants and other resources necessary to attain individualized objectives.
  - Assists with pupil management. Participates in student planning meetings as needed.
  - Coordinates student placements in alternative and out-of-district programs.
  - Participates in collaborative planning of staff development/in-service training activities.

- Manages the board-approved budget for assigned responsibilities. Controls costs. Requisitions
  equipment, supplies and services. Ensures program resources are equitably apportioned and
  appropriate for the purposes/needs of the district. Upholds fiscal accountability standards.
- Evaluates operational performance. Identifies short/long-range program needs/opportunities.
- Aligns annual budget/appropriation measure recommendations with district goals.
- Explores alternative funding and ways to strengthen/expand the use of community resources.
- Maintains essential pupil services during department staff absences.
- Completes state/federal reporting as required, including but not limited to special education, restraint/seclusion/isolation, etc.
- 2. Exemplifies professionalism and fosters goodwill to enhance the district's public image.
  - Cultivates relationships that promote a strong commitment of public support for the district.
  - Develops mutually respectful relationships with co-workers. Functions as part of a cohesive team.
  - Enforces drug-free workplace rules, board policies and administrative guidelines/procedures.
  - Maintains a professional appearance. Wears work attire appropriate for the position.
  - Maintains an acceptable attendance record and is punctual.
  - Provides leadership for the continuous advancement of best practices and academic standards.
  - Respects privacy and maintains the confidentiality of privileged information.
  - Sustains an effective and positive work/learning environment. Completes all assigned duties.
- 3. Maintains open/effective communications. Serves as a reliable information resource.
  - Communicates district objectives/performance goals to stakeholders.
  - Coordinates/chairs staff meetings, standing committees, conferences, special projects, etc.
  - Prepares/maintains accurate records. Submits required paperwork on time.
  - Provides prompt notification of personal delays or absences.
  - Uses active listening/problem-solving techniques. Respects diversity. Resolves issues tactfully.
  - Works with staff to ensure shared resources are used effectively.
- 4. Pursues opportunities to enhance professional performance.
  - Participates in training to keep current with professional standards associated with work duties.
  - Updates skills as needed to use available task-appropriate technology effectively.
  - Works toward mastery of individualized development/performance goals as directed.
- 5. Takes precautions to ensure safety. Initiates action to manage/eliminate risks.
  - Helps update/implement the district's emergency preparedness/crisis response plan.
  - Maintains high standards for appropriate conduct. Recognizes and responds to prevent aggressive behavior or harassment. Complies with district procedures and state law when dealing with discrimination and suspected child abuse/neglect.
  - Serves as a contact person for emergency response services (e.g., fire, medical, police, etc.).
- 6. Performs other specific job-related duties as directed.
  - Assists with unexpected/urgent situations as needed.
  - Implements workplace initiatives that advance district goals.

Working Conditions: Safety is essential to job performance. Employees must exercise caution and comply with standard safety regulations and district procedures when involved in the following situations:

- Balancing, bending, climbing, crouching, kneeling, reaching, or standing.
- Exposure to adverse weather conditions and temperature extremes.
- Exposure to blood-borne pathogens and communicable diseases.
- Interacting with aggressive, disruptive and/or unruly individuals.
- Lifting, carrying and moving work-related supplies/equipment.
- Operating and/or riding in a vehicle.
- Traveling to meetings and work assignments.

Performance Evaluation: Job performance is evaluated according to policy provisions and contractual agreements adopted by the Nordonia Hills City Schools.

The Nordonia Hills City Schools is an equal opportunity employer. This job description identifies primary responsibilities and is not intended to be a complete list of all duties performed. This document is subject to

change in response to student demographics, staffing factors, funding variables, modified operating procedures, program/curriculum changes and unforeseen events.

Revised: March, 2022

# NORDONIA HILLS CITY SCHOOL DISTRICT JOB DESCRIPTION

Title: TECHNOLOGY DIRECTOR File 109

Reports to: Superintendent

Job Objective: Directs informational technology services.

#### Minimum Qualifications:

Bachelor's degree in computer science or alternative training/experience that meet district
and state department of education requirements. Demonstrates a complete understanding of
technology applications in an academic environment substantiated by training/work
experience.

- Additional vendor certifications may be required as deemed appropriate by the board.
- Articulates a clear educational philosophy and sustainable program implementation strategy.
- Available to work irregular hours/non-traditional schedule as an "on-call" employee when required.
- Displays flexibility, reliability, self-discipline and a willingness to take on challenging tasks.
- Embodies high ethical standards/integrity. Accepts personal responsibility for decisions/conduct.
- Exemplifies visionary/resolute leadership skills in developing/managing people.
- Exhibits effective time management and resourceful problem-solving skills.
- Maintains a record free of criminal violations that would prohibit public school employment.
- Meets mandated health screening requirements following a conditional offer of employment.

#### **Essential Functions:**

- Directs the development, delivery and advancement of informational technology services.
   Develops/implements strategies to enhance staff/student use of technology resources. Articulates a shared vision of learning that supports continuous measurable improvements in student achievement.
  - Participates as an active member of the administrative team.
  - Implements a strategy to ensure assigned tasks are completed within required time-frames.
  - Monitors/facilitates program compliance with all pertinent local, state and federal laws.
  - Serves as an adviser to the superintendent. Attends/makes board meeting presentations.
  - Prepares the instructional technology component of the district's comprehensive strategic plan.
  - Implements organizational practices that encourage employee commitment to change initiatives.
  - Seeks opportunities to participate in collaborative educational ventures with public/private entities
  - Assists with the recruitment, selection, placement and orientation/training of assigned staff.
  - Verifies job candidates are highly-qualified based on credentials and work experience.
  - Actively supervises assigned staff. Establishes appropriate levels of employee autonomy.
    Helps staff understand/participate in collective goal and shared decision-making processes.
    Assumes responsibility for the results of duties delegated to staff. Evaluates/documents staff performance.
  - Advocates for students. Provides students full access to inclusive educational opportunities.
  - Helps students make appropriate choices and grow academically. Promotes creativity, cultural awareness, democratic values, ethical conduct, self-reliance and reflective problemsolving skills.
  - Works with administrators/staff to evaluate the specific technology needs of each building.

- Maintains a high level of visibility within the district. Actively goes to all buildings to ensure tickets are being addressed in a timely manner.
- Participates in monthly technology meetings with principals at their buildings to discuss current issues, upcoming projects, and future planning.
- Conducts quarterly Tech Advocate Meetings to discuss issues, projects, planning, building level purchases, and technology visioning.
- Meets with the High School Technology Committee and principal to discuss all building issues, concerns, and planning.
- Receives, inspects and tests equipment/software. Ensures hardware/software compatibility.
   Oversees installation. Prepares documentation (e.g., date installed, location, upgrades, etc.).
- Designs and upgrades wired/wireless networks. Oversees the installation/maintenance of network connections (e.g., servers, hubs, routers, voice/data switches, video feeds, wiring, etc.).
- Maintains an effective configuration management system. Sets up local/wide area networks, terminal services, Wi-Fi networks, and file servers (e.g., users, space allocations, backups, etc.).
- Evaluates, develops and implements disaster recovery procedures. Resolves connectivity and internal technical problems. Avoids disrupting building activities except during emergencies.
- Develops procedures that promote the proper use/care of technology resources (e.g., consent forms, maintenance, storage, etc.). Monitors licensing agreement compliance.
- Manages the proper use/care of program resources. Tracks equipment assigned to staff/students.
- Manages district-wide web-filtering software for student/staff devices
- Oversees district-wide student device initiatives (i.e. Chromebooks, iPads, etc.)
- Helps administrators meet Children's Internet Protection Act (CIPA) compliance including an internet safety policy and educational component (i.e., educating students about appropriate online behavior and cyber-bullying awareness) and technology protection measures (filtering).
- Oversees the provision of district-wide help desk services. Accommodates learning styles of end-users with a wide range of interests/skill levels in diverse instructional settings.
- Provides administrative direction and oversight of district web sites.
- Manages the upkeep of technology equipment. Schedules/monitors repairs by outside vendors.
- Coordinates district technology resource audits and maintains an inventory database.
- Helps teachers incorporate technology resources that enhance student learning in all areas
  of the curriculum. Develops initiatives to expand distance learning and media literacy
  opportunities.
- Helps staff identify and use technology resources that compliment teaching styles, enhance proficiency and build confidence. Develops training materials for self-directed learning activities.
- Participates in collaborative planning of staff development/in-service training activities.
   Identifies outside consultants and develops district staff as trainers to attain technology proficiency goals.
- Implements the board-approved budget for assigned responsibilities. Requisitions program
  materials/services appropriate for the purposes/needs of the district. Controls costs.
   Manages the equitable apportionment and judicious use of resources. Upholds fiscal
  accountability standards.
- Evaluates operational performance. Identifies potential cost savings associated with emerging technology. Identifies short/long-range program needs/opportunities.
- Uses performance-based safety standards to plan for equipment replacement/upgrades.
- Aligns annual budget/appropriation measure recommendations with district goals.
- Identifies vendors and evaluates products, services and costs (e.g., on-time delivery, order fulfillment accuracy, quality-control standards, technical support, etc.).

- Explores alternative funding opportunities and ways to increase the use of community resources.
- 2. Exemplifies professionalism and fosters goodwill to enhance the district's public image.
  - Complies with the Licensure Code of Professional Conduct for Ohio Educators.
  - Cultivates relationships that promote a strong commitment of public support for the district.
  - Develops mutually respectful relationships with co-workers. Functions as part of a cohesive team.
  - Enforces drug-free workplace rules, board policies and administrative guidelines/procedures.
  - Maintains a professional appearance. Wears work attire appropriate for the position.
  - Maintains an acceptable attendance record and is punctual.
  - Provides leadership for the continuous advancement of best practices and academic standards.
  - Respects privacy and maintains the confidentiality of privileged information.
  - Sustains an effective and positive work/learning environment. Performs all assigned duties.
- 3. Maintains open/effective communications. Serves as a reliable information resource.
  - Communicates district objectives/performance goals to stakeholders.
  - Coordinates/chairs meetings, standing committees, conferences, special projects, etc.
  - Prepares/maintains accurate records. Submits required paperwork on time.
  - Provides prompt notification of personal delays or absences.
  - Uses active listening/problem-solving techniques. Respects diversity. Resolves issues tactfully.
  - Works with staff to ensure shared resources are used effectively.
- 4. Pursues opportunities to enhance professional performance.
  - Participates in training to keep current with professional standards associated with work duties.
  - Updates skills as needed to use available task-appropriate technology effectively.
  - Works toward mastery of individualized development/performance goals as directed.
- 5. Takes precautions to ensure safety. Initiates action to manage/eliminate risks.
  - Helps update/implement the district's emergency preparedness/crisis response plan.
  - Maintains high standards for appropriate conduct. Recognizes and responds to
    prevent aggressive behavior or harassment. Complies with district procedures and
    federal/state laws when dealing with discrimination and suspected child
    abuse/neglect.
  - Serves as a contact person for emergency response services (e.g., fire, medical, police, etc.).
- 6. Performs other specific job-related duties as directed.
  - Assists with unexpected/urgent situations as needed.
  - Implements workplace initiatives that advance district goals.

Working Conditions: Safety is essential to job performance. Employees must exercise caution and comply with all mandated safety regulations and follow district protocols when involved in the following situations:

- Balancing, bending, climbing, crouching, kneeling, reaching, or standing.
- Exposure to adverse weather conditions and temperature extremes.

- Exposure to air-borne particulates, chemicals, combustible materials, electrical hazards, equipment vibrations, noise, moving mechanical parts, odors and slippery surfaces.
- Exposure to blood-borne pathogens and communicable diseases.
- Interacting with aggressive, disruptive and/or unruly individuals.
- Lifting, carrying and moving work-related supplies/equipment.
- Operating and/or riding in a vehicle.
- Performing repetitive physical tasks for extended periods of time.
- Traveling to meetings and work assignments.
- Working in confined spaces and/or under variable lighting conditions.

Performance Evaluation: Job performance is evaluated according to policy provisions and contractual agreements adopted by the Nordonia Hills City Schools.

The Nordonia Hills City Schools is an equal opportunity employer. This job description identifies primary responsibilities and is not intended to be a complete list of all duties performed. This document is subject to change in response to student demographics, staffing factors, funding variables, modified operating procedures, program/curriculum changes and unforeseen events.

Revised: March, 2022

#### NORDONIA HILLS CITY SCHOOL DISTRICT JOB DESCRIPTION

Title: DIRECTOR OF BUSINESS File 102

Reports to: Superintendent

Job Objective: Administers district business operations.

#### Minimum Qualifications:

- Bachelor's degree in business administration or alternative training/experience that meet state department of education business manager's license requirements.
- Work experience in one or more of the identified business service sectors.
- Adheres to the Licensure Code of Professional Conduct for Ohio Educators.
- Available to work irregular hours/non-traditional schedule as an "on-call" employee when required.
- Displays flexibility, reliability, self-discipline and a willingness to take on challenging tasks.
- Embodies high ethical standards/integrity. Accepts personal responsibility for decisions/conduct.
- Exemplifies visionary/resolute leadership skills in developing/managing people.
- Exhibits effective time management and resourceful problem-solving skills.
- Maintains a record free of criminal violations that would prohibit public school employment.
- Meets mandated health screening requirements following a conditional offer of employment.
- Shows evidence of core computer competencies deemed appropriate at the time of hire.

#### **Essential Functions:**

- 1. Manages the effective delivery/advancement of business operations.
  - Participates as an active member of the administrative team.
  - Monitors/facilitates program compliance with all pertinent local, state and federal laws.
  - Develops a work plan. Ensures essential tasks are completed within required time-frames.
  - Serves as an adviser to the superintendent. Attends/makes board meeting presentations.
  - Contributes to the development of a comprehensive district-wide strategic plan.
  - Implements organizational practices that encourage employee commitment to change initiatives.
  - Directs service operations (i.e., building/grounds maintenance, clerical, custodial, nutrition, paraprofessional, purchasing, telecommunication, transportation and warehouse).
  - Assists with the recruitment, selection, placement and orientation/training of assigned staff.
  - Actively supervises department staff. Establishes appropriate levels of employee autonomy. Helps staff understand/participate in collective goal and shared decision-making processes. Assumes responsibility for the results of duties delegated to staff. Evaluates/documents staff performance.
  - Verifies time sheets (e.g., daily hours, authorized overtime, absences, etc.).
  - Serves as district safety director. Inspects buildings, grounds, and equipment regularly. Manages review processes that include; health/safety risk assessments and corrective action planning.
  - Administers property, liability and fleet insurance programs.
  - Oversees facility planning, building/site renovations and new construction.
  - Administers the permanent improvement budget.
  - Manages non-school use of district facilities (e.g., rental, scheduling, set-up, etc.).
  - · Serves as district purchasing agent. Identifies vendors and evaluates products, services and costs (e.g., on-time delivery, order fulfillment accuracy, quality-control standards, technical support, etc.).
  - Manages district energy and environmental programs.
  - Assists the treasurer's office with the management of non-consumable asset records.
  - Prepares competitive bid specifications. Negotiates favorable terms, volume discounts and longterm vendor contracts. Certifies purchase orders. Maintains procurement files (e.g., transmittal letters, contracts, confirmations, quarantees, etc.). Monitors vendor performance.
  - Participates in bargaining unit negotiations and hearing/grievance processes.
  - · Updates classified job descriptions.
  - Participates in collaborative planning of staff development/in-service training activities.
  - Manages the board-approved budget for assigned responsibilities. Controls costs. Requisitions equipment, supplies and services. Ensures program resources are equitably apportioned and appropriate for the purposes/needs of the district. Upholds fiscal accountability standards.
  - Evaluates operational performance. Identifies short/long-range program needs/opportunities.

- Prepares revenue/expense projections for all business operations cost centers. Works with the superintendent and treasurer to align annual budget/appropriation measures with district goals.
- Explores alternative funding and ways to strengthen/expand the use of community resources.
- Maintains essential business services during department staff absences.
- · Assists with the declaration of calamity days.
- Coordinates District Safety & Crisis Team
- Coordinates Public SchoolWORKS school safety and compliance program.
- 2. Exemplifies professionalism and fosters goodwill to enhance the district's public image.
  - Cultivates relationships that promote a strong commitment of public support for the district.
  - Develops mutually respectful relationships with co-workers. Functions as part of a cohesive team.
  - Enforces drug-free workplace rules, board policies and administrative guidelines/procedures.
  - Maintains a professional appearance. Wears work attire appropriate for the position.
  - Maintains an acceptable attendance record and is punctual.
  - Respects privacy and maintains the confidentiality of privileged information.
  - Sustains an effective and positive work/learning environment. Completes all assigned duties.
- 3. Maintains open/effective communications. Serves as a reliable information resource.
  - Communicates district objectives/performance goals to stakeholders.
  - Coordinates/chairs staff meetings, standing committees, conferences, special projects, etc.
  - Prepares/maintains accurate records. Submits required paperwork on time.
  - Provides prompt notification of personal delays or absences.
  - Uses active listening/problem-solving techniques. Respects diversity. Resolves issues tactfully.
  - Works with staff to ensure shared resources are used effectively.
- 4. Pursues opportunities to enhance professional performance.
  - Participates in training to keep current with professional standards associated with work duties.
  - Updates skills as needed to use available task-appropriate technology effectively.
  - Works toward mastery of individualized development/performance goals as directed.
- 5. Takes precautions to ensure safety. Initiates action to manage/eliminate risks.
  - Helps update/implement the district's emergency preparedness/crisis response plan.
  - Maintains high standards for appropriate conduct. Recognizes and responds to prevent aggressive behavior or harassment. Complies with district procedures and state law when dealing with discrimination and suspected child abuse/neglect.
  - Serves as a contact person for emergency response services (e.g., fire, medical, police, etc.).
- 6. Performs other specific job-related duties as directed.
  - Assists with unexpected/urgent situations as needed.
  - Implements workplace initiatives that advance district goals.

Working Conditions: Safety is essential to job performance. Employees must exercise caution and comply with standard safety regulations and district procedures when involved in the following situations:

- Balancing, bending, climbing, crouching, kneeling, reaching, or standing.
- Exposure to adverse weather conditions and temperature extremes.
- Exposure to air-borne particulates, chemicals, combustible materials, electrical hazards, equipment vibrations, noise, moving mechanical parts, odors and slippery surfaces.
- Exposure to blood-borne pathogens and communicable diseases.
- Interacting with aggressive, disruptive and/or unruly individuals.
- Lifting, carrying and moving work-related supplies/equipment.
- Operating and/or riding in a vehicle.
- Performing repetitive physical tasks for extended periods of time.
- Traveling to meetings and work assignments.
- Working at various heights, in confined spaces and/or under variable lighting conditions.

Performance Evaluation: Job performance is evaluated according to policy provisions and contractual agreements adopted by the Nordonia Hills City Schools.

The Nordonia Hills City Schools is an equal opportunity employer. This job description identifies primary responsibilities and is not intended to be a complete list of all duties performed. This document is subject to change in response to student demographics, staffing factors, funding variables, modified operating procedures, program/curriculum changes and unforeseen events.

Revised: March, 2022

## RESOLUTION TO ADOPT NEW AND/OR REVISED BOARD POLICIES

The Treasurer advised the Board that the notice requirements of R.C. 121.22 and th implementing rules adopted by the Board pursuant thereto were complied with for the meeting.
moved the adoption of the following Resolution:
NOW, THEREFORE, BE IT RESOLVED by the Board of Education of the Nordonia Hill City School District, Northfield, Ohio, that:
Section 1: The Board hereby adopts the following new and/or revised Board Policies copies of which are attached hereto and incorporated herein by reference, effective immediately:
• 8.07 - Purchases
Section 2: It is found and determined that all formal actions of this Board concerning and relating to the adoption of this Resolution were adopted in an open meeting of this Board, and that all deliberations of the Board and of any of its committees that resulted in such formal action were in meetings open to the public or otherwise in compliance with all legal requirements.
seconded the motion, and upon roll call, the vote resulted as follows:
<u> </u>

	Motion passed and adopted this _	day of March, 2022.	
		Board President	
ATTEST:			
Treasurer			

#### **PURCHASES**

Upon adoption by the Board of Education of an annual appropriation resolution, the Board, by general resolution, may dispense with the adoption of resolutions authorizing the purchase or sale of property, except real estate. The resolution may also dispense with the need to adopt resolutions for the employment, appointment, or confirmation of officers and employees, except as otherwise provided for by law.

#### Solicitation of Bids or Quotations

For those instances in which Ohio law does not establish a specific bid procedure, and the value of the item or items is more than \$10,000, but not more than \$49,999 \$25,000 the Director of Business Services shall, when possible, seek at least three price quotations on the item or items before the purchase. For those items more than \$25,000, the following procedure shall be followed before purchasing: competitive bidding.

When the Board determines to build, repair, enlarge, improve, or demolish any school building, the cost of which will exceed \$50,000.00, the Board shall follow the competitive bidding procedure set forth in O.R.C. §3313.46. Such procedure shall be followed except in cases of urgent necessity, or for the security and protection of school property, or as otherwise provided by law. In awarding the bid, the Board shall accept the bid which is the lowest responsive and responsible.

All orders or contracts are to be awarded to the lowest responsive and responsible bidder in accordance with O.R.C. §9.312. For a bidder to be deemed responsive, the bidder's proposal should respond to bid specifications in all material aspects and contain no irregularities or deviations from the specifications which would affect the amount of the bid or otherwise give the bidder a competitive advantage. In determining whether a bidder may be deemed responsible, the Board shall request evidence from the bidder concerning:

- A. the experience of the bidder with the service or material being bid;
- B. the financial condition of the bidder:
- C. the conduct and performance of the bidder on previous contracts (with the District or other agencies);
- D. the facilities of the bidder;

- E. the management skills of the bidder; and,
- F. the ability of the bidder to execute the contract properly.

In situations in which the Board has resolved to award a bid to the lowest responsive and responsible bidder, and the apparent low bidder(s) do/does not meet the considerations specified above, the Board shall so notify the bidder(s) in writing, by certified mail, prior to awarding the contract to the next lowest bidder.

#### School Bus Purchases

Contracts for the purchase of all school buses and other equipment used in transporting children to and from school must be by competitive bid, pursuant to O.R.C. SECTION 3327.08. All bids shall state: "The buses, prior to delivery, will comply with the safety rules of the department of public safety adopted pursuant to O.R.C. SECTION 4511.76 and all other pertinent provisions of law."

#### Cooperative Purchasing

The Board hereby authorizes the administration to participate in cooperative purchasing programs with other public entities or national or state associations of political subdivisions when authorized by law. All cooperative buying ventures must be submitted to the Board for approval and authorization.

#### Purchase from the State or Federal Government

The Board may determine to purchase some of the same supplies and services as are purchased by or for agencies of the state or federal government in accordance with O.R.C. Sections 9.48 and 125.04. If the Board desires to participate in such purchases it will comply with the applicable requirements of the government agencies.

#### Rejection of Bids or Quotations

The Board reserves the right to reject any or all bids and if it desires to subsequently re-bid the contract.

The bid procedures set forth in this Policy do not apply to the following situations:

- 1. The acquisition of educational materials used in teaching;
- 2. If the Board determines and declares by resolution adopted by two-thirds of all its members that an item is available and can be acquired only from a single source.
- 3. If the Board declares by resolution adopted by two-thirds of all its members that these procedures do not apply to any installation, modification, or remodeling

8.07 page 3

involved in any energy conservation measure undertaken through an installment payment contract pursuant to Ohio O.R.C §3313.372 or 133.06.

- 4. The acquisition of computer software for instructional purposes and computer hardware for instructional purposes pursuant to O.R.C. §3313.37.
- 5. Other situations allowed by the Ohio Revised Code.

#### Purchase Order Procedures For District Managed Funds

Requests for purchase orders from those outside of the Administrative staff must submit such a request to their principal or supervisor for pre-approval. Administrators and Supervisors submit requests for a purchase order to the Treasurer's office.

The person receiving the purchase order shall review it. If it is approved, it shall be forwarded to the Treasurer or other authorized administrator.

The Treasurer or designee approves and completes the pre-numbered purchase order. All purchase orders are to be numbered consecutively.

The Treasurer certifies and encumbers the funds, posts the purchase order and distributes the document.

The originator of the purchase order verifies receipt, compares it with the purchase order, and submits itemized shipping invoice to the Treasurer or designee as correct and proper for payment.

Treasurer or designee compares the billing and shipping invoices to the purchase order for costs and adjustments.

Treasurer issues a check for payment. All disbursements made by check require at least the Treasurer's signature.

In the interests of economy, fairness, and efficiency in its business dealings, the Board requires that items commonly used in the various schools or units thereof, be standardized where consistency with educational goals can be maintained.

LEGAL REFS.: O.R.C. §§9.312; 9.48; 125.04; 3313.46; 3327.08

Adopted: April 22, 2019

#### **PURCHASES**

Upon adoption by the Board of Education of an annual appropriation resolution, the Board, by general resolution, may dispense with the adoption of resolutions authorizing the purchase or sale of property, except real estate. The resolution may also dispense with the need to adopt resolutions for the employment, appointment, or confirmation of officers and employees, except as otherwise provided for by law.

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- B. the financial condition of the bidder;
- C. the conduct and performance of the bidder on previous contracts (with the District or other agencies);
- D. the facilities of the bidder;

- E. the management skills of the bidder; and,
- F. the ability of the bidder to execute the contract properly.

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- 3. If the Board declares by resolution adopted by two-thirds of all its members that these procedures do not apply to any installation, modification, or remodeling

involved in any energy conservation measure undertaken through an installment payment contract pursuant to Ohio O.R.C §3313.372 or 133.06.

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Treasurer issues a check for payment. All disbursements made by check require at least the Treasurer's signature.

In the interests of economy, fairness, and efficiency in its business dealings, the Board requires that items commonly used in the various schools or units thereof, be standardized where consistency with educational goals can be maintained.

LEGAL REFS.:	O.R.C.	§§9.312;	9.48;	125.04;	3313.46;	3327.08
Adopted:						

# RESOLUTION AUTHORIZING REQUIRED THIRD GRADE ASSESSMENTS IN PAPER FORMAT

WHEREAS Ohio Revised Code Section 3301.0711, as amended by Senate Bill 216 enacted by the 132nd Ohio General Assembly, authorized a school district to administer the required third grade English language arts or mathematics assessments, or both, in a paper format in any given school year; and

WHEREAS it is the desire of the Board of Education of Nordonia Hills City School District for its grade three students to take the English language arts and mathematics assessments in said paper format;

NOW THEREFORE, BE IT, AND IT IS, HEREBY RESOLVED that the grade three assessments in English language arts and mathematics shall be administered in a paper format for the 2022-23 school year; and

BE IT FURTHER RESOLVED that if any student whose individualized education program or plan developed under section 504 of the "Rehabilitation Act of 1973," 87 Stat. 355, 29 U.S.C. 794, as amended, specifies that taking the assessment in an online format is an appropriate accommodation for the student, then that student may take the assessment in an online format; and

BE IT FURTHER RESOLVED that the Superintendent of Schools is hereby authorized and directed to submit a copy of this resolution to the Ohio Department of Education in accordance with Ohio Revised Code Section 3301.0711.

This resolution was adopted by the	Board of Education is
public session on the day of	, 2022.
In witness thereof, we hereby affix our si	ignatures.
President of the Board of Education	Treasurer of the Board of Education

NOTE (NOT PART OF THE RESOLUTION): The first two paragraphs above specify that both the third grade English language arts and mathematics assessments will be administered in a paper format. The paragraphs will need to be adjusted, obviously, if only one of the assessments will be administered in the paper format. Please note that, with exception of the accommodations for special needs students, all third grade students must take the assessments in the same format.



#### CONSULTANT AGREEMENT

This Consultant Agreement ("Agreement") is entered into this June 1, 2022 (the "Effective Date") by and between Total Education Solutions ("TES") and Nordonia Hills City School District, with reference to the following facts:

- A. TES engages in the business of provision of program and management services to forprofit and non-profit social service agencies.
- B. TES will provide special education services, one on one assistant, therapeutic services as well as direct services per student as requested.

In consideration of the promises and the mutual promises and covenants contained herein, the parties agree as follows:

#### AGREEMENT

#### 1. COMMENCEMENT DATE AND TERM

This agreement shall commence on <u>June 1, 2022</u> and continue until <u>June 30, 2022</u> unless sooner terminated as provided in Section 5 below.

#### 2. SCOPE OF SERVICES

TES agrees to provide consulting services with respect to the Project. Such services shall include all of the services and functions set forth on Exhibit "A" (Services). All Services shall be performed by TES and at the expense of Nordonia Hills City Schools, except as otherwise agreed in writing in advance by TES and Nordonia Hills City Schools, and without such prior written approval, school district shall bear all such costs and expenses.

- (a) TES represents and warrants that staff meet the qualifications of the Ohio Department of Education as well as OT/PT Board, ASHA and the Ohio Psychology Board.
- b) TES expressly acknowledges and agrees that any documents or materials developed by or on behalf of school district and in the course of fulfilling TES's obligations hereunder the terms of this Agreement shall remain the property of TES and may not be used by the school district for any purpose other than fulfilling TES's Obligations under this Agreement. Upon the earlier of cessation of work for TES or expiration of termination for any reason of this Agreement, shall promptly return to TES all materials prepared by Consultant in the course of providing the Services in Contractor's actual or constructive possession and/or those materials which relate to the Project.

#### 3. COMPENSATION AND METHOD OF PAYMENT

In consideration for the Services, Nordonia Hills City School District agrees to compensate TES in the amount and manner set forth on Exhibit "B" (Compensation for Services).

#### 4. INSURANCE

Both parties (School District and TES) shall maintain throughout the term hereof, and all renewals and extensions hereof:

(a) General liability insurance covering all activities of TES in performance of

Consultant's obligations under this Agreement with coverage of not less than One Million Dollars (\$1,000,000) for any incident, and Three Million Dollars (\$3,000,000) annual aggregate.

(b) Worker's compensation insurance will be covered through TES.

#### 5. TERMINATION

Either party may terminate this Agreement without cause, at any time, upon not less than thirty (30) days prior written notice.

#### 6. INDEMNIFICATION

Each party (each, an "Indemnitor") agrees to indemnify, defend and hold harmless the other party and its officers, directors, agents, contractors, representatives and employees, from and against any and all liability, loss, damages, claims, causes of action, and expenses associated therewith (including without limitation attorneys' fees) caused or asserted to have been caused, directly or indirectly, by or as a result of any acts, errors or omissions hereunder the Indemnitor, its employees or agents during the term of this Agreement. The provisions of this Section shall survive the expiration or earlier termination of this Agreement.

#### 7. INDEPENDENT CONTRACTORS

The parties hereto acknowledge and agree that the relationship created between TES and School District as a result of this Agreement is strictly that of independent contractors. Nothing contained herein shall be construed as creating a partnership or joint venture relationship between the parties. Each party hereto shall be responsible for all compensation, salaries, taxes, withholdings, contributions, benefits, and worker's compensation insurance with respect to all personnel employed or contracted by such party and shall indemnify, defend and hold harmless the other party and its officers, directors, agents, contractors, representatives and employees, from and against any and all liability, loss, damages, claims, causes of action, and expenses associated therewith (including without limitation attorneys' fees) caused or asserted to have been caused, directly or indirectly, by or as a result of same. The provisions of this Section shall survive the expiration or earlier termination of this Agreement.

#### 8. CONFIDENTIALITY AND SOLICITATION

School District acknowledges that TES's independent contractors and employees are valuable and unique assets of TES's business, with special knowledge of TES's professional and trade secrets and proprietary information ("Confidential Information"). Confidential Information includes, but is not limited to, the (a) non-public preferences and policies, methods of and skills in negotiating and making decisions, and particular professional and personal strengths, weakness and needs of TES and each of its employees and other agents, (b) the identity of and nonpublic preferences and policies of clients of TES, and (c) the terms of any contracts or agreements between Company and third parties. In light of these facts, Consultant agrees that during the term of this Agreement or at any time within twenty four (24) months after termination of this Agreement (or extensions or renewals thereof, whether or not amended or modified in any way), neither Consultant, nor any employee, independent contractor, partner or other agent of Consultant will:

- a) Approach, suggest, intimate or otherwise initiate, directly or indirectly, any contact with any employee of TES regarding the possibility of employment or any other affiliation with School District;
- b) Induce or attempt to induce any assigned client of TES to curtail or cancel its business with Company, or approach, suggest intimate or otherwise initiate directly or indirectly any contact with any assigned client of TES regarding the possibility of performing, directly or indirectly, services for such assigned client which are similar to the services provided by TES; or
- c) Directly or indirectly disclose any Company Information to any third party, except to the extent necessary to fulfill Consultant's obligations under this Agreement during the term of this Agreement.

#### 9. MISCELLANEOUS

- a) <u>No Third Party Beneficiaries</u>. The parties intend that the benefits of this Agreement shall inure only to TES and Client and not to any third person.
- b) <u>Entire Agreement</u>. This Agreement, together with all appendices hereto, constitutes the entire agreement between the parties with respect to the subject matter hereof, supersedes all other and prior agreements on the same subject, whether written or oral, and contains all of the covenants and agreements between the parties with respect to the subject matter hereof.
- c) <u>Successors and Assigns</u>. This Agreement shall be binding upon and shall inure to the benefit of the parties and their respective successors and permitted assigns. School District's services may not be delegated by Consultant without the express prior written consent of TES, provided that Consultant may, at Consultant's sole expense, employ or retain the services of such other person(s) and/or entity(ies) to aid or assist Consultant in the proper performance of Consultant's duties under this Agreement. As used in this Agreement, the term "Consultant" shall also include any and all such person(s) employed, engaged and/or retained by Consultant, as applicable.
- d) <u>Counterparts</u>. This Agreement, and any amendments thereto, may be executed in counterparts, each of which shall constitute an original document, but which together shall constitute one and the same instrument.
- e) <u>Headings</u>. The section headings contained in this Agreement are inserted for convenience only and shall not effect in any way the meaning or interpretation of this Agreement.
- f) Notices. Any notices required or permitted to be given hereunder by either party to the other shall be in writing and shall be deemed delivered upon personal delivery or delivery by electronic facsimile; twenty-four (24) hours following deposit with a courier for overnight delivery; or seventy-two (72) hours following deposit in the U.S. Mail, registered or certified mail, postage prepaid, return-receipt requested, addressed to the parties at the following addresses or to such other addresses as the parties may specify in writing:

If to TES: Total Education Solutions

3428 W. Market St. Fairlawn, Ohio 44333 Attention: Tawnia Novak Telephone: 330-668-4041

If to Client:

Nordonia Hills City Schools 9370 Olde Eight Rd. Northfield, OH 44067 Attention: Carrie Hutchinson Telephone: 330-908-6220

- g) <u>Governing Law</u>. This Agreement shall be governed by and construed in accordance with the laws of the State of Ohio.
- h) <u>Amendment</u>. This Agreement may be amended at any time by agreement of the parties, provided that any amendment shall be in writing and executed by both parties.
- i) <u>Severability</u>. If any provision of this Agreement is held by a court of competent jurisdiction to be invalid or unenforceable, the remaining provisions will nevertheless continue in full force and effect, unless such invalidity or unenforceability would defeat an essential business purpose of this Agreement.
- j) <u>Survivability</u>. The provisions of paragraphs 2(b), 2(c), 6, 7, 8, and 9 shall survive termination of this Agreement.
  - k) <u>Attorneys' Fees</u>. Should either party institute any action or procedure to enforce this

Agreement or any provision hereof, or for damages by reason of any alleged breach of this Agreement or of any provision hereof, or for a declaration of rights hereunder (including, without limitation, arbitration), the prevailing party in any such action or proceeding shall be entitled to receive from the other party all costs and expenses, including without limitation reasonable attorneys' fees, incurred by the prevailing party in connection with such action or proceeding.

1) Further Assurances. The parties shall take such actions and execute and deliver such

further documentation as may reasonably Agreement and the intentions of the partie	be required in order to give effect to the transactions contemplated by the shereto.
	TOTAL EDUCATION SOLUTIONS, INC., a California corporation
	By:
	Nordonia Hills City School District
	By:

#### Exhibit "A"

TES to provide supervision, special education services, related services in accordance with the requirements of ODE.

#### Exhibit "B"

#### Compensation for TES Academy Services

June 1, 2022 – June 30, 2022 fee per student:. \$6867.50.00. This includes special education services, one on one aide, parent meetings, data collection, IEP writing, progress reporting and related services. Consultant must provide all materials and equipment necessary to perform such services if required by IEP team. In addition, BCBA services may be utilized at \$95 per hour, not to exceed \$825.00.00 per student. If student does not attend for summer months, the district will NOT be billed for this time.

- (i) TES shall keep contemporaneous records of the time spent providing Services.
- (ii) Within ten (10) business days of the last day of each month during the term of this Agreement, Consultant shall submit invoice for Services, accompanied by true and complete copies of the time records (including billing hour summaries) required by (i) above. Each invoice so delivered shall be due and payable in full to TES within thirty (30) calendar days, subject to paragraph (iii) below.
- (iii) If TES has a bona fide, good faith dispute with respect to whether a particular Service identified in an invoice delivered by Consultant hereunder was actually provided in accordance with the terms of this Agreement, TES shall give written notice to school district describing such dispute in reasonable detail, within thirty (30) calendar days of the date of such invoice, accompanied by payment in full of all amounts shown on such invoice that are not the subject of the dispute(s) described on such notice. TES and school district shall use their best reasonable good faith efforts to resolve such dispute within the thirty (30) calendar day period following such notice. If such dispute cannot be resolved within such thirty (30) day period, TES shall have cause to terminate this Agreement on not less than ten (10) business days' notice.
  - (iv) TES needs to follow procedures outlined in ODE...



#### CONSULTANT AGREEMENT

This Consultant Agreement ("Agreement") is entered into this July 1, 2022 (the "Effective Date") by and between Total Education Solutions ("TES") and Nordonia Hills City School District, with reference to the following facts:

- A. TES engages in the business of provision of program and management services to for-profit and non-profit social service agencies.
- B. TES will provide special education services, one on one assistant, therapeutic services as well as direct services per student as requested.

In consideration of the promises and the mutual promises and covenants contained herein, the parties agree as follows:

#### **AGREEMENT**

#### 1. COMMENCEMENT DATE AND TERM

This agreement shall commence on <u>July 1, 2022</u> and continue until <u>June 30, 2023</u> unless sooner terminated as provided in Section 5 below.

#### 2. SCOPE OF SERVICES

TES agrees to provide consulting services with respect to the Project. Such services shall include all of the services and functions set forth on Exhibit "A" (Services). All Services shall be performed by TES and at the expense of Nordonia Hills City Schools, except as otherwise agreed in writing in advance by TES and Nordonia Hills City Schools, and without such prior written approval, school district shall bear all such costs and expenses.

- (a) TES represents and warrants that staff meet the qualifications of the Ohio Department of Education as well as OT/PT Board, ASHA and the Ohio Psychology Board.
- b) TES expressly acknowledges and agrees that any documents or materials developed by or on behalf of school district and in the course of fulfilling TES's obligations hereunder the terms of this Agreement shall remain the property of TES and may not be used by the school district for any purpose other than fulfilling TES's Obligations under this Agreement. Upon the earlier of cessation of work for TES or expiration of termination for any reason of this Agreement, shall promptly return to TES all materials prepared by Consultant in the course of providing the Services in Contractor's actual or constructive possession and/or those materials which relate to the Project.

#### 3. COMPENSATION AND METHOD OF PAYMENT

In consideration for the Services, Nordonia Hills City School District agrees to compensate TES in the amount and manner set forth on Exhibit "B" (Compensation for Services).

#### 4. INSURANCE

Both parties (School District and TES) shall maintain throughout the term hereof, and all renewals and extensions hereof:

(a) General liability insurance covering all activities of TES in performance of

Consultant's obligations under this Agreement with coverage of not less than One Million Dollars (\$1,000,000) for any incident, and Three Million Dollars (\$3,000,000) annual aggregate.

(b) Worker's compensation insurance will be covered through TES.

#### 5. TERMINATION

Either party may terminate this Agreement without cause, at any time, upon not less than thirty (30) days prior written notice.

#### 6. INDEMNIFICATION

Each party (each, an "Indemnitor") agrees to indemnify, defend and hold harmless the other party and its officers, directors, agents, contractors, representatives and employees, from and against any and all liability, loss, damages, claims, causes of action, and expenses associated therewith (including without limitation attorneys' fees) caused or asserted to have been caused, directly or indirectly, by or as a result of any acts, errors or omissions hereunder the Indemnitor, its employees or agents during the term of this Agreement. The provisions of this Section shall survive the expiration or earlier termination of this Agreement.

#### 7. INDEPENDENT CONTRACTORS

The parties hereto acknowledge and agree that the relationship created between TES and School District as a result of this Agreement is strictly that of independent contractors. Nothing contained herein shall be construed as creating a partnership or joint venture relationship between the parties. Each party hereto shall be responsible for all compensation, salaries, taxes, withholdings, contributions, benefits, and worker's compensation insurance with respect to all personnel employed or contracted by such party and shall indemnify, defend and hold harmless the other party and its officers, directors, agents, contractors, representatives and employees, from and against any and all liability, loss, damages, claims, causes of action, and expenses associated therewith (including without limitation attorneys' fees) caused or asserted to have been caused, directly or indirectly, by or as a result of same. The provisions of this Section shall survive the expiration or earlier termination of this Agreement.

#### 8. CONFIDENTIALITY AND SOLICITATION

School District acknowledges that TES's independent contractors and employees are valuable and unique assets of TES's business, with special knowledge of TES's professional and trade secrets and proprietary information ("Confidential Information"). Confidential Information includes, but is not limited to, the (a) non-public preferences and policies, methods of and skills in negotiating and making decisions, and particular professional and personal strengths, weakness and needs of TES and each of its employees and other agents, (b) the identity of and nonpublic preferences and policies of clients of TES, and (c) the terms of any contracts or agreements between Company and third parties. In light of these facts, Consultant agrees that during the term of this Agreement or at any time within twenty four (24) months after termination of this Agreement (or extensions or renewals thereof, whether or not amended or modified in any way), neither Consultant, nor any employee, independent contractor, partner or other agent of Consultant will:

- a) Approach, suggest, intimate or otherwise initiate, directly or indirectly, any contact with any employee of TES regarding the possibility of employment or any other affiliation with School District;
- b) Induce or attempt to induce any assigned client of TES to curtail or cancel its business with Company, or approach, suggest intimate or otherwise initiate directly or indirectly any contact with any assigned client of TES regarding the possibility of performing, directly or indirectly, services for such assigned client which are similar to the services provided by TES; or
- c) Directly or indirectly disclose any Company Information to any third party, except to the extent necessary to fulfill Consultant's obligations under this Agreement during the term of this Agreement.

#### 9. MISCELLANEOUS

- a) <u>No Third Party Beneficiaries</u>. The parties intend that the benefits of this Agreement shall inure only to TES and Client and not to any third person.
- b) <u>Entire Agreement</u>. This Agreement, together with all appendices hereto, constitutes the entire agreement between the parties with respect to the subject matter hereof, supersedes all other and prior agreements on the same subject, whether written or oral, and contains all of the covenants and agreements between the parties with respect to the subject matter hereof.
- c) <u>Successors and Assigns</u>. This Agreement shall be binding upon and shall inure to the benefit of the parties and their respective successors and permitted assigns. School District's services may not be delegated by Consultant without the express prior written consent of TES, provided that Consultant may, at Consultant's sole expense, employ or retain the services of such other person(s) and/or entity(ies) to aid or assist Consultant in the proper performance of Consultant's duties under this Agreement. As used in this Agreement, the term "Consultant" shall also include any and all such person(s) employed, engaged and/or retained by Consultant, as applicable.
- d) <u>Counterparts</u>. This Agreement, and any amendments thereto, may be executed in counterparts, each of which shall constitute an original document, but which together shall constitute one and the same instrument.
- e) <u>Headings</u>. The section headings contained in this Agreement are inserted for convenience only and shall not effect in any way the meaning or interpretation of this Agreement.
- f) Notices. Any notices required or permitted to be given hereunder by either party to the other shall be in writing and shall be deemed delivered upon personal delivery or delivery by electronic facsimile; twenty-four (24) hours following deposit with a courier for overnight delivery; or seventy-two (72) hours following deposit in the U.S. Mail, registered or certified mail, postage prepaid, return-receipt requested, addressed to the parties at the following addresses or to such other addresses as the parties may specify in writing:

If to TES: Total Education Solutions

3428 W. Market St. Fairlawn, Ohio 44333 Attention: Tawnia Novak Telephone: 330-668-4041

If to Client:

Nordonia Hills City Schools 9370 Olde Eight Rd. Northfield, OH 44067 Attention: Carrie Hutchinson Telephone: 330-908-6220

- g) Governing Law. This Agreement shall be governed by and construed in accordance with the laws of the State of Ohio.
- h) <u>Amendment</u>. This Agreement may be amended at any time by agreement of the parties, provided that any amendment shall be in writing and executed by both parties.
- i) Severability. If any provision of this Agreement is held by a court of competent jurisdiction to be invalid or unenforceable, the remaining provisions will nevertheless continue in full force and effect, unless such invalidity or unenforceability would defeat an essential business purpose of this Agreement.
- j) <u>Survivability</u>. The provisions of paragraphs 2(b), 2(c), 6, 7, 8, and 9 shall survive termination of this Agreement.
  - k) Attorneys' Fees. Should either party institute any action or procedure to enforce this

Printed Name:\_\_\_\_\_

Title:

Agreement or any provision hereof, or for damages by reason of any alleged breach of this Agreement or of any provision hereof, or for a declaration of rights hereunder (including, without limitation, arbitration), the prevailing party in any such action or proceeding shall be entitled to receive from the other party all costs and expenses,

#### Exhibit "A"

TES to provide supervision, special education services, related services in accordance with the requirements of ODE.

#### Exhibit "B"

#### Compensation for TES Academy Services

July 1, 2022 – June 30, 2023 annual fee per student:. \$86,564.00. This includes special education services, one on one aide, parent meetings, data collection, IEP writing, progress reporting and related services. Consultant must provide all materials and equipment necessary to perform such services if required by IEP team. In addition, BCBA services may be utilized at \$95 per hour, not to exceed \$9,880.00 per student. If student does not attend for summer months, the district will NOT be billed for that time.

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  - (iv) TES needs to follow procedures outlined in ODE..

#### Summit ESC ARP II Consortium Memorandum of Understanding 2021-2024

Under the American Rescue Plan Homeless II (ARP II) Fund, if a district does not qualify for a minimum subgrant of \$5,000 or even if it receives more than \$5,000, it may apply for a subgrant jointly in consortia with other districts.

This Memorandum of Understanding represents the agreed-upon program in which the consortium can use the funds to identify homeless children and youth, provide them with wraparound services that address the challenges of COVID-19 and enable them to attend school and fully participate in school activities. *Nordonia Hills City School District* agrees to be a member of a consortium during the 2021-2024 school years. The Summit Educational Service Center will act as local educational agency (LEA) Fiscal Agent. The consortium shall be named the Summit ESC ARP II Homeless Consortium.

The Summit Educational Service Center will be responsible for acting as the fiscal agent for the consortium and will file the required expenditure reports and maintain fiscal records. The consortium will plan to expend all ARP II Homeless funds during the 2022, 2023, and 2024 fiscal years. The Summit Educational Service Center must continue to serve as the fiscal agent for the consortium for the duration of the grant period and/or until all the funds are expended, after which time the Ohio Department of Education will sweep any remaining unexpended balance. The fiscal agent is responsible for ensuring that consortium members fulfill all their fiscal and programmatic responsibilities as subgrantees under ARP II Homeless.

Funds for each LEA were determined according to the state formula of fifty percent in proportion to the amount of funding the LEA received under Title I Part A for the most recent fiscal year; and fifty percent in proportion to the number of children and youth experiencing homelessness identified by the LEA relative to the other LEAs in the state as reported in the 2018-19 or 2019-20 school years (whichever is greater). In its role as the lead LEA, the *Summit Educational Service Center* will support programs, services, and products as indicated within the approved usages according to the guidance provided for ARP II Homeless funds.

Changes regarding the provision, the scope and/or nature of these services must be made by agreement of the Member LEAs and all funds must be used before the grant period ends. LEA's will agree to attend the **Summit ESC ARP II Homeless Consortium** meetings either face to face or virtually to discuss initial needs, projects, funding, and updates on the status of projects that were implemented as a result of the grant.

In addition to the above services and products, the Department will coordinate meetings for the purpose of assessing the needs of the consortium.

Also, the **Summit Educational Service Center** will be responsible for completing and submitting any surveys, documents and any other reports requested by the Ohio Department of Education. The signature of each LEA representative below represents the indication that the consortium has met and conferred, and the Member LEAs agree to all stated.

### Signatures of Authorized Representatives:

(Superintendent or Designee)	School District I reasurer
Laurei Young	Matthew Brown
Print Name	Print Name
Laure young Signature	Murk
Signature 0 \ 0	Signature
3/15/22	3/15/22
Date	Date

420 Washington Avenue Cuyahoga Falls, OH | 44221 (330) 945-5600 SummitESC.org



February 17, 2022

Dear Superintendent and Treasurer,

Please see the language below as an addendum to our fiscal years 2021, 2022, and 2023 related service and excess cost agreements.

The Summit Educational Service Center (SESC):

Agrees to comply with the requirements of 45 CFR 164.504(e)(1) for safeguarding and limiting access to information concerning beneficiaries:

Acknowledges it will allow representatives of the U.S. Department of Human Services, ODM, ODE, or their respective designee to have access to the SESC books, documents, and records; and

Confirms that SESC staff providing services for which the Medicaid received is based are not suspended or debarred.

If you have any questions, please feel free to contact us for further discussion.

Sincerely,

Laurel Young, Treasurer

Joseph Iacano, Superintendent

/pm

# AUTHORIZING POLITICAL SUBDIVISION TO PARTICIPATE IN THE State of Ohio COOPERATIVE PURCHASING PROGRAM

WHEREAS, Ohio's Cooperative Purchasing Act. (AM. Sub. H.B. No. 100), as signed into law on December 4, 1985; and

WHEREAS, effective March 6, 1986, Ohio's Cooperative Purchasing Act provides the opportunity for counties, townships, municipal corporations, regional transit authorities, regional airport authorities or port authorities and school districts, conservancy districts, township park districts and park districts and other authorities, to participate in contracts distributed by the state of Ohio, Department of Administrative Services, Office of Cooperative Purchasing for the purchase of supplies, services, equipment and certain materials; now therefore,

#### BE IT ORDAINED BY THE NORDONIA HILLS CITY SCHOOL DISTRICT.

Section 1. That the School Board President hereby requests authority in the name of the Nordonia Hills City School District to participate in state contracts which the Department of Administrative Services, Office of State Purchasing has entered into and the Office of Cooperative Purchasing has distributed for the purchase of supplies, services, equipment and certain other materials pursuant to Revised Code Section 125.04.

Section 2. That the School Board President is hereby authorized to agree in the name of the Nordonia Hills City School District to be bound by all contract terms and conditions as the Department of Administrative Services, Office of Cooperative Purchasing prescribes. Such terms and conditions may include a reasonable annual membership fee to cover the administrative costs which the Department of Administrative Services incurs as a result of (LOCAL GOVERNMENT UNIT) participation in the contract. Further, that the (AGENT) does hereby agree to be bound by all such terms and conditions and to not cause or assist in any way the misuse of such contracts or make contract disclosures to non-members of the Coop for the purpose of avoiding the requirements established by ORC 125.04.

Section 3. That the School Board President is hereby authorized to agree in the name of the Nordonia Hills City School District to directly pay the vendor, under each such state contract in which it participates for items it receives pursuant to the contract, and the School Board President does hereby agree to directly pay the vendor.

RESOLUTION/ORDINANCE MUST BE APPROVED, DATED AND FILED WITH THE OFFICE OF COOPERATIVE PURCHASING PRIOR TO USE OF A CONTRACT.

ADDITIONALLY, THE PAYMENT OF THE APPROPRIATE ANNUAL FEE MUST BE MADE PRIOR TO CONTRACT USE.

Signed Dated			
oighed Dated	gned	ed	Signed



## District Financial Records for the Month of:

# February 2022

Prepared by:

Matthew A. Brown

Treasurer

#### **Contents:**

- Monthly Operating Fund Summary Update
- Monthly Bank Reconciliation
- Monthly Investment Register
- Monthly Cash Position Report by Fund
- Monthly State and Federal Grant Analysis
- Monthly Revenue Status Report by Fund and Receipt Code
- Monthly Expenditure Status Report by Fund and Object
- Monthly Check Register



#### NORDONIA HILLS CITY SCHOOL DISTRICT Operating Fund Summary Update As of Month End February, 2022

	Estimated <u>Receipts</u>	<u>Y-T-D</u>	<u>Y-T-D %</u>	Prior <u>Y-T-D</u>	% <u>Change</u>	Prior Year <u>Total Actual</u>	Prior Year <u>Y-T-D %</u>
Property Tax (Real Estate & PUPP) Tangible Personal Property Tax Unrestricted State Grants-in-Aid Restricted State Grants-in-Aid Property Tax Allocation (H&R) All Other Revenues - Other Local Other Financing Sources	\$ 36,014,439 3,321,193 4,239,847 109,004 4,043,109 3,734,113 75,000	\$ 27,408,336 1,638,535 3,205,681 284,582 2,020,584 6,241,304 24,175	76.1% 49.3% 75.6% 261.1% 50.0% 167.1% 32.2%	\$ 28,093,790 1,550,973 3,193,919 19,665 2,175,036 2,191,301 256,634	-2.4% 5.6% 0.4% 1347.1% -7.1% 184.8% -90.6%	\$ 35,731,759 3,190,252 4,687,552 84,158 4,192,324 3,567,158 264,921	78.6% 48.6% 68.1% 23.4% 51.9% 61.4% 96.9%
TOTAL RECEIPTS	\$ 51,536,705	\$ 40,823,197	79.2%	\$ 37,481,318	8.9%	\$ 51,718,124	72.5%
GENERAL FUND EXPENDITURES:	Appropriations	VID	V T D 0/	Prior	%	Prior Year	Prior Year
Personal Services (Salaries/Wages)	<u>Appropriations</u> \$ 28,226,510	<u>Y-T-D</u> \$ 18,809,554	<u>Y-T-D %</u> 66.6%	<u>Y-T-D</u> \$ 18,345,464	<u>Change</u> 2.5%	<u>Total Actual</u> \$ 27,587,483	<u>Y-T-D %</u> 66.5%
Employees' Retire/Insurance Benefits	10,212,761	6,788,969	66.5%	6,784,624	0.1%	10,497,670	64.6%
Purchased Services	10,470,611	6,060,299	57.9%	6,182,697	-2.0%	10,497,670	61.3%
Supplies & Materials	2,233,092	1,463,947	65.6%	1,290,034	13.5%	1,727,592	74.7%
Capital Outlay	1,079,063	809,807	75.0%	794,803	1.9%	1,160,813	68.5%
Other - Operational	898,382	363,580	40.5%	420,782	-13.6%	821,873	51.2%
Other - Non-Operational	152,501	57,682	37.8%	62,528	-7.8%	327,528	19.1%
TOTAL EXPENDITURES	\$ 53,272,920	\$ 34,353,838	64.5%	\$ 33,880,932	1.4%	\$ 52,214,119	64.9%
NET INCOME (LOSS)	(1,736,215)	6,469,359		3,600,386		(495,995)	
MONTH END CASH FUND BALANC	E	\$ 21,068,899		\$ 18,695,919			
O/S ENCUMBRANCES		(4,280,781)		(4,738,365)			
UNENCUMBERED/UNRESERVED FUND BALANCE		\$ 16,788,118		\$ 13,957,554			

#### Significant Variances:

Receipts - The Property Taxes category currently reflects the County's full 2020 2nd half settlement coupled with advances from the 2021 1st half settlement. The full analytical comparison is unable to be completed until the final payment from the 2021 1st half settlement is received in late March or early April. The increase in the Restricted State Grants-in-Aid category is due to the new School Funding Model which has finally been implemented at the State level. Restricted State funds in the form of Student Wellness and Gifted Education are now funded separately within the General Fund. These new funding sources are driving the increase in Restricted State funds for the current year. The All Other Revenues category is showing a significant increase mainly contributed to: 1) Kindergarten tuition collected through February 2022 compared to the collections through February 2021 (COVID) and 2) Additional tax settlements (specifically MGM) received through February 2022 compared to prior year to date. Finally, the Other Financing Sources category is showing a decrease due to a BWC refund received in FY 20-21 while none received currently for FY 21-22.

Expenditures - Salaries and wages are higher when compared to the same time last year due to a negotiated wage increase of 3% across all classifications of District employees for the 2021-22 contract year coupled with the impact of step adjustments and educational movements done throughout the fiscal year. Employee benefits were slightly higher through January 2022 when compared to January 2021. The District took two premium holidays in fiscal year 2021-22 (July and August) which is the same amount taken in fiscal year 2020-21 (August and September). The movement of certain staff to ESSER funding for this current school year has helped control general operating costs in the Salaries/Wages and Employee Benefits line items. The Supplies and Materials category is reflecting a 13.5% increase due to classroom supplies and building supplies needs compared to last year when the need for such supplies was minimized due to the school closures and hybrid learning models. Additionally, fuel remains higher by 188.4% due to increased fuel prices as well as increased transportation services for FY 21-22. The Other Operational expenditures line item is reflecting a decrease of 13.6% when compared to prior year's amount due to tax refunds provided in the prior year's final tax settlement.



# Nordonia Hills City School District 2021-2022

•		FEBRUARY
MONTH END BANK ACCOUNT BALANCES:		
OPERATING ACCOUNT - HUNTINGTON	\$	14,851,175.20
FEE ACCOUNT - HUNTINGTON	Y	4,872.77
PAYROLL ACCOUNT (ZBA) - HUNTINGTON		-,072.77
RED TREE INVESTMENTS - GENERAL		11,185,159.85
STAR OHIO - GENERAL		590,089.94
TOTAL BANK BALANCES	\$	26,631,297.76
DEPOSITS IN TRANSIT:		
	\$	-
TOTAL DEPOSITS IN TRANSIT	\$	-
OUTSTANDING CHECKS:		
OPERATING ACCOUNT - HUNTINGTON	\$	(182,545.65)
PAYROLL ACCOUNT - HUNTINGTON	7	(5,784.80)
TOTAL OUTSTANDING CHECKS	\$	(188,330.45)
MISCELLANEOUS ADJUSTMENTS:		
PRIOR MONTHS ADJ.	\$	3,502.20
LIABILITY BALANCES:		
OHIO TAX		(54,763.14)
SCHOOL TAX		(350.18
OHIO DEF		(2,529.16
ESERS		(28,172.34
ESERS		(1,883.56)
RITA		(44,604.42)
AKRON TAXES		(602.14)
QTRLY TAXES		(1,636.38)
LIABILITIES FROM JUNE 2021		(13.92)
BWC		(18,336.89)
STRS SHORTAGE		(132,586.14)
VOID-PR CHK MACKLIN		381.77
FLEX-STARK COUNTY ACH	\$	(8,985.48)
TOTAL LIABILITIES ADJUSTMENTS	\$	(290,579.78)
TOTAL BOOK BALANCE		26,152,387.53
PER FINSUM (eFP)	\$	26,152,387.53
Difference	\$	

Mark



## Nordonia Hills City School District

## Monthly Investment Register

February-22

The Board of Education authorizes the Treasurer to make investments of available monies from the funds of the District in accordance with and compliance to provisions of Chapter 135 of the Ohio Revised Code, as amended from time to time.

The following list of investments are in accordance with Ohio Revised Code and summarized by investment type:

	GENERAL INVES	TMEN	ITS			
Investment Type	Maturity <u>Range</u> (in Years)		<u>Cost Value</u>	<u>Market Value</u>	Monthly Interest <u>Earned</u>	
Star Ohio	Daily	\$	590,089.94	\$ 590,089.94	\$	70.95
<u>Held at U.S. Bank:</u>						
Money Market Mutual Fund	Daily		6,868.22	6,868.22		1.31
Commercial Paper	0.21 to 0.74		3,032,213.27	3,029,367.95		1,188.92
Negotiable CDs	1.92 to 5.00		3,224,492.05	3,206,202.79		757.92
U.S. Government Agency Debt Securities	1.98 to 5.00		4,322,609.75	4,227,652.35		2,599.25
U.S. Treasury Note	2.40 to 2.60		598,976.56	586,946.50		-
Total Held at U.S. Bank			11,185,159.85	11,057,037.81		4,547.40
TOTAL GENERAL INVESTMENTS		\$	11,775,249.79	\$ 11,647,127.75	\$	4,618.35

 ${\it NOTE-Detail\ listing\ of\ the\ District\ investments\ will\ be\ provided\ upon\ request.}$ 

EFINANCEPLUS DATE:03/04/2022 TIME:09:55:17 SELECTION CRITERIA : ALL NORDONIA CSD OH Cash Position Report

ACCOUNTING PERIOD: 8/22

FUND	scc	DESCRIPTION BEGIN BALANCE	MTD RECEIPTS	FYTD RECEIPTS	MTD EXPENDITURES	FYTD EXPENDITURES	CURRENT FUND BALANCE	CURRENT ENCUMBRANCE	UNENCUMBERED FUND BALANCE
001		14,599,540.07	13,972,443.15	40,823,196.81	4,183,815.84	34,353,838.34	21,068,898.54	4,280,780.59	16,788,117.95
002		1,529,949.18	748,367.85	2,397,846.56	0.00	3,017,798.69	909,997.05	181,134.47	728,862.58
003		15,221.41	0.00	3,479,428.36	0.00	123,527.65	3,371,122.12	826,645.27	2,544,476.85
004		42,949.40	0.00	1,350.00	0.00	36,407.00	7,892.40	995.00	6,897.40
006		150,460.79	202,504.94	1,090,130.17	122,210.09	822,844.63	417,746.33	160,510.42	257,235.91
018		126,704.52	491.11	37,511.37	3,023.06	27,125.80	137,090.09	15,799.88	121,290.21
019		64,667.43	0.00	14,635.62	2,100.00	31,478.67	47,824.38	25,546.00	22,278.38
020		7,469.06	73.15	812.60	0.00	836.79	7,444.87	567.08	6,877.79
022		22,057.42	2,355.77	15,652.25	420.04	13,877.58	23,832.09	1,945.00	21,887.09
200		101,743.11	9,363.99	102,301.58	3,378.42	59,202.11	144,842.58	50,820.00	94,022.58
300		219,200.43	25,341.00	322,592.30	25,937.01	301,482.21	240,310.52	74,662.62	165,647.90
401		26,537.29	0.00	-242.19	0.00	26,295.10	0.00	0.00	0.00
451		0.00	0.00	5,400.00	0.00	0.00	5,400.00	0.00	5,400.00
467		132,615.25	0.00	0.00	0.00	132,615.25	0.00	0.00	0.00

EFINANCEPLUS DATE:03/04/2022 TIME:09:55:17 SELECTION CRITERIA : ALL

NORDONIA CSD OH Cash Position Report

ACCOUNTING PERIOD: 8/22

FUND SCC	DESCRIPTION BEGIN BALANCE	MTD RECEIPTS	FYTD RECEIPTS	MTD EXPENDITURES	FYTD EXPENDITURES	CURRENT FUND BALANCE	CURRENT ENCUMBRANCE	UNENCUMBERED FUND BALANCE
499	0.00	2,450.00	12,303.25	2,450.00	14,753.25	-2,450.00	9,800.00	-12,250.00
507	-501.16	184,055.90	1,812,061.11	179,390.20	1,990,950.15	-179,390.20	372,918.31	-552,308.51
516	-42,203.81	157,179.84	460,626.36	89,991.08	430,768.87	-12,346.32	438,522.05	-450,868.37
551	8,182.72	0.00	0.00	0.00	0.00	8,182.72	0.00	8,182.72
572	-3,980.19	19,775.61	91,443.19	24,734.86	111,984.51	-24,521.51	191,124.25	-215,645.76
584	0.00	13,865.00	13,865.00	13,865.00	13,865.00	0.00	32,547.01	-32,547.01
587	0.00	7,586.60	7,586.60	7,586.60	7,586.60	0.00	0.00	0.00
590	4,443.79	10,759.29	54,103.14	22,526.98	78,035.06	-19,488.13	3,800.00	-23,288.13
599	0.00	0.00	2,991.00	0.00	2,991.00	0.00	0.00	0.00
GRAND TOTA	ALS: 17,005,056.71	15,356,613.20	50,745,595.08	4,681,429.18	41,598,264.26	26,152,387.53	6,668,117.95	19,484,269.58

## NORDONIA HILLS CITY SCHOOL DISTRICT STATE and FEDERAL GRANT ANALYSIS



						As of: Februar	<i>j</i> 2022	
		Original	Approved	Final	Total Grant	Outstanding	Remaining Grant	% of Grant
Fund/SPCC	Grant Description	Allocation	Adjustments	Allocation	Expenditures	Encumbrances	Balance	Remaining
	State Grants:							
451-9922	K-12 Connectivity Grant	\$ 10,800.00	\$ -	\$ 10,800.00	\$ -	\$ -	\$ 10,800.00	100.00%
499-9922	Parent Mentor Project	25,000.00		25,000.00	(14,753.25)	(9,800.00)	446.75	1.79%
	Total State Grants	25,000.00	-	25,000.00	(14,753.25)	(9,800.00)	446.75	1.79%
	Federal Grants:							
019-9922	LSTA CARES Act Grant	3,000.00	-	3,000.00	(2,993.54)	-	6.46	0.22%
	ESSER:							
507-9921	ESSER I	252,098.00	=	252,098.00	(246,028.80)	(6,069.20)	0.00	0.00%
507-9922	ESSER II	984,704.76	-	984,704.76	(703,465.13)	(188,956.62)	92,283.01	9.37%
507-9822	ESSER - ARP	2,213,077.80	-	2,213,077.80	(1,228,449.59)	(177,892.49)	806,735.72	36.45%
507-xxxx	Homeless - ARP	83,140.35	=	83,140.35	-	-	83,140.35	100.00%
	IDEA-B:							
516-9922	Special Education	801,441.36	489,712.34	1,291,153.70	(400,520.63)	(438,522.05)	452,111.02	35.02%
516-9822	Special Education - ARP	191,494.45	(1,154.78)	190,339.67	-	-	190,339.67	100.00%
551-xxxx	Title III - LEP	6,640.11	-	6,640.11	-	-	6,640.11	100.00%
	Title I:							
572-9922	Improving Basic Programs	285,933.12	8,982.32	294,915.44	(111,074.25)	(184,534.26)	(693.07)	-0.24%
572-9822	Expanding Opportunities for Each Child	9,678.76	2,347.71	12,026.47	-	(6,589.99)	5,436.48	45.20%
584-9922	Title IV-A	21,965.42	26,453.36	48,418.78	(13,865.00)	(32,547.01)	2,006.77	4.14%
	IDEA Early Childhood Special Education:							
587-9922	Early Childhood Special Education	15,181.69	(8.50)	15,173.19	-	-	15,173.19	100.00%
587-9822	Early Childhood Special Education - ARP	14,176.63	(90.81)	14,085.82	-	-	14,085.82	100.00%
	Title II-A:							
590-9922	Supporting Effective Instruction	79,904.38	12,893.54	92,797.92	(55,787.76)	(3,800.00)	33,210.16	35.79%
590-9822	Diversifying the Education Profession	30,000.00	10,000.00	40,000.00	(4,663.93)	<del>-</del>	35,336.07	88.34%
	Total Federal Grants	4,989,436.83	549,135.18	5,538,572.01	(2,763,855.09)	(1,038,911.62)	1,735,805.30	31.34%
	TOTAL DISTRICT GRANTS	\$ 5,014,436.83	\$ 549,135.18	\$ 5,563,572.01	\$ (2,778,608.34)	\$ (1,048,711.62)	\$ 1,736,252.05	31.21%

POWERSCHOOL DATE: 03/04/2022 TIME: 09:02:00 NORDONIA CITY SCHOOLS

REVENUE STATUS REPORT SELECTION CRITERIA: ALL ACCOUNTING PERIOD: 8/22

SORTED BY: FUND/SCC,ACCOUNT TOTALED ON: FUND/SCC PAGE BREAKS ON:

FUND/SCC-0010000 GENERAL FUND

ACCOUNT TITLE	BUDGET	PERIOD RECEIPTS	RECEIVABLES	YEAR TO DATE RECEIPTS	AVAILABLE BALANCE	YTD/ BUD
R1111 GENERAL PROPERTY TAX R1122 PUBLIC UTILITY PROP TAX R1190 OTHER LOCAL TAXES R1211 REGULAR DAY SCHOOL R1212 SUMMER SCHOOL R1219 MISC TUITION FROM PATRON R1221 REGULAR DAY SCHOOL R1223 SPECIAL EDUCATION R1410 INTEREST ON INVESTMENTS R1631 ACADEMIC ORIENTED ACTIV R1635 SPORT ORIENTED ACTIVITY R1635 SPORT ORIENTED ACTIVITY R1635 SPORT ORIENTED ACTIVITIE R1690 OTHER EXTRACURR STUD ACT R1740 CLASS FEES R1810 RENTALS R1820 CONTRIBUT-PRIVATE SOURCE R1833 CUSTOMER SERVICES R1880 OTHER MISC RECEIPTS R1931 SALE OF FIXED ASSETS R1932 COMP. FOR LOSS OF ASSETS R1932 COMP. FOR LOSS OF ASSETS R1931 SALE OF FIXED ASSETS R1932 COMP. FOR LOSS OF ASSETS R1931 SALE OF FIXED ASSIT ALLOW R3131 10% & 25% ROLLBACK R3131 10% & 25% ROLLBACK R3132 HOMESTEAD EXEMPTION R3190 OTHR UNREST GRANT-IN-AID R3211 POVERTY BASED ASSISTANCE R3215 CAREER TECHNICAL EDUCATI R3216 GIFTED EDUCATION R3217 ENGLISH LEARNER FUNDING R3218 STUDENT WELLNESS/SUCCESS R5300 REFUND-PRIOR YR EXPENDIT	36,014,439.00 3,321,193.00 2,485,513.00 .00 298,600.00 .00 300,000.00 .00 65,000.00 250,000.00 245,000.00 245,000.00 2,000.00 1,500.00 15,000.00 16,500.00 4,040,525.00 4,043,109.00 .00 199,322.00 109,004.00 .00 .00 .00 .00 .00 .00 .00 .00 .	9,746,933.71 .00 3,855,128.70 .00 .00 .00 .00 56,472.12 .00 40,757.07 8,091.93 1,900 1,602.56 -1,977.34 .00 13,532.17 200.00 300.00 .00 18.50 .00 .00 .00 .00 .00 .00 .00 .00 .00	.00 .00 .00 .00 .00 .00 .00 .00 .00 .00	27,408,335.61 1,638,535.01 5,383,065.68 250.00 .00 198,818.53 159,844.21 79,339.05 38,202.87 353.00 25,298.81 148,860.67 .00 193,170.46 4,543.10 2,652.00 .00 470.36 5,107.38 .00 1,328.41 2,986,076.85 1,648,409.13 372,174.56 219,604.54 70,234.37 13,954.97 101,601.79 7,159.65 91,630.90 24,174.90 40,823,196.81	8,606,103.39 1,682,657.99 -2,897,552.68 -250.00 298,600.00 -198,818.53 140,155.79 -79,339.05 26,797.13 249,647.00 -25,298.81 -148,860.67 4,500.00 51,829.54 45,456.90 -652.00 1,500.00 29.64 9,892.62 16,500.00 -1,328.41 1,054,448.15 2,394,699.87 -372,174.56 -20,282.54 38,769.63 -13,954.97 -101,601.79 -7,159.65 -91,630.90 50,825.10 10,713,508.19	76.10 49.34 216.58 .00 .00 .00 .53.28 .00 58.77 .14 .00 .00 .00 .00 78.85 9.09 132.60 .00 94.07 34.05 .00 .00 73.90 40.77 .00 110.18 64.43 .00 .00 .00 .00 .00 .00 .00 .00 .00 .0
FUND/SCC-0020000 BOND RETIREMENT R1111 GENERAL PROPERTY TAX R1122 PUBLIC UTILITY PROP TAX R1190 OTHER LOCAL TAXES R3131 10% & 25% ROLLBACK R3132 HOMESTEAD EXEMPTION TOTAL BOND RETIREMENT  FUND/SCC-0029118 ATHLETIC BONDS - NOV	2,791,916.00 .00 .00 .00 .00 2,791,916.00	651,551.03 .00 .00 .00 .00 .00 651,551.03	.00 .00 .00 .00 .00	1,807,657.73 55,539.73 440.48 137,086.92 25,558.46 2,026,283.32	984,258.27 -55,539.73 -440.48 -137,086.92 -25,558.46 765,632.68	64.75 .00 .00 .00 .00 .00 72.58
R1111 GENERAL PROPERTY TAX R1122 PUBLIC UTILITY PROP TAX R1190 OTHER LOCAL TAXES	444,425.00 .00 .00	96,816.82 .00 .00	.00 .00 .00	280,850.12 8,841.01 70.12	163,574.88 -8,841.01 -70.12	63.19 .00 .00

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SELECTION CRITERIA: ALL ACCOUNTING PERIOD: 8/22

SORTED BY: FUND/SCC,ACCOUNT TOTALED ON: FUND/SCC PAGE BREAKS ON:

FUND/SCC-0029118 ATHLETIC BONDS - NOV 08

ACCOUNT TITLE	BUDGET	PERIOD RECEIPTS	RECEIVABLES	YEAR TO DATE RECEIPTS	AVAILABLE BALANCE	YTD/ BUD
R3131 10% & 25% ROLLBACK R3132 HOMESTEAD EXEMPTION TOTAL ATHLETIC BONDS - NOV 08	.00 .00 444,425.00	.00 .00 96,816.82	.00 .00 .00	21,822.02 4,068.49 315,651.76	-21,822.02 -4,068.49 128,773.24	.00 .00 71.02
FUND/SCC-0029119 REPAYMENT OF DEBT - R5100 TRANSFERS-IN TOTAL REPAYMENT OF DEBT - HB2	НВ264 62,501.44 62,501.44	.00	.00	55,911.48 55,911.48	6,589.96 6,589.96	89.46 89.46
FUND/SCC-0030000 PERMENENT IMPROVEMEN R1190 OTHER LOCAL TAXES R1890 OTHER MISC RECEIPTS R5100 TRANSFERS-IN TOTAL PERMENENT IMPROVEMENT	T 3,451,881.85 500.00 13,693.15 3,466,075.00	.00 .00 .00	.00 .00 .00	3,465,575.00 160.21 13,693.15 3,479,428.36	-13,693.15 339.79 .00 -13,353.36	100.40 32.04 100.00 100.39
FUND/SCC-0049118 OUTSIDE ATH. FAC. PR R1820 CONTRIBUT-PRIVATE SOURCE TOTAL OUTSIDE ATH. FAC. PROJE	OJECT 5,000.00 5,000.00	.00	.00	1,350.00 1,350.00	3,650.00 3,650.00	27.00 27.00
FUND/SCC-0060000 FOOD SERVICE R1512 SALES-STUD TYPE A LUNCH R1522 SALES-ADULT TYPE A LUNCH R1590 FOOD SERVICE-OTHR RECEIP R1851 VENDING MACHINES R4120 UNRSTRD GRANT AID-FED GO TOTAL FOOD SERVICE	54,037.63 6,450.00 1,500.00 25,894.90 1,132,117.47 1,220,000.00	24,893.47 2,328.30 .00 .00 175,283.17 202,504.94	.00 .00 .00 .00 .00	153,088.78 6,750.10 1,639.43 .00 928,651.86 1,090,130.17	-99,051.15 -300.10 -139.43 25,894.90 203,465.61 129,869.83	283.30 104.65 109.30 .00 82.03 89.35
FUND/SCC-0189001 PSSF - LEDGEVIEW R1620 SALES R1690 OTHER EXTRACURR STUD ACT R1820 CONTRIBUT-PRIVATE SOURCE R1850 COMMISSIONS TOTAL PSSF - LEDGEVIEW	6,000.00 200.00 200.00 5,000.00 11,400.00	18.50 .00 .00 13.94 32.44	.00 .00 .00 .00	518.50 .40 50.00 88.14 657.04	5,481.50 199.60 150.00 4,911.86 10,742.96	8.64 .20 25.00 1.76 5.76
FUND/SCC-0189002 PSSF - LEE EATON R1620 SALES R1690 OTHER EXTRACURR STUD ACT R1820 CONTRIBUT-PRIVATE SOURCE R1850 COMMISSIONS TOTAL PSSF - LEE EATON	60,000.00 .00 .00 10,000.00 70,000.00	.00 .00 .00 .00	.00 .00 .00 .00	14,037.00 86.81 50.00 1,290.34 15,464.15	45,963.00 -86.81 -50.00 8,709.66 54,535.85	23.40 .00 .00 12.90 22.09
FUND/SCC-0189004 PSSF-NORTHFIELD R1620 SALES R1820 CONTRIBUT-PRIVATE SOURCE R1850 COMMISSIONS TOTAL PSSF-NORTHFIELD	6,000.00 .00 10,000.00 16,000.00	.00 27.50 .00 27.50	.00 .00 .00	.00 77.50 2,881.20 2,958.70	6,000.00 -77.50 7,118.80 13,041.30	.00 .00 28.81 18.49

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FUND/SCC-0189004 PSSF-NORTHFIELD

ACCOUNT TITLE	BUDGET	PERIOD RECEIPTS	RECEIVABLES	YEAR TO DATE RECEIPTS	AVAILABLE BALANCE	YTD/ BUD
FUND/SCC-0189005 PSSF-RUSHWOOD R1620 SALES R1690 OTHER EXTRACURR STUD ACT R1820 CONTRIBUT-PRIVATE SOURCE R1850 COMMISSIONS TOTAL PSSF-RUSHWOOD	5,000.00 1,000.00 500.00 5,000.00 11,500.00	.00 5.30 .00 .00 5.30	.00 .00 .00 .00	.00 21.20 .00 1,766.28 1,787.48	5,000.00 978.80 500.00 3,233.72 9,712.52	.00 2.12 .00 35.33 15.54
FUND/SCC-0189006 PSSF-MIDDLE SCHOOL R1620 SALES R1690 OTHER EXTRACURR STUD ACT R1850 COMMISSIONS TOTAL PSSF-MIDDLE SCHOOL	20,000.00 .00 3,000.00 23,000.00	.00 .00 18.12 18.12	.00 .00 .00	.00 6,312.56 190.37 6,502.93	20,000.00 -6,312.56 2,809.63 16,497.07	.00 .00 6.35 28.27
FUND/SCC-0189009 TRIP GIFT CARD ACTIVITY R1690 OTHER EXTRACURR STUD ACT TOTAL TRIP GIFT CARD ACTIVITY	.00	.00	.00	-1,934.48 -1,934.48	1,934.48 1,934.48	.00
FUND/SCC-0189605 MS Y2Y R1820 CONTRIBUT-PRIVATE SOURCE TOTAL MS Y2Y	200.00 200.00	.00	.00	.00	200.00 200.00	.00
FUND/SCC-0189707 PSSF - HIGH SCHOOL R1620 SALES R1690 OTHER EXTRACURR STUD ACT R1820 CONTRIBUT-PRIVATE SOURCE R1850 COMMISSIONS TOTAL PSSF - HIGH SCHOOL	4,000.00 4,000.00 10,000.00 1,000.00 19,000.00	.00 180.00 172.75 55.00 407.75	.00 .00 .00 .00	269.00 10,920.00 172.75 633.80 11,995.55	3,731.00 -6,920.00 9,827.25 366.20 7,004.45	6.73 273.00 1.73 63.38 63.13
FUND/SCC-0189720 HS OLYMPIAD R1690 OTHER EXTRACURR STUD ACT TOTAL HS OLYMPIAD	525.00 525.00	.00	.00	80.00 80.00	445.00 445.00	15.24 15.24
FUND/SCC-0199200 FOUND & BD MATCHING GRAM R1820 CONTRIBUT-PRIVATE SOURCE TOTAL FOUND & BD MATCHING GRA	45,128.75 45,128.75	.00	.00	1,000.00 1,000.00	44,128.75 44,128.75	2.22 2.22
FUND/SCC-0199622 Y2Y ADM GRANT FY22 R1820 CONTRIBUT-PRIVATE SOURCE TOTAL Y2Y ADM GRANT FY22	24,871.25 24,871.25	.00	.00	12,435.62 12,435.62	12,435.63 12,435.63	50.00 50.00
FUND/SCC-0199803 LOCAL SCHOLARSHIPS R1820 CONTRIBUT-PRIVATE SOURCE TOTAL LOCAL SCHOLARSHIPS	.00	.00	.00	1,200.00 1,200.00	-1,200.00 -1,200.00	.00

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SELECTION CRITERIA: ALL ACCOUNTING PERIOD: 8/22

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FUND/SCC-0199925 ADM YOUTH MENTAL HEALTH

ACCOUNT TITLE	BUDGET	PERIOD RECEIPTS	RECEIVABLES	YEAR TO DATE RECEIPTS	AVAILABLE BALANCE	YTD/ BUD
FUND/SCC-0199925 ADM YOUTH MENTAL HEALTH R1820 CONTRIBUT-PRIVATE SOURCE TOTAL ADM YOUTH MENTAL HEALTH	5,000.00 5,000.00	.00 .00	.00	.00	5,000.00 5,000.00	.00
FUND/SCC-0209601 MS BOOKSTORE SALES R1790 OTHR CLASSRM MATERIAL/FE TOTAL MS BOOKSTORE SALES	200.00 200.00	.00	.00	.00	200.00 200.00	.00
FUND/SCC-0209701 HS BOOKSTORE SALES R1720 SALE OF WORKBOOKS TOTAL HS BOOKSTORE SALES	3,050.00 3,050.00	73.15 73.15	.00	812.60 812.60	2,237.40 2,237.40	26.64 26.64
FUND/SCC-0229020 UNCLAIMED CHECKS FY20 R1890 OTHER MISC RECEIPTS TOTAL UNCLAIMED CHECKS FY20	.00	.00	.00	140.00 140.00	-140.00 -140.00	.00
FUND/SCC-0229021 UNCLAIMED CHECKS FY21 R1890 OTHER MISC RECEIPTS TOTAL UNCLAIMED CHECKS FY21	.00	690.77 690.77	.00	127.27 127.27	-127.27 -127.27	.00
FUND/SCC-0229022 UNCLAIMED CHECKS FY22 R1890 OTHER MISC RECEIPTS TOTAL UNCLAIMED CHECKS FY22	.00	1,665.00 1,665.00	.00	1,665.00 1,665.00	-1,665.00 -1,665.00	.00
FUND/SCC-0229723 HS ATH TOURNAMENT ACCOUNT R1615 SPORT ORIENTED ACTIVITIE TOTAL HS ATH TOURNAMENT ACCOU	NT 30,000.00 30,000.00	.00	.00	13,719.98 13,719.98	16,280.02 16,280.02	45.73 45.73
FUND/SCC-2009002 LE STUDENT COUNCIL R1616 PUBLIC SERVICE ACTIVITY TOTAL LE STUDENT COUNCIL	5,200.00 5,200.00	.00	.00	954.50 954.50	4,245.50 4,245.50	18.36 18.36
FUND/SCC-2009005 RW STUDENT COUNCIL R1890 OTHER MISC RECEIPTS TOTAL RW STUDENT COUNCIL	.00	.00	.00	17.84 17.84	-17.84 -17.84	.00
FUND/SCC-2009006 MS STUDENT COUNCIL R1616 PUBLIC SERVICE ACTIVITY TOTAL MS STUDENT COUNCIL	4,000.00 4,000.00	.00	.00	.00	4,000.00 4,000.00	.00
FUND/SCC-2009009 HS ART CLUB/ARTSPACE R1690 OTHER EXTRACURR STUD ACT TOTAL HS ART CLUB/ARTSPACE	2,865.00 2,865.00	.00	.00	1,410.00 1,410.00	1,455.00 1,455.00	49.21 49.21
FUND/SCC-2009010 VARSITY CLUB						

NORDONIA CITY SCHOOLS

POWERSCHOOL DATE: 03/04/2022 TIME: 09:02:00 REVENUE STATUS REPORT

SELECTION CRITERIA: ALL ACCOUNTING PERIOD: 8/22

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FUND/SCC-2009010 VARSITY CLUB

ACCOUNT TITLE	BUDGET	PERIOD RECEIPTS	RECEIVABLES	YEAR TO DATE RECEIPTS	AVAILABLE BALANCE	YTD/ BUD
R1690 OTHER EXTRACURR STUD ACT TOTAL VARSITY CLUB	600.00 600.00	.00	.00	308.27 308.27	291.73 291.73	51.38 51.38
FUND/SCC-2009012 HS STUDENT COUNCIL R1626 PUBLIC SERVICE ACTIVITY R1820 CONTRIBUT-PRIVATE SOURCE TOTAL HS STUDENT COUNCIL	20,000.00 1,700.00 21,700.00	.00 .00 .00	.00 .00 .00	16,928.00 .00 16,928.00	3,072.00 1,700.00 4,772.00	84.64 .00 78.01
FUND/SCC-2009013 NATIONAL HONOR SOCIETY R1626 PUBLIC SERVICE ACTIVITY R1630 DUES AND FEES TOTAL NATIONAL HONOR SOCIETY	3,000.00 1,500.00 4,500.00	.00 40.00 40.00	.00 .00 .00	-160.00 1,080.00 920.00	3,160.00 420.00 3,580.00	-5.33 72.00 20.44
FUND/SCC-2009014 WORK STUDY CLUB R1623 OCCUPATION ORIENTED ACTI TOTAL WORK STUDY CLUB	2,850.00 2,850.00	191.00 191.00	.00	1,250.00 1,250.00	1,600.00 1,600.00	43.86 43.86
FUND/SCC-2009016 MS MEDIA R1626 PUBLIC SERVICE ACTIVITY TOTAL MS MEDIA	300.00 300.00	.00	.00	.00	300.00 300.00	.00
FUND/SCC-2009017 MS YEARBOOK R1626 PUBLIC SERVICE ACTIVITY TOTAL MS YEARBOOK	1,000.00 1,000.00	.00	.00	.00	1,000.00 1,000.00	.00
FUND/SCC-2009025 DRAMATICS R1610 ADMISSIONS R1620 SALES TOTAL DRAMATICS	23,000.00 27,250.00 50,250.00	.00 1,470.00 1,470.00	.00 .00 .00	.00 9,747.00 9,747.00	23,000.00 17,503.00 40,503.00	.00 35.77 19.40
FUND/SCC-2009026 MS DRAMA/PLAY R1620 SALES TOTAL MS DRAMA/PLAY	5,800.00 5,800.00	3,960.00 3,960.00	.00	3,960.00 3,960.00	1,840.00 1,840.00	68.28 68.28
FUND/SCC-2009121 CLASS OF 2020 R5300 REFUND-PRIOR YR EXPENDIT TOTAL CLASS OF 2020	-63,653.42 -63,653.42	.00	.00	.00	-63,653.42 -63,653.42	.00
FUND/SCC-2009123 CLASS OF 2022 R1620 SALES R1630 DUES AND FEES R1820 CONTRIBUT-PRIVATE SOURCE R5100 TRANSFERS-IN TOTAL CLASS OF 2022	63,000.00 .00 12,000.00 11,688.42 86,688.42	1,650.00 820.00 .00 .00 2,470.00	.00 .00 .00 .00	8,027.00 915.00 .00 11,688.42 20,630.42	54,973.00 -915.00 12,000.00 .00 66,058.00	12.74 .00 .00 100.00 23.80

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SELECTION CRITERIA: ALL ACCOUNTING PERIOD: 8/22

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FUND/SCC-2009124 CLASS OF 2023

ACCOUNT TITLE	BUDGET	PERIOD RECEIPTS	RECEIVABLES	YEAR TO DATE RECEIPTS	AVAILABLE BALANCE	YTD/ BUD
FUND/SCC-2009124 CLASS OF 2023 R1620 SALES TOTAL CLASS OF 2023	7,600.00 7,600.00	281.44 281.44	.00	801.44 801.44	6,798.56 6,798.56	10.55 10.55
FUND/SCC-2009125 CLASS OF 2024 R1620 SALES R1820 CONTRIBUT-PRIVATE SOURCE TOTAL CLASS OF 2024	6,000.00 500.00 6,500.00	6.55 .00 6.55	.00 .00 .00	1,109.23 .00 1,109.23	4,890.77 500.00 5,390.77	18.49 .00 17.07
FUND/SCC-2009126 CLASS OF 2025 R1620 SALES TOTAL CLASS OF 2025	4,700.00 4,700.00	.00	.00	3,160.00 3,160.00	1,540.00 1,540.00	67.23 67.23
FUND/SCC-2009616 SPECIAL TRUST-MS TEACHERS R1620 SALES TOTAL SPECIAL TRUST-MS TEACHE	300.00 300.00	.00	.00	.00	300.00 300.00	.00
FUND/SCC-2009712 HS INDEPEND. LIVING CLASS R1620 SALES R1820 CONTRIBUT-PRIVATE SOURCE TOTAL HS INDEPEND. LIVING CLA	.00 1,700.00 1,700.00	.00 .00 .00	.00 .00 .00	176.00 .00 176.00	-176.00 1,700.00 1,524.00	.00 .00 10.35
FUND/SCC-2009719 GIRLS WHO CODE-COMP. CLUB R1820 CONTRIBUT-PRIVATE SOURCE TOTAL GIRLS WHO CODE-COMP. CL	225.00 225.00	.00	.00	.00	225.00 225.00	.00
FUND/SCC-2009720 BLACK STUDENT UNION R1620 SALES TOTAL BLACK STUDENT UNION	850.00 850.00	255.00 255.00	.00	255.00 255.00	595.00 595.00	30.00 30.00
FUND/SCC-2009746 HS MEDIA PRODUCTION R1626 PUBLIC SERVICE ACTIVITY TOTAL HS MEDIA PRODUCTION	800.00 800.00	.00	.00	.00	800.00 800.00	.00
FUND/SCC-2009749 ENTREPRENEURIAL CLASS/HS/ R1626 PUBLIC SERVICE ACTIVITY TOTAL ENTREPRENEURIAL CLASS/H	4 14,500.00 14,500.00	.00	.00	5,390.00 5,390.00	9,110.00 9,110.00	37.17 37.17
FUND/SCC-2009750 MOCK TRIAL/HS R1631 ACADEMIC ORIENTED ACTIV TOTAL MOCK TRIAL/HS	400.00 400.00	.00	.00	1,400.00 1,400.00	-1,000.00 -1,000.00	350.00 350.00
FUND/SCC-2009751 7TH GRADE FIELD TRIP R1620 SALES TOTAL 7TH GRADE FIELD TRIP	20,000.00	. 00 . 00	.00	.00	20,000.00 20,000.00	.00

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FUND/SCC-2009751 7TH GRADE FIELD TRIP

ACCOUNT TITLE	BUDGET	PERIOD RECEIPTS	RECEIVABLES	YEAR TO DATE RECEIPTS	AVAILABLE BALANCE	YTD/ BUD
FUND/SCC-2009752 8TH GRADE FIELD TRIP R1620 SALES TOTAL 8TH GRADE FIELD TRIP	142,000.00 142,000.00	690.00 690.00	.00	33,883.88 33,883.88	108,116.12 108,116.12	23.86 23.86
FUND/SCC-3009003 MS BAND FUNDRAISER R1620 SALES TOTAL MS BAND FUNDRAISER	2,000.00	.00	.00	1,054.50 1,054.50	945.50 945.50	52.73 52.73
FUND/SCC-3009006 MS ATHLETICS R1690 OTHER EXTRACURR STUD ACT TOTAL MS ATHLETICS	50,000.00 50,000.00	.00	.00	4,530.00 4,530.00	45,470.00 45,470.00	9.06 9.06
FUND/SCC-3009007 HS ATHLETICS R1690 OTHER EXTRACURR STUD ACT R5100 TRANSFERS-IN R5300 REFUND-PRIOR YR EXPENDIT TOTAL HS ATHLETICS	197,000.00 .00 -182,933.00 14,067.00	24,186.00 .00 .00 24,186.00	.00 .00 .00	168,981.84 42.45 .00 169,024.29	28,018.16 -42.45 -182,933.00 -154,957.29	85.78 .00 .00 1201.57
FUND/SCC-3009602 MS ATHLETIC FUNDRAISER R1690 OTHER EXTRACURR STUD ACT TOTAL MS ATHLETIC FUNDRAISERS	1,500.00 1,500.00	.00	.00	1,406.40 1,406.40	93.60 93.60	93.76 93.76
FUND/SCC-3009604 MS CROSS-COUNTRY R1690 OTHER EXTRACURR STUD ACT TOTAL MS CROSS-COUNTRY	12,000.00 12,000.00	49.00 49.00	.00	8,913.29 8,913.29	3,086.71 3,086.71	74.28 74.28
FUND/SCC-3009605 MS TRACK R1690 OTHER EXTRACURR STUD ACT TOTAL MS TRACK	5,000.00 5,000.00	.00	.00	.00	5,000.00 5,000.00	.00
FUND/SCC-3009606 MS BASKETBALL FNDRSR R1690 OTHER EXTRACURR STUD ACT TOTAL MS BASKETBALL FNDRSR	1,500.00 1,500.00	.00	.00	.00	1,500.00 1,500.00	.00
FUND/SCC-3009607 MS WRESTLING FUNDRAISE R1690 OTHER EXTRACURR STUD ACT TOTAL MS WRESTLING FUNDRAISER	1,500.00 1,500.00	.00	.00	.00	1,500.00 1,500.00	.00
FUND/SCC-3009610 MS CHEERLEADERS - ADDT R1690 OTHER EXTRACURR STUD ACT TOTAL MS CHEERLEADERS - ADDTL	.00 .00	.00	.00	4,634.30 4,634.30	-4,634.30 -4,634.30	.00
FUND/SCC-3009701 HS BASEBALL-ADD'L R1690 OTHER EXTRACURR STUD ACT	25,000.00	.00	.00	12,055.00	12,945.00	48.22

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FUND/SCC-3009701 HS BASEBALL-ADD'L

ACCOUNT TITLE	BUDGET	PERIOD RECEIPTS	RECEIVABLES	YEAR TO DATE RECEIPTS	AVAILABLE BALANCE	YTD/ BUD
TOTAL HS BASEBALL-ADD'L	25,000.00	.00	.00	12,055.00	12,945.00	48.22
FUND/SCC-3009702 HS BOYS BBALL-ADD'L R1690 OTHER EXTRACURR STUD ACT TOTAL HS BOYS BBALL-ADD'L	14,000.00 14,000.00	336.00 336.00	.00	9,703.29 9,703.29	4,296.71 4,296.71	69.31 69.31
FUND/SCC-3009703 HS GIRLS SOCCER-ADD'L R1690 OTHER EXTRACURR STUD ACT TOTAL HS GIRLS SOCCER-ADD'L	10,000.00 10,000.00	.00	.00	3,604.35 3,604.35	6,395.65 6,395.65	36.04 36.04
FUND/SCC-3009704 HS BOYS SOCCER-ADD'L R1690 OTHER EXTRACURR STUD ACT TOTAL HS BOYS SOCCER-ADD'L	10,000.00 10,000.00	.00	.00	3,868.02 3,868.02	6,131.98 6,131.98	38.68 38.68
FUND/SCC-3009705 HS FOOTBALL-ADD'L R1690 OTHER EXTRACURR STUD ACT TOTAL HS FOOTBALL-ADD'L	25,000.00 25,000.00	.00	.00	2,840.00 2,840.00	22,160.00 22,160.00	11.36 11.36
FUND/SCC-3009706 HS CROSS COUNTRY-ADD'L R1690 OTHER EXTRACURR STUD ACT TOTAL HS CROSS COUNTRY-ADD'L	7,000.00 7,000.00	.00	.00	8,776.00 8,776.00	-1,776.00 -1,776.00	125.37 125.37
FUND/SCC-3009708 HS BOYS TENNIS-ADD'L R1690 OTHER EXTRACURR STUD ACT TOTAL HS BOYS TENNIS-ADD'L	2,000.00 2,000.00	.00	.00	.00	2,000.00 2,000.00	.00
FUND/SCC-3009709 HS BOYS TRACK-ADD'L R1690 OTHER EXTRACURR STUD ACT TOTAL HS BOYS TRACK-ADD'L	30,000.00 30,000.00	.00	.00	100.00 100.00	29,900.00 29,900.00	.33
FUND/SCC-3009710 HS WRESTLING-ADD'L R1690 OTHER EXTRACURR STUD ACT TOTAL HS WRESTLING-ADD'L	25,000.00 25,000.00	.00	.00	16,977.00 16,977.00	8,023.00 8,023.00	67.91 67.91
FUND/SCC-3009711 HS GIRLS BBALL-ADD'L R1690 OTHER EXTRACURR STUD ACT TOTAL HS GIRLS BBALL-ADD'L	5,000.00 5,000.00	.00	.00	.00	5,000.00 5,000.00	.00
FUND/SCC-3009712 HS SOFTBALL-ADD'L R1690 OTHER EXTRACURR STUD ACT TOTAL HS SOFTBALL-ADD'L	15,000.00 15,000.00	400.00 400.00	.00	3,440.00 3,440.00	11,560.00 11,560.00	22.93 22.93
FUND/SCC-3009713 HS VOLLEYBALL-ADD'L R1690 OTHER EXTRACURR STUD ACT TOTAL HS VOLLEYBALL-ADD'L	7,000.00 7,000.00	.00	.00	12,444.30 12,444.30	-5,444.30 -5,444.30	177.78 177.78

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FUND/SCC-3009713 HS VOLLEYBALL-ADD'L

ACCOUNT TITLE	BUDGET	PERIOD RECEIPTS	RECEIVABLES	YEAR TO DATE RECEIPTS	AVAILABLE BALANCE	YTD/ BUD
FUND/SCC-3009714 HS GIRLS TENNIS-ADD'L R1690 OTHER EXTRACURR STUD ACT TOTAL HS GIRLS TENNIS-ADD'L	2,000.00 2,000.00	.00	.00	.00	2,000.00 2,000.00	.00
FUND/SCC-3009716 HS CHEERLEADERS-ADD'L R1690 OTHER EXTRACURR STUD ACT TOTAL HS CHEERLEADERS-ADD'L	15,000.00 15,000.00	.00	.00	30,660.00 30,660.00	-15,660.00 -15,660.00	204.40 204.40
FUND/SCC-3009718 HS GOLF-ADD'L R1690 OTHER EXTRACURR STUD ACT TOTAL HS GOLF-ADD'L	3,000.00 3,000.00	.00	.00	.00	3,000.00 3,000.00	.00
FUND/SCC-3009719 SWIMMING ADD'L R1690 OTHER EXTRACURR STUD ACT TOTAL SWIMMING ADD'L	10,000.00 10,000.00	.00	.00	9,382.90 9,382.90	617.10 617.10	93.83 93.83
FUND/SCC-3009720 HS - GIRLS GOLF ADD'L R1690 OTHER EXTRACURR STUD ACT TOTAL HS - GIRLS GOLF ADD'L	4,000.00 4,000.00	.00	.00	.00	4,000.00 4,000.00	.00
FUND/SCC-3009721 BOWLING - ADDITIONAL R1690 OTHER EXTRACURR STUD ACT TOTAL BOWLING - ADDITIONAL	2,500.00 2,500.00	.00	.00	.00	2,500.00 2,500.00	.00
FUND/SCC-3009722 ICE HOCKEY - ADDITIONAL R1690 OTHER EXTRACURR STUD ACT TOTAL ICE HOCKEY - ADDITIONAL	20,000.00 20,000.00	.00	.00	4,500.00 4,500.00	15,500.00 15,500.00	22.50 22.50
FUND/SCC-3009745 HS YEARBOOK R1626 PUBLIC SERVICE ACTIVITY TOTAL HS YEARBOOK	21,201.00 21,201.00	190.00 190.00	.00	4,699.00 4,699.00	16,502.00 16,502.00	22.16 22.16
FUND/SCC-3009751 HS Y2Y R1620 SALES R1630 DUES AND FEES R1690 OTHER EXTRACURR STUD ACT R1820 CONTRIBUT-PRIVATE SOURCE R5100 TRANSFERS-IN TOTAL HS Y2Y	11,800.00 8,000.00 1,000.00 5,000.00 .00 25,800.00	.00 180.00 .00 .00 .00	.00 .00 .00 .00 .00	.00 300.00 .00 .00 9,579.66 9,879.66	11,800.00 7,700.00 1,000.00 5,000.00 -9,579.66 15,920.34	.00 3.75 .00 .00 .00 .38.29
FUND/SCC-3009752 PEP CLUB R1626 PUBLIC SERVICE ACTIVITY TOTAL PEP CLUB	500.00 500.00	.00	.00	.00	500.00 500.00	.00

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FUND/SCC-3009753 HS SPANISH CLUB

ACCOUNT TITLE	BUDGET	PERIOD RECEIPTS	RECEIVABLES	YEAR TO DATE RECEIPTS	AVAILABLE BALANCE	YTD/ BUD
FUND/SCC-3009753 HS SPANISH CLUB R1810 RENTALS TOTAL HS SPANISH CLUB	200.00 200.00	.00	.00	100.00 100.00	100.00 100.00	50.00 50.00
FUND/SCC-3009754 G.I.R.L.S. CLUB/MS R1620 SALES TOTAL G.I.R.L.S. CLUB/MS	6,600.00 6,600.00	.00	.00	.00	6,600.00 6,600.00	.00
FUND/SCC-3009755 MS INTERACT CLUB R1820 CONTRIBUT-PRIVATE SOURCE TOTAL MS INTERACT CLUB	5,200.00 5,200.00	.00	.00	.00	5,200.00 5,200.00	.00
FUND/SCC-4019220 ST. BARNABAS FY19-20 R3220 RSTRD GRANT AID INTERM TOTAL ST. BARNABAS FY19-20	1,000.00 1,000.00	.00	.00	-242.19 -242.19	1,242.19 1,242.19	-24.22 -24.22
FUND/SCC-4519922 ONE NET CONNECTIVITY R3219 OTHR RSTRD GRANT AID -OH TOTAL ONE NET CONNECTIVITY FY	FY22 10,800.00 10,800.00	.00	.00	5,400.00 5,400.00	5,400.00 5,400.00	50.00 50.00
FUND/SCC-4999922 FY22 PARENT MENTOR GR R3220 RSTRD GRANT AID INTERM TOTAL FY22 PARENT MENTOR GRAN	25,000.00 25,000.00	2,450.00 2,450.00	.00	12,303.25 12,303.25	12,696.75 12,696.75	49.21 49.21
FUND/SCC-5079722 ARP-HOMELESS ROUND II R4220 RSTRD GRANT AID-FED GOV TOTAL ARP-HOMELESS ROUND II	77,319.29 77,319.29	.00	.00	.00	77,319.29 77,319.29	.00
FUND/SCC-5079822 ESSER III ARP R4220 RSTRD GRANT AID-FED GOV TOTAL ESSER III ARP	2,213,077.80 2,213,077.80	157,325.79 157,325.79	.00	1,073,485.24 1,073,485.24	1,139,592.56 1,139,592.56	48.51 48.51
FUND/SCC-5079921 ESSER I CARES ACT R4220 RSTRD GRANT AID-FED GOV TOTAL ESSER I CARES ACT	71,426.85 71,426.85	.00	.00	59,536.59 59,536.59	11,890.26 11,890.26	83.35 83.35
FUND/SCC-5079922 ESSER II CARES ACT R4220 RSTRD GRANT AID-FED GOV TOTAL ESSER II CARES ACT	984,704.76 984,704.76	26,730.11 26,730.11	.00	679,039.28 679,039.28	305,665.48 305,665.48	68.96 68.96
FUND/SCC-5169821 FY 21 IDEA-B PARENT MR4220 RSTRD GRANT AID-FED GOV TOTAL FY 21 IDEA-B PARENT MNT	1,979.13 1,979.13	.00	.00	1,979.13 1,979.13	.00	100.00 100.00
FUND/SCC-5169822 FY 22 IDEA-B ARP						

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FUND/SCC-5169822 FY 22 IDEA-B ARP

ACCOUNT TITLE	BUDGET	PERIOD RECEIPTS	RECEIVABLES	YEAR TO DATE RECEIPTS	AVAILABLE BALANCE	YTD/ BUD
R4220 RSTRD GRANT AID-FED GOV TOTAL FY 22 IDEA-B ARP	191,494.45 191,494.45	.00	.00	.00	191,494.45 191,494.45	.00
FUND/SCC-5169921 FY21 IDEA-B SPEC ED R4220 RSTRD GRANT AID-FED GOV R5100 TRANSFERS-IN TOTAL FY21 IDEA-B SPEC ED	69,204.65 .00 69,204.65	.00 .00 .00	.00 .00 .00	69,204.65 1,753.27 70,957.92	.00 -1,753.27 -1,753.27	100.00 .00 102.53
FUND/SCC-5169922 FY22 IDEA-B SPEC ED R4220 RSTRD GRANT AID-FED GOV TOTAL FY22 IDEA-B SPEC ED	1,297,321.77 1,297,321.77	157,179.84 157,179.84	.00	387,689.31 387,689.31	909,632.46 909,632.46	29.88 29.88
FUND/SCC-5519922 FY 22 TITLE III R4220 RSTRD GRANT AID-FED GOV TOTAL FY 22 TITLE III	7,000.00 7,000.00	.00	.00	.00	7,000.00 7,000.00	.00
FUND/SCC-5729821 FY21 TITLE I-EOEC R4220 RSTRD GRANT AID-FED GOV TOTAL FY21 TITLE I-EOEC	-184.46 -184.46	.00	.00	.00	-184.46 -184.46	.00
FUND/SCC-5729822 FY22 TITLE I-EOEC R4220 RSTRD GRANT AID-FED GOV TOTAL FY22 TITLE I-EOEC	12,078.88 12,078.88	.00	.00	184.46 184.46	11,894.42 11,894.42	1.53 1.53
FUND/SCC-5729921 FY21 TITLE I R4220 RSTRD GRANT AID-FED GOV TOTAL FY21 TITLE I	4,919.34 4,919.34	.00	.00	4,919.34 4,919.34	.00	100.00 100.00
FUND/SCC-5729922 FY22 TITLE I R4220 RSTRD GRANT AID-FED GOV TOTAL FY22 TITLE I	299,915.24 299,915.24	19,775.61 19,775.61	.00	86,339.39 86,339.39	213,575.85 213,575.85	28.79 28.79
FUND/SCC-5849922 FY22 TITLE IV R4220 RSTRD GRANT AID-FED GOV TOTAL FY22 TITLE IV	48,965.42 48,965.42	13,865.00 13,865.00	.00	13,865.00 13,865.00	35,100.42 35,100.42	28.32 28.32
FUND/SCC-5879822 FY22 IDEA ECSE ARP R4220 RSTRD GRANT AID-FED GOV TOTAL FY22 IDEA ECSE ARP	14,176.63 14,176.63	.00	.00	.00	14,176.63 14,176.63	.00
FUND/SCC-5879922 FY22 IDEA ECSE R4220 RSTRD GRANT AID-FED GOV TOTAL FY22 IDEA ECSE	15,823.37 15,823.37	7,586.60 7,586.60	.00	7,586.60 7,586.60	8,236.77 8,236.77	47.95 47.95
FUND/SCC-5909822 FY22 TITLE IIA DIVERS	SIFY					

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FUND/SCC-5909822 FY22 TITLE IIA DIVERSIFY

ACCOUNT TITLE	BUDGET	PERIOD RECEIPTS	RECEIVABLES	YEAR TO DATE RECEIPTS	AVAILABLE BALANCE	YTD/ BUD
R4220 RSTRD GRANT AID-FED GOV TOTAL FY22 TITLE IIA DIVERSIF	40,000.00 40,000.00	4,663.93 4,663.93	.00	4,663.93 4,663.93	35,336.07 35,336.07	11.66 11.66
FUND/SCC-5909921 FY21 TITLE IIA R4220 RSTRD GRANT AID-FED GOV R5100 TRANSFERS-IN TOTAL FY21 TITLE IIA	16,161.10 .00 16,161.10	.00 .00 .00	.00 .00 .00	16,161.10 17.33 16,178.43	.00 -17.33 -17.33	100.00 .00 100.11
FUND/SCC-5909922 FY22 TITLE IIA R4220 RSTRD GRANT AID-FED GOV TOTAL FY22 TITLE IIA	94,638.90 94,638.90	6,095.36 6,095.36	.00	33,260.78 33,260.78	61,378.12 61,378.12	35.14 35.14
FUND/SCC-5999819 FY19 TITLE IV R5100 TRANSFERS-IN TOTAL FY19 TITLE IV	1,075.00 1,075.00	.00	.00	1,075.00 1,075.00	.00	100.00 100.00
FUND/SCC-5999921 FY21 TITLE IV R4220 RSTRD GRANT AID-FED GOV TOTAL FY21 TITLE IV	1,916.00 1,916.00	.00	.00	1,916.00 1,916.00	.00	100.00 100.00
TOTAL REPORT	65,986,554.56	15,356,613.20	.00	50,745,595.08	15,240,959.48	76.90

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1ST SUBTOTA 100 200 400 500 600 800 900	PERSONAL SERVICES EMPLOYEE RETIREMNT PURCHASED SERVICES SUPPLIES AND MATERI CAPITAL OUTLAY OTHER OBJECTS OTHER USES OF FUNDS ENERAL FUND	BUDGET 28,226,509.57 10,212,761.56 11,271,153.73 2,433,921.57 1,250,056.80 905,808.96 152,501.42 54,452,713.61	PERIOD EXPENDITURES 2,346,441.59 968,003.36 742,116.39 88,928.18 27,221.68 11,104.64 .00 4,183,815.84	ENCUMBRANCES OUTSTANDING .00 6,446.00 3,721,016.57 359,341.40 175,705.72 18,270.90 .00 4,280,780.59	YEAR TO DATE EXP 18,809,554.25 6,788,968.85 6,060,298.94 1,463,947.23 809,807.42 363,579.57 57,682.08 34,353,838.34	AVAILABLE BALANCE 9,416,955.32 3,417,346.71 1,489,838.22 610,632.94 264,543.66 523,958.49 94,819.34 15,818,094.68	YTD/ BUD 66.64 66.54 86.78 74.91 78.84 42.16 37.82 70.95
800	000 BOND RETIREMENT OTHER OBJECTS OND RETIREMENT	2,740,118.50 2,740,118.50	.00	107,976.50 107,976.50	2,601,924.15 2,601,924.15	30,217.85 30,217.85	98.90 98.90
800	118 ATHLETIC BONDS - NOV OTHER OBJECTS THLETIC BONDS - NOV 08	/ 08 432,178.00 432,178.00	.00	66,568.00 66,568.00	359,963.08 359,963.08	5,646.92 5,646.92	98.69 98.69
800	119 REPAYMENT OF DEBT - OTHER OBJECTS EPAYMENT OF DEBT - HB2	HB264 62,501.42 62,501.42	.00	6,589.97 6,589.97	55,911.46 55,911.46	01 01	100.00 100.00
400 600 800	000 PERMENENT IMPROVEMEN PURCHASED SERVICES CAPITAL OUTLAY OTHER OBJECTS ERMENENT IMPROVEMENT	190,834.50 755,200.00 190,272.35 1,136,306.85	.00 .00 .00 .00	77,132.00 749,513.27 .00 826,645.27	109,834.50 .00 .00 109,834.50	3,868.00 5,686.73 190,272.35 199,827.08	97.97 99.25 .00 82.41
900	718 FY18 PERMANENT IMPRO OTHER USES OF FUNDS Y18 PERMANENT IMPROVE.	DVE. 13,693.15 13,693.15	.00	.00	13,693.15 13,693.15	.00	100.00 100.00
500 600	118 OUTSIDE ATH. FAC. PF SUPPLIES AND MATERI CAPITAL OUTLAY UTSIDE ATH. FAC. PROJE	825.00 35,927.00 36,752.00	.00 .00 .00	.00 995.00 995.00	825.00 35,582.00 36,407.00	.00 -650.00 -650.00	100.00 101.81 101.77
500	120 NAMING RIGHTS/SPONSO SUPPLIES AND MATERI AMING RIGHTS/SPONSORSH	7,047.40 7,047.40	.00	.00	.00	7,047.40 7,047.40	.00
FUND/SCC-00600 100 200 400 500 600	000 FOOD SERVICE PERSONAL SERVICES EMPLOYEE RETIREMNT PURCHASED SERVICES SUPPLIES AND MATERI CAPITAL OUTLAY	469,600.00 234,635.89 41,000.00 560,000.00 51,858.73	52,800.40 23,047.23 2,684.18 42,644.28 .00	.00 .00 7,328.35 153,182.07 .00	345,971.07 147,023.44 9,123.63 300,628.57 19,063.92	123,628.93 87,612.45 24,548.02 106,189.36 32,794.81	73.67 62.66 40.13 81.04 36.76

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FUND/SCC-0060000 FOOD SERVICE

1ST SUBTOTA TITLE 800 OTHER OBJECTS TOTAL FOOD SERVICE	BUDGET 11,000.00 1,368,094.62	PERIOD EXPENDITURES 1,034.00 122,210.09	ENCUMBRANCES OUTSTANDING .00 160,510.42	YEAR TO DATE EXP 1,034.00 822,844.63	AVAILABLE BALANCE 9,966.00 384,739.57	YTD/ BUD 9.40 71.88
FUND/SCC-0189001 PSSF - LEDGEVIEW 400 PURCHASED SERVICES 500 SUPPLIES AND MATERI 600 CAPITAL OUTLAY 800 OTHER OBJECTS TOTAL PSSF - LEDGEVIEW	3,000.00 8,000.00 2,400.00 8,000.00 21,400.00	.00 242.37 .00 .00 242.37	.00 1,098.24 .00 .00	.00 1,925.47 .00 1,041.89 2,967.36	3,000.00 4,976.29 2,400.00 6,958.11 17,334.40	.00 37.80 .00 13.02 19.00
FUND/SCC-0189002 PSSF - LEE EATON 500 SUPPLIES AND MATERI 600 CAPITAL OUTLAY TOTAL PSSF - LEE EATON	40,000.00 7,341.79 47,341.79	1,875.00 .00 1,875.00	1,323.50 .00 1,323.50	7,332.08 .00 7,332.08	31,344.42 7,341.79 38,686.21	21.64 .00 18.28
FUND/SCC-0189004 PSSF-NORTHFIELD 500 SUPPLIES AND MATERI 600 CAPITAL OUTLAY TOTAL PSSF-NORTHFIELD	12,000.00 500.00 12,500.00	555.57 .00 555.57	1,044.02 .00 1,044.02	3,891.79 .00 3,891.79	7,064.19 500.00 7,564.19	41.13 .00 39.49
FUND/SCC-0189005 PSSF-RUSHWOOD 400 PURCHASED SERVICES 500 SUPPLIES AND MATERI 800 OTHER OBJECTS TOTAL PSSF-RUSHWOOD	5,000.00 350.00 3,000.00 8,350.00	.00 .00 .00 .00	.00 .00 175.00 175.00	.00 .00 1,014.49 1,014.49	5,000.00 350.00 1,810.51 7,160.51	.00 .00 39.65 14.25
FUND/SCC-0189006 PSSF-MIDDLE SCHOOL 400 PURCHASED SERVICES 500 SUPPLIES AND MATERI 800 OTHER OBJECTS TOTAL PSSF-MIDDLE SCHOOL	1,000.00 30,000.00 2,000.00 33,000.00	.00 226.66 .00 226.66	.00 2,881.17 .00 2,881.17	.00 4,944.87 106.50 5,051.37	1,000.00 22,173.96 1,893.50 25,067.46	.00 26.09 5.33 24.04
FUND/SCC-0189010 HS TRANSCRIPTS 500 SUPPLIES AND MATERI TOTAL HS TRANSCRIPTS	10,000.00 10,000.00	.00	.00	.00	10,000.00 10,000.00	.00
FUND/SCC-0189070 HS COMMUNITY INTERV. 800 OTHER OBJECTS TOTAL HS COMMUNITY INTERV.	133.21 133.21	30.53 30.53	.00	30.53 30.53	102.68 102.68	22.92 22.92
FUND/SCC-0189605 MS Y2Y 800 OTHER OBJECTS TOTAL MS Y2Y	750.00 750.00	.00	.00	.00	750.00 750.00	.00
FUND/SCC-0189701 OSOB PROGRAM- LEDGEVIEW SUPPLIES AND MATERI	5,000.00	.00	.00	.00	5,000.00	.00

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FUND/SCC-0189701 OSOB PROGRAM- LEDGEVIEW

FUND/SCC-0199922 LSTA CARES ACT GRANT FY21

1ST SUBTOTA TITLE TOTAL OSOB PROGRAM- LEDGEVIEW	BUDGET 5,000.00	PERIOD EXPENDITURES .00	ENCUMBRANCES OUTSTANDING .00	YEAR TO DATE EXP .00	AVAILABLE BALANCE 5,000.00	YTD/ BUD .00
FUND/SCC-0189704 OSOB PROGRAM- NORTHFIELD 500 SUPPLIES AND MATERI TOTAL OSOB PROGRAM- NORTHFIEL	5,000.00 5,000.00	.00	2,430.00 2,430.00	.00	2,570.00 2,570.00	48.60 48.60
FUND/SCC-0189707 PSSF - HIGH SCHOOL 400 PURCHASED SERVICES 500 SUPPLIES AND MATERI 800 OTHER OBJECTS TOTAL PSSF - HIGH SCHOOL	17,500.00 11,500.00 8,370.00 37,370.00	.00 92.93 .00 92.93	.00 3,807.05 3,040.90 6,847.95	130.00 1,786.58 3,936.60 5,853.18	17,370.00 5,906.37 1,392.50 24,668.87	.74 48.64 83.36 33.99
FUND/SCC-0189708 ASCEND 900 OTHER USES OF FUNDS TOTAL ASCEND	25,000.00 25,000.00	.00	.00	.00	25,000.00 25,000.00	.00
FUND/SCC-0189717 HS TEACHERS TRUST FUND 500 SUPPLIES AND MATERI TOTAL HS TEACHERS TRUST FUND	2,000.00 2,000.00	.00	.00	595.00 595.00	1,405.00 1,405.00	29.75 29.75
FUND/SCC-0189720 HS OLYMPIAD 800 OTHER OBJECTS TOTAL HS OLYMPIAD	525.00 525.00	.00	.00	390.00 390.00	135.00 135.00	74.29 74.29
FUND/SCC-0189721 MS SCIENCE OLYMPIAD 500 SUPPLIES AND MATERI TOTAL MS SCIENCE OLYMPIAD	2,000.00	.00	.00	.00	2,000.00 2,000.00	.00
FUND/SCC-0199200 FOUND & BD MATCHING GRAN 500 SUPPLIES AND MATERI TOTAL FOUND & BD MATCHING GRA	16,021.79 16,021.79	.00	3,327.97 3,327.97	76.13 76.13	12,617.69 12,617.69	21.25 21.25
FUND/SCC-0199617 Y2Y GRANT FY18 900 OTHER USES OF FUNDS TOTAL Y2Y GRANT FY18	9,579.66 9,579.66	.00	.00	9,579.66 9,579.66	.00 .00	100.00 100.00
FUND/SCC-0199622 Y2Y ADM GRANT FY22 400 PURCHASED SERVICES 500 SUPPLIES AND MATERI TOTAL Y2Y ADM GRANT FY22	15,575.25 9,296.00 24,871.25	2,060.00 40.00 2,100.00	10,794.00 9,296.00 20,090.00	3,060.00 40.00 3,100.00	1,721.25 -40.00 1,681.25	88.95 100.43 93.24
FUND/SCC-0199803 LOCAL SCHOLARSHIPS 800 OTHER OBJECTS TOTAL LOCAL SCHOLARSHIPS	16,000.00 16,000.00	.00	.00	16,000.00 16,000.00	.00	100.00 100.00

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FUND/SCC-0199922 LSTA CARES ACT GRANT FY21

1ST SUBTOTA TITLE 500 SUPPLIES AND MATERI TOTAL LSTA CARES ACT GRANT FY	- BUDGET 304.60 304.60	PERIOD EXPENDITURES .00 .00	ENCUMBRANCES OUTSTANDING .00 .00	YEAR TO DATE EXP 304.60 304.60	AVAILABLE BALANCE .00 .00	YTD/ BUD 100.00 100.00
FUND/SCC-0199923 K-12 ADM WELLNESS & PRE 500 SUPPLIES AND MATERI 800 OTHER OBJECTS TOTAL K-12 ADM WELLNESS & PRE	VE 11,364.13 10,667.79 22,031.92	.00 .00 .00	29.78 98.25 128.03	1,545.05 873.23 2,418.28	9,789.30 9,696.31 19,485.61	13.86 9.11 11.56
FUND/SCC-0199924 CO.COVID-19 PS RE-OPENI 900 OTHER USES OF FUNDS TOTAL CO.COVID-19 PS RE-OPENI	NG 7,191.71 7,191.71	.00	.00	.00	7,191.71 7,191.71	.00
FUND/SCC-0199925 ADM YOUTH MENTAL HEALTH 400 PURCHASED SERVICES 500 SUPPLIES AND MATERI TOTAL ADM YOUTH MENTAL HEALTH	2,000.00 3,000.00 5,000.00	.00 .00 .00	2,000.00 .00 2,000.00	.00 .00 .00	.00 3,000.00 3,000.00	100.00 .00 40.00
FUND/SCC-0209201 LEE EATON BOOKSTORE 500 SUPPLIES AND MATERI TOTAL LEE EATON BOOKSTORE	1,152.77 1,152.77	.00	.00	. 00 . 00	1,152.77 1,152.77	.00
FUND/SCC-0209601 MS BOOKSTORE SALES 500 SUPPLIES AND MATERI TOTAL MS BOOKSTORE SALES	2,293.30 2,293.30	.00	.00	. 00 . 00	2,293.30 2,293.30	.00
FUND/SCC-0209701 HS BOOKSTORE SALES 500 SUPPLIES AND MATERI TOTAL HS BOOKSTORE SALES	4,057.99 4,057.99	.00	567.08 567.08	836.79 836.79	2,654.12 2,654.12	34.60 34.60
FUND/SCC-0229210 UNCLAIMED CHECKS W/O FY 900 OTHER USES OF FUNDS TOTAL UNCLAIMED CHECKS W/O FY	10 13,918.65 13,918.65	.00	.00	.00	13,918.65 13,918.65	.00
FUND/SCC-0229723 HS ATH TOURNAMENT ACCOU 100 PERSONAL SERVICES 200 EMPLOYEE RETIREMNT 400 PURCHASED SERVICES 800 OTHER OBJECTS TOTAL HS ATH TOURNAMENT ACCOU	NT 16,330.00 488.83 6,404.88 9,351.56 32,575.27	380.00 40.04 .00 .00 .00 420.04	.00 .00 795.00 1,150.00 1,945.00	5,560.00 553.24 2,854.88 4,909.46 13,877.58	10,770.00 -64.41 2,755.00 3,292.10 16,752.69	34.05 113.18 56.99 64.80 48.57
FUND/SCC-2009000 MISCELLANEOUS 900 OTHER USES OF FUNDS TOTAL MISCELLANEOUS	15,676.10 15,676.10	.00	.00	.00 .00	15,676.10 15,676.10	.00
FUND/SCC-2009002 LE STUDENT COUNCIL 800 OTHER OBJECTS	1,290.00	.00	.00	685.43	604.57	53.13

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FUND/SCC-2009002 LE STUDENT COUNCIL

1ST SUBTOTA TITLE TOTAL LE STUDENT COUNCIL	BUDGET 1,290.00	PERIOD EXPENDITURES .00	ENCUMBRANCES OUTSTANDING .00	YEAR TO DATE EXP 685.43	AVAILABLE BALANCE 604.57	YTD/ BUD 53.13
FUND/SCC-2009006 MS STUDENT COUNCIL 800 OTHER OBJECTS TOTAL MS STUDENT COUNCIL	4,500.00 4,500.00	.00	300.00 300.00	.00	4,200.00 4,200.00	6.67 6.67
FUND/SCC-2009009 HS ART CLUB/ARTSPACE 800 OTHER OBJECTS TOTAL HS ART CLUB/ARTSPACE	600.00 600.00	38.43 38.43	176.56 176.56	223.44 223.44	200.00 200.00	66.67 66.67
FUND/SCC-2009010 VARSITY CLUB 800 OTHER OBJECTS TOTAL VARSITY CLUB	500.00 500.00	.00	.00	.00	500.00 500.00	.00
FUND/SCC-2009012 HS STUDENT COUNCIL 800 OTHER OBJECTS TOTAL HS STUDENT COUNCIL	16,392.00 16,392.00	30.00 30.00	1,249.17 1,249.17	8,008.90 8,008.90	7,133.93 7,133.93	56.48 56.48
FUND/SCC-2009013 NATIONAL HONOR SOCIETY 800 OTHER OBJECTS TOTAL NATIONAL HONOR SOCIETY	6,364.79 6,364.79	.00	949.56 949.56	1,501.53 1,501.53	3,913.70 3,913.70	38.51 38.51
FUND/SCC-2009014 WORK STUDY CLUB 800 OTHER OBJECTS TOTAL WORK STUDY CLUB	2,700.00 2,700.00	.00	173.90 173.90	391.22 391.22	2,134.88 2,134.88	20.93 20.93
FUND/SCC-2009016 MS MEDIA 800 OTHER OBJECTS TOTAL MS MEDIA	1,300.00 1,300.00	.00	.00	.00	1,300.00 1,300.00	.00
FUND/SCC-2009017 MS YEARBOOK 800 OTHER OBJECTS TOTAL MS YEARBOOK	950.00 950.00	.00	253.00 253.00	.00	697.00 697.00	26.63 26.63
FUND/SCC-2009025 DRAMATICS 100 PERSONAL SERVICES 200 EMPLOYEE RETIREMNT 400 PURCHASED SERVICES 500 SUPPLIES AND MATERI 800 OTHER OBJECTS TOTAL DRAMATICS	750.00 122.46 27,648.54 13,579.00 8,350.00 50,450.00	.00 .51 .00 2,018.02 .00 2,018.53	.00 .00 2,321.00 .00 .00 2,321.00	750.00 122.92 1,300.00 3,608.36 5,683.11 11,464.39	.00 46 24,027.54 9,970.64 2,666.89 36,664.61	100.00 100.38 13.10 26.57 68.06 27.32
FUND/SCC-2009026 MS DRAMA/PLAY 100 PERSONAL SERVICES 800 OTHER OBJECTS TOTAL MS DRAMA/PLAY	3,855.50 9,565.00 13,420.50	.00 997.41 997.41	.00 1,814.42 1,814.42	.00 1,029.52 1,029.52	3,855.50 6,721.06 10,576.56	.00 29.73 21.19

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FUND/SCC-2009026 MS DRAMA/PLAY

1ST SUBTOTA TITLE	- BUDGET	PERIOD EXPENDITURES	ENCUMBRANCES OUTSTANDING	YEAR TO DATE EXP	AVAILABLE BALANCE	YTD/ BUD
FUND/SCC-2009122 CLASS OF 2021 800 OTHER OBJECTS 900 OTHER USES OF FUNDS TOTAL CLASS OF 2021	9,568.24 11,688.42 21,256.66	.00 .00 .00	.00 .00 .00	9,568.24 11,688.42 21,256.66	.00 .00 .00	100.00 100.00 100.00
FUND/SCC-2009123 CLASS OF 2022 800 OTHER OBJECTS TOTAL CLASS OF 2022	63,500.00 63,500.00	238.30 238.30	40,522.39 40,522.39	5,076.48 5,076.48	17,901.13 17,901.13	71.81 71.81
FUND/SCC-2009124 CLASS OF 2023 800 OTHER OBJECTS TOTAL CLASS OF 2023	4,500.00 4,500.00	.00	1,280.00 1,280.00	755.25 755.25	2,464.75 2,464.75	45.23 45.23
FUND/SCC-2009125 CLASS OF 2024 800 OTHER OBJECTS TOTAL CLASS OF 2024	4,500.00 4,500.00	.00	.00	755.25 755.25	3,744.75 3,744.75	16.78 16.78
FUND/SCC-2009126 CLASS OF 2025 800 OTHER OBJECTS TOTAL CLASS OF 2025	2,100.00 2,100.00	55.75 55.75	.00	1,472.75 1,472.75	627.25 627.25	70.13 70.13
FUND/SCC-2009616 SPECIAL TRUST-MS TEACHE 500 SUPPLIES AND MATERI TOTAL SPECIAL TRUST-MS TEACHE	RS 500.00 500.00	.00	.00	.00	500.00 500.00	.00
FUND/SCC-2009712 HS INDEPEND. LIVING CLA 500 SUPPLIES AND MATERI 800 OTHER OBJECTS TOTAL HS INDEPEND. LIVING CLA	650.00 1,050.00 1,700.00	.00 .00 .00	200.00 .00 200.00	301.19 317.50 618.69	148.81 732.50 881.31	77.11 30.24 48.16
FUND/SCC-2009719 GIRLS WHO CODE-COMP. CL 800 OTHER OBJECTS TOTAL GIRLS WHO CODE-COMP. CL	UB 312.50 312.50	.00	.00	.00	312.50 312.50	.00
FUND/SCC-2009720 BLACK STUDENT UNION 800 OTHER OBJECTS TOTAL BLACK STUDENT UNION	400.00 400.00	.00	.00	.00	400.00 400.00	.00
FUND/SCC-2009746 HS MEDIA PRODUCTION 800 OTHER OBJECTS TOTAL HS MEDIA PRODUCTION	600.00 600.00	.00	.00	192.63 192.63	407.37 407.37	32.11 32.11
FUND/SCC-2009749 ENTREPRENEURIAL CLASS/H 800 OTHER OBJECTS TOTAL ENTREPRENEURIAL CLASS/H	SA 14,500.00 14,500.00	.00	1,580.00 1,580.00	5,390.00 5,390.00	7,530.00 7,530.00	48.07 48.07

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FUND/SCC-2009749 ENTREPRENEURIAL CLASS/HSA

1ST SUBTOTA TITLE	- BUDGET	PERIOD EXPENDITURES	ENCUMBRANCES OUTSTANDING	YEAR TO DATE EXP	AVAILABLE BALANCE	YTD/ BUD
FUND/SCC-2009750 MOCK TRIAL/HS 800 OTHER OBJECTS TOTAL MOCK TRIAL/HS	520.00 520.00	.00	.00	379.97 379.97	140.03 140.03	73.07 73.07
FUND/SCC-2009751 7TH GRADE FIELD TRIP 400 PURCHASED SERVICES TOTAL 7TH GRADE FIELD TRIP	22,000.00 22,000.00	.00	.00	.00	22,000.00 22,000.00	.00
FUND/SCC-2009752 8TH GRADE FIELD TRIP 400 PURCHASED SERVICES 500 SUPPLIES AND MATERI TOTAL 8TH GRADE FIELD TRIP	137,780.00 3,000.00 140,780.00	.00 .00 .00	.00 .00 .00	.00 .00 .00	137,780.00 3,000.00 140,780.00	.00 .00 .00
FUND/SCC-3009000 MISCELLANEOUS 900 OTHER USES OF FUNDS TOTAL MISCELLANEOUS	15,938.32 15,938.32	.00	.00	.00	15,938.32 15,938.32	.00
FUND/SCC-3009002 HS BAND FUNDRAISER 800 OTHER OBJECTS TOTAL HS BAND FUNDRAISER	215.00 215.00	.00	.00	.00	215.00 215.00	.00
FUND/SCC-3009003 MS BAND FUNDRAISER 800 OTHER OBJECTS TOTAL MS BAND FUNDRAISER	2,050.00 2,050.00	.00	.00	1,149.96 1,149.96	900.04 900.04	56.10 56.10
FUND/SCC-3009006 MS ATHLETICS 100 PERSONAL SERVICES 200 EMPLOYEE RETIREMNT 400 PURCHASED SERVICES 500 SUPPLIES AND MATERI 600 CAPITAL OUTLAY 800 OTHER OBJECTS TOTAL MS ATHLETICS	2,050.00 101.68 9,740.00 17,350.00 4,870.00 4,600.00 38,711.68	225.00 34.09 450.00 .00 .00 .00 709.09	.00 .00 460.00 529.00 128.99 450.00 1,567.99	900.00 156.29 5,469.25 13,334.27 2,744.94 1,453.00 24,057.75	1,150.00 -54.61 3,810.75 3,486.73 1,996.07 2,697.00 13,085.94	43.90 153.71 60.88 79.90 59.01 41.37 66.20
FUND/SCC-3009007 HS ATHLETICS 100 PERSONAL SERVICES 200 EMPLOYEE RETIREMNT 400 PURCHASED SERVICES 800 OTHER OBJECTS TOTAL HS ATHLETICS	12,440.82 2,147.28 117,252.57 74,933.10 206,773.77	.00 12.74 7,649.45 4,228.32 11,890.51	.00 .00 28,989.61 1,260.92 30,250.53	12,440.82 2,158.81 78,702.71 67,126.76 160,429.10	.00 -11.53 9,560.25 6,545.42 16,094.14	100.00 100.54 91.85 91.26 92.22
FUND/SCC-3009602 MS ATHLETIC FUNDRAISERS 800 OTHER OBJECTS TOTAL MS ATHLETIC FUNDRAISERS	900.00 900.00	.00	570.00 570.00	.00	330.00 330.00	63.33 63.33

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FUND/SCC-3009604 MS CROSS-COUNTRY

1ST SUBTOTA TITLE	BUDGET	PERIOD EXPENDITURES	ENCUMBRANCES OUTSTANDING	YEAR TO DATE EXP	AVAILABLE BALANCE	YTD/ BUD
FUND/SCC-3009604 MS CROSS-COUNTRY 500 SUPPLIES AND MATERI TOTAL MS CROSS-COUNTRY	11,725.00 11,725.00	75.00 75.00	.00	7,054.90 7,054.90	4,670.10 4,670.10	60.17 60.17
FUND/SCC-3009605 MS TRACK 500 SUPPLIES AND MATERI TOTAL MS TRACK	4,300.00 4,300.00	170.89 170.89	.00	185.99 185.99	4,114.01 4,114.01	4.33 4.33
FUND/SCC-3009606 MS BASKETBALL FNDRSR 500 SUPPLIES AND MATERI TOTAL MS BASKETBALL FNDRSR	1,500.00 1,500.00	.00	.00	.00	1,500.00 1,500.00	.00
FUND/SCC-3009607 MS WRESTLING FUNDRAISERS 500 SUPPLIES AND MATERI TOTAL MS WRESTLING FUNDRAISER	1,500.00 1,500.00	.00	.00	.00	1,500.00 1,500.00	.00
FUND/SCC-3009610 MS CHEERLEADERS - ADDTL 500 SUPPLIES AND MATERI TOTAL MS CHEERLEADERS - ADDTL	4,300.00 4,300.00	.00	.00	782.42 782.42	3,517.58 3,517.58	18.20 18.20
FUND/SCC-3009701 HS BASEBALL-ADD'L 100 PERSONAL SERVICES 200 EMPLOYEE RETIREMNT 800 OTHER OBJECTS TOTAL HS BASEBALL-ADD'L	500.00 85.30 22,414.00 22,999.30	.00 .34 .00 .34	.00 .00 2,612.00 2,612.00	500.00 85.59 1,013.25 1,598.84	.00 29 18,788.75 18,788.46	100.00 100.34 16.17 18.31
FUND/SCC-3009702 HS BOYS BBALL-ADD'L 800 OTHER OBJECTS TOTAL HS BOYS BBALL-ADD'L	14,478.80 14,478.80	2,538.85 2,538.85	1,719.02 1,719.02	12,182.65 12,182.65	577.13 577.13	96.01 96.01
FUND/SCC-3009703 HS GIRLS SOCCER-ADD'L 800 OTHER OBJECTS TOTAL HS GIRLS SOCCER-ADD'L	10,000.00 10,000.00	4,739.98 4,739.98	.00	5,327.23 5,327.23	4,672.77 4,672.77	53.27 53.27
FUND/SCC-3009704 HS BOYS SOCCER-ADD'L 800 OTHER OBJECTS TOTAL HS BOYS SOCCER-ADD'L	7,000.00 7,000.00	.00	2,400.00 2,400.00	.00	4,600.00 4,600.00	34.29 34.29
FUND/SCC-3009705 HS FOOTBALL-ADD'L 800 OTHER OBJECTS TOTAL HS FOOTBALL-ADD'L	5,106.50 5,106.50	.00	1,000.00 1,000.00	3,106.50 3,106.50	1,000.00 1,000.00	80.42 80.42
FUND/SCC-3009706 HS CROSS COUNTRY-ADD'L 800 OTHER OBJECTS TOTAL HS CROSS COUNTRY-ADD'L	10,981.00 10,981.00	.00	.00	9,821.12 9,821.12	1,159.88 1,159.88	89.44 89.44

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## POWERSCHOOL DATE: 03/04/2022 TIME: 09:05:52 EXPENDITURE STATUS REPORT

SELECTION CRITERIA: ALL ACCOUNTING PERIOD: 8/22

SORTED BY: FUND/SCC,1ST SUBTOTAL TOTALED ON: FUND/SCC PAGE BREAKS ON:

FUND/SCC-3009707 HS WEIGHTLIFTING-ADD'L

1ST SUBTOTA TITLE FUND/SCC-3009707 HS WEIGHTLIFTING-ADD'L	BUDGET	PERIOD EXPENDITURES	ENCUMBRANCES OUTSTANDING	YEAR TO DATE EXP	AVAILABLE BALANCE	YTD/ BUD
900 OTHER USES OF FUNDS TOTAL HS WEIGHTLIFTING-ADD'L	42.45 42.45	.00	.00 .00	42.45 42.45	.00	100.00 100.00
FUND/SCC-3009708 HS BOYS TENNIS-ADD'L 100 PERSONAL SERVICES 200 EMPLOYEE RETIREMNT 800 OTHER OBJECTS TOTAL HS BOYS TENNIS-ADD'L	.00 .00 2,000.00 2,000.00	.00 .00 .00	.00 .00 .00	300.00 51.39 325.00 676.39	-300.00 -51.39 1,675.00 1,323.61	.00 .00 16.25 33.82
FUND/SCC-3009709 HS BOYS TRACK-ADD'L 800 OTHER OBJECTS TOTAL HS BOYS TRACK-ADD'L	31,550.00 31,550.00	.00	418.97 418.97	3,697.50 3,697.50	27,433.53 27,433.53	13.05 13.05
FUND/SCC-3009710 HS WRESTLING-ADD'L 800 OTHER OBJECTS TOTAL HS WRESTLING-ADD'L	25,000.00 25,000.00	120.00 120.00	2,447.00 2,447.00	13,956.25 13,956.25	8,596.75 8,596.75	65.61 65.61
FUND/SCC-3009711 HS GIRLS BBALL-ADD'L 800 OTHER OBJECTS TOTAL HS GIRLS BBALL-ADD'L	5,000.00 5,000.00	519.00 519.00	.00	3,431.25 3,431.25	1,568.75 1,568.75	68.63 68.63
FUND/SCC-3009712 HS SOFTBALL-ADD'L 800 OTHER OBJECTS TOTAL HS SOFTBALL-ADD'L	15,000.00 15,000.00	.00	7,979.50 7,979.50	2,922.79 2,922.79	4,097.71 4,097.71	72.68 72.68
FUND/SCC-3009713 HS VOLLEYBALL-ADD'L 800 OTHER OBJECTS TOTAL HS VOLLEYBALL-ADD'L	11,568.18 11,568.18	.00	.00	11,568.18 11,568.18	.00	100.00 100.00
FUND/SCC-3009714 HS GIRLS TENNIS-ADD'L 100 PERSONAL SERVICES 200 EMPLOYEE RETIREMNT TOTAL HS GIRLS TENNIS-ADD'L	.00 .00 .00	.00 .00 .00	.00 .00 .00	300.00 48.54 348.54	-300.00 -48.54 -348.54	.00 .00 .00
FUND/SCC-3009716 HS CHEERLEADERS-ADD'L 800 OTHER OBJECTS TOTAL HS CHEERLEADERS-ADD'L	26,700.00 26,700.00	2,494.50 2,494.50	.00	25,967.78 25,967.78	732.22 732.22	97.26 97.26
FUND/SCC-3009718 HS GOLF-ADD'L 800 OTHER OBJECTS TOTAL HS GOLF-ADD'L	600.00 600.00	.00	.00	554.88 554.88	45.12 45.12	92.48 92.48
FUND/SCC-3009719 SWIMMING ADD'L 800 OTHER OBJECTS TOTAL SWIMMING ADD'L	9,000.00 9,000.00	295.00 295.00	566.00 566.00	3,786.20 3,786.20	4,647.80 4,647.80	48.36 48.36

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POWERSCHOOL DATE: 03/04/2022 TIME: 09:05:52 PAGE NUMBER: 10 NORDONIA CITY SCHOOLS EXPSTA11 EXPENDITURE STATUS REPORT

SELECTION CRITERIA: ALL ACCOUNTING PERIOD: 8/22

SORTED BY: FUND/SCC,1ST SUBTOTAL TOTALED ON: FUND/SCC PAGE BREAKS ON:

FUND/SCC-3009719 SWIMMING ADD'L

1ST SUBTOTA TITLE	BUDGET	PERIOD EXPENDITURES	ENCUMBRANCES OUTSTANDING	YEAR TO DATE EXP	AVAILABLE BALANCE	YTD/ BUD
FUND/SCC-3009720 HS - GIRLS GOLF ADD'L 800 OTHER OBJECTS TOTAL HS - GIRLS GOLF ADD'L	2,200.00 2,200.00	.00	.00	1,404.42 1,404.42	795.58 795.58	63.84 63.84
FUND/SCC-3009721 BOWLING - ADDITIONAL 800 OTHER OBJECTS TOTAL BOWLING - ADDITIONAL	2,500.00 2,500.00	.00	.00	990.00 990.00	1,510.00 1,510.00	39.60 39.60
FUND/SCC-3009722 ICE HOCKEY - ADDITIONAL 800 OTHER OBJECTS TOTAL ICE HOCKEY - ADDITIONAL	20,000.00	.00	20,000.00 20,000.00	.00	.00	100.00 100.00
FUND/SCC-3009745 HS YEARBOOK 800 OTHER OBJECTS TOTAL HS YEARBOOK	8,200.00 8,200.00	10.38 10.38	1,236.45 1,236.45	1,805.59 1,805.59	5,157.96 5,157.96	37.10 37.10
FUND/SCC-3009751 HS Y2Y 400 PURCHASED SERVICES 500 SUPPLIES AND MATERI 800 OTHER OBJECTS TOTAL HS Y2Y	25,720.00 14,500.00 5,000.00 45,220.00	973.60 1,399.87 .00 2,373.47	1,000.00 838.64 .00 1,838.64	1,723.60 2,856.45 .00 4,580.05	22,996.40 10,804.91 5,000.00 38,801.31	10.59 25.48 .00 14.19
FUND/SCC-3009752 PEP CLUB 500 SUPPLIES AND MATERI TOTAL PEP CLUB	600.00 600.00	.00	.00	.00	600.00 600.00	.00
FUND/SCC-3009753 HS SPANISH CLUB 500 SUPPLIES AND MATERI TOTAL HS SPANISH CLUB	190.00 190.00	.00	56.52 56.52	53.48 53.48	80.00 80.00	57.89 57.89
FUND/SCC-3009754 G.I.R.L.S. CLUB/MS 500 SUPPLIES AND MATERI TOTAL G.I.R.L.S. CLUB/MS	6,100.00 6,100.00	.00	.00	.00	6,100.00 6,100.00	.00
FUND/SCC-3009755 MS INTERACT CLUB 500 SUPPLIES AND MATERI TOTAL MS INTERACT CLUB	5,050.00 5,050.00	.00	.00	.00	5,050.00 5,050.00	.00
FUND/SCC-4019220 ST. BARNABAS FY19-20 500 SUPPLIES AND MATERI 600 CAPITAL OUTLAY TOTAL ST. BARNABAS FY19-20	8,537.10 17,758.00 26,295.10	.00 .00 .00	.00 .00 .00	8,537.10 17,758.00 26,295.10	.00 .00 .00	100.00 100.00 100.00
FUND/SCC-4519922 ONE NET CONNECTIVITY FY2 400 PURCHASED SERVICES	2 10,800.00	.00	.00	.00	10,800.00	.00

### NORDONIA CITY SCHOOLS EXPENDITURE STATUS REPORT

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SELECTION CRITERIA: ALL ACCOUNTING PERIOD: 8/22

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FUND/SCC-4519922 ONE NET CONNECTIVITY FY22

1ST SUBTOTA TITLE TOTAL ONE NET CONNECTIVITY FY	BUDGET 10,800.00	PERIOD EXPENDITURES .00	ENCUMBRANCES OUTSTANDING .00	YEAR TO DATE EXP .00	AVAILABLE BALANCE 10,800.00	YTD/ BUD .00
FUND/SCC-4679921 FY21 STUDENT WELLNESS 400 PURCHASED SERVICES TOTAL FY21 STUDENT WELLNESS	132,615.25 132,615.25	.00	.00	132,615.25 132,615.25	.00	100.00 100.00
FUND/SCC-4999922 FY22 PARENT MENTOR GR 400 PURCHASED SERVICES 500 SUPPLIES AND MATERI TOTAL FY22 PARENT MENTOR GRAN	ANT 24,700.00 300.00 25,000.00	2,450.00 .00 2,450.00	9,800.00 .00 9,800.00	14,700.00 53.25 14,753.25	200.00 246.75 446.75	99.19 17.75 98.21
FUND/SCC-5079722 ARP-HOMELESS ROUND II 400 PURCHASED SERVICES TOTAL ARP-HOMELESS ROUND II	83,140.35 83,140.35	.00	.00	.00	83,140.35 83,140.35	.00
FUND/SCC-5079822 ESSER III ARP 100 PERSONAL SERVICES 200 EMPLOYEE RETIREMNT 400 PURCHASED SERVICES 500 SUPPLIES AND MATERI TOTAL ESSER III ARP	954,392.20 536,845.60 671,840.00 50,000.00 2,213,077.80	104,800.04 40,207.84 9,956.47 .00 154,964.35	.00 .00 177,892.49 .00 177,892.49	648,299.93 246,702.15 333,447.51 .00 1,228,449.59	306,092.27 290,143.45 160,500.00 50,000.00 806,735.72	67.93 45.95 76.11 .00 63.55
FUND/SCC-5079921 ESSER I CARES ACT 400 PURCHASED SERVICES 500 SUPPLIES AND MATERI TOTAL ESSER I CARES ACT	59,035.43 6,069.20 65,104.63	.00 .00 .00	.00 6,069.20 6,069.20	59,035.43 .00 59,035.43	.00 .00 .00	100.00 100.00 100.00
FUND/SCC-5079922 ESSER II CARES ACT 100 PERSONAL SERVICES 200 EMPLOYEE RETIREMNT 400 PURCHASED SERVICES 500 SUPPLIES AND MATERI 600 CAPITAL OUTLAY TOTAL ESSER II CARES ACT	264,000.00 49,685.95 300,704.76 854.05 369,460.00 984,704.76	6,932.58 2,168.37 15,324.90 .00 .00 24,425.85	.00 .00 188,102.57 854.05 .00 188,956.62	191,240.75 36,866.95 105,897.43 .00 369,460.00 703,465.13	72,759.25 12,819.00 6,704.76 .00 .00 92,283.01	72.44 74.20 97.77 100.00 100.00 90.63
FUND/SCC-5169819 FY19 IDEA-B FEDERAL G 100 PERSONAL SERVICES TOTAL FY19 IDEA-B FEDERAL GRA	RANT 485.00 485.00	.00	.00	.00 .00	485.00 485.00	.00
FUND/SCC-5169821 FY 21 IDEA-B PARENT M 500 SUPPLIES AND MATERI TOTAL FY 21 IDEA-B PARENT MNT	NTR 20.87 20.87	.00	.00	.00 .00	20.87 20.87	.00
FUND/SCC-5169822 FY 22 IDEA-B ARP 400 PURCHASED SERVICES TOTAL FY 22 IDEA-B ARP	191,494.45 191,494.45	.00	.00	.00 .00	191,494.45 191,494.45	.00

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FUND/SCC-5169822 FY 22 IDEA-B ARP

1ST SUBTOTA TITLE	BUDGET	PERIOD EXPENDITURES	ENCUMBRANCES OUTSTANDING	YEAR TO DATE EXP	AVAILABLE BALANCE	YTD/ BUD
FUND/SCC-5169921 FY21 IDEA-B SPEC ED 100 PERSONAL SERVICES 200 EMPLOYEE RETIREMNT 400 PURCHASED SERVICES TOTAL FY21 IDEA-B SPEC ED	1,500.00 258.83 28,489.41 30,248.24	.00 .00 .00	.00 .00 .00	1,500.00 258.83 28,489.41 30,248.24	.00 .00 .00	100.00 100.00 100.00 100.00
FUND/SCC-5169922 FY22 IDEA-B SPEC ED 100 PERSONAL SERVICES 200 EMPLOYEE RETIREMNT 400 PURCHASED SERVICES 900 OTHER USES OF FUNDS TOTAL FY22 IDEA-B SPEC ED	9,000.00 1,500.00 1,280,653.70 3,732.37 1,294,886.07	.00 .00 89,991.08 .00 89,991.08	.00 .00 438,522.05 .00 438,522.05	.00 .00 400,520.63 .00 400,520.63	9,000.00 1,500.00 441,611.02 3,732.37 455,843.39	.00 .00 65.52 .00 64.80
FUND/SCC-5519212 TITLE III LEP GRANT 900 OTHER USES OF FUNDS TOTAL TITLE III LEP GRANT FY1	FY12 8,024.68 8,024.68	.00	.00	.00	8,024.68 8,024.68	.00
FUND/SCC-5519415 TITLE III FY15 900 OTHER USES OF FUNDS TOTAL TITLE III FY15	158.04 158.04	.00	.00	.00	158.04 158.04	.00
FUND/SCC-5519922 FY 22 TITLE III 400 PURCHASED SERVICES TOTAL FY 22 TITLE III	6,640.11 6,640.11	.00	.00	.00	6,640.11 6,640.11	.00
FUND/SCC-5729821 FY21 TITLE I-EOEC 900 OTHER USES OF FUNDS TOTAL FY21 TITLE I-EOEC	184.46 184.46	.00	.00	184.46 184.46	.00	100.00 100.00
FUND/SCC-5729822 FY22 TITLE I-EOEC 500 SUPPLIES AND MATERI 600 CAPITAL OUTLAY 900 OTHER USES OF FUNDS TOTAL FY22 TITLE I-EOEC	2,000.00 10,026.47 52.41 12,078.88	.00 .00 .00	.00 6,589.99 .00 6,589.99	.00 .00 .00	2,000.00 3,436.48 52.41 5,488.89	.00 65.73 .00 54.56
FUND/SCC-5729920 FY20 TITLE I 400 PURCHASED SERVICES TOTAL FY20 TITLE I	28.89 28.89	.00	.00	.00	28.89 28.89	.00
FUND/SCC-5729921 FY21 TITLE I 100 PERSONAL SERVICES 200 EMPLOYEE RETIREMNT TOTAL FY21 TITLE I	621.54 104.26 725.80	.00 .00 .00	.00 .00 .00	621.54 104.26 725.80	.00 .00 .00	100.00 100.00 100.00
EUND/SCC_5720022 EV22 TTTLE T						

FUND/SCC-5729922 FY22 TITLE I

# EXPENDITURE STATUS REPORT

POWERSCHOOL DATE: 03/04/2022 TIME: 09:05:52 PAGE NUMBER: 13 NORDONIA CITY SCHOOLS EXPSTA11

SELECTION CRITERIA: ALL ACCOUNTING PERIOD: 8/22

SORTED BY: FUND/SCC,1ST SUBTOTAL TOTALED ON: FUND/SCC PAGE BREAKS ON:

FUND/SCC-5729922 FY22 TITLE I

1ST SUBTOTA TITLE 400 PURCHASED SERVICES 900 OTHER USES OF FUNDS TOTAL FY22 TITLE I	294,915.44	PERIOD EXPENDITURES 24,734.86 .00 24,734.86	ENCUMBRANCES OUTSTANDING 184,534.26 .00 184,534.26	YEAR TO DATE EXP 111,074.25 .00 111,074.25	AVAILABLE BALANCE -693.07 1,007.32 314.25	YTD/ BUD 100.24 .00 99.89
FUND/SCC-5849922 FY22 TITLE IV 400 PURCHASED SERVICES 600 CAPITAL OUTLAY TOTAL FY22 TITLE IV	30,006.77 18,412.01 48,418.78	13,865.00 .00 13,865.00	14,135.00 18,412.01 32,547.01	13,865.00 .00 13,865.00	2,006.77 .00 2,006.77	93.31 100.00 95.86
FUND/SCC-5879822 FY22 IDEA ECSE ARF 400 PURCHASED SERVICES TOTAL FY22 IDEA ECSE ARP	14,176.63 14,176.63	.00	.00	.00	14,176.63 14,176.63	.00
FUND/SCC-5879922 FY22 IDEA ECSE 400 PURCHASED SERVICES TOTAL FY22 IDEA ECSE	15,181.69 15,181.69	7,586.60 7,586.60	.00	7,586.60 7,586.60	7,595.09 7,595.09	49.97 49.97
FUND/SCC-5909718 FY18 TITLE II-A FU 900 OTHER USES OF FUNDS TOTAL FY18 TITLE II-A FUND		.00	.00	.00	-10,446.03 -10,446.03	.00
FUND/SCC-5909819 FY19 TITLE IIA FEE 200 EMPLOYEE RETIREMNT TOTAL FY19 TITLE IIA FED. GRA	12,511.88	.00	.00	.00	12,511.88 12,511.88	.00
FUND/SCC-5909822 FY22 TITLE IIA DIV 100 PERSONAL SERVICES 200 EMPLOYEE RETIREMNT 400 PURCHASED SERVICES 500 SUPPLIES AND MATERI TOTAL FY22 TITLE IIA DIVERSIF	16,000.00 2,720.00 13,280.00 8,000.00	.00 .00 .00 .00	.00 .00 .00 .00	4,000.00 663.93 .00 .00 4,663.93	12,000.00 2,056.07 13,280.00 8,000.00 35,336.07	25.00 24.41 .00 .00
FUND/SCC-5909920 FY20 TITLE IIA 400 PURCHASED SERVICES TOTAL FY20 TITLE IIA	389.76 389.76	.00	.00	.00	389.76 389.76	.00
FUND/SCC-5909921 FY21 TITLE IIA 100 PERSONAL SERVICES 200 EMPLOYEE RETIREMNT 400 PURCHASED SERVICES TOTAL FY21 TITLE IIA	11,333.53 1,899.84 4,350.00 17,583.37	.00 .00 .00	.00 .00 .00 .00	11,333.53 1,899.84 4,350.00 17,583.37	.00 .00 .00	100.00 100.00 100.00 100.00
FUND/SCC-5909922 FY22 TITLE IIA 100 PERSONAL SERVICES 200 EMPLOYEE RETIREMNT 400 PURCHASED SERVICES	72,469.15 12,984.53 7,344.24	19,670.48 2,856.50 .00	.00 .00 3,800.00	46,035.73 7,148.03 2,604.00	26,433.42 5,836.50 940.24	63.52 55.05 87.20

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FUND/SCC-5909922 FY22 TITLE IIA

1ST SUBTOTA TITLE TOTAL FY22 TITLE IIA	BUDGET 92,797.92	PERIOD EXPENDITURES 22,526.98	ENCUMBRANCES OUTSTANDING 3,800.00	YEAR TO DATE EXP 55,787.76	AVAILABLE BALANCE 33,210.16	YTD/ BUD 64.21
FUND/SCC-5999718 FY18 TITLE IV 900 OTHER USES OF FUNDS TOTAL FY18 TITLE IV	1,075.00 1,075.00	.00	.00	1,075.00 1,075.00	.00	100.00 100.00
FUND/SCC-5999921 FY21 TITLE IV 400 PURCHASED SERVICES TOTAL FY21 TITLE IV	1,916.00 1,916.00	.00	.00	1,916.00 1,916.00	.00	100.00 100.00
TOTAL REPORT	67,196,328.15	4,681,429.18	6,668,117.95	41,598,264.26	18,929,945.94	71.83

## NORDONIA CITY SCHOOLS

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ACCTPA21

POWERSCHOOL DATE: 03/04/2022 TIME: 09:33:55 CHECK REGISTER - DISBURSEMENT FUND

SELECTION CRITERIA: transact.yr='22' and transact.period='8' ACCOUNTING PERIOD: 9/22

CASH ACCT CHECK NO I	ISSUE DT VENDOR	NAME	BUDGET UNIT	DESCRIPTION	SALES TAX	AMOUNT
A10100 210027 V 0	08/12/21 880029	CATI BRASDOVICH	2009025411000700	2021 SUMMER CAMP DIREC	0.00	-1,000.00
A10100 210157 V 0	08/26/21 45691	CLASSROOMQ LLC	1111000000000025	PRO SUBSCRIPTIONS FOR	0.00	-194.85
A10100 210338 V 0 A10100 210338 V 0	09/09/21 206354 09/09/21 206354 09/09/21 206354 09/09/21 206354	KIDSDISCOVER, LLC KIDSDISCOVER, LLC KIDSDISCOVER, LLC KIDSDISCOVER, LLC	1111000000020025 1111000000020025	INCAS 10/PK, 091 AZTECS 10/PK, 115 OLMEC & MAYA 10/PK, 01 ESTIMATED SHIPPING/HAN	0.00 0.00 0.00 0.00 0.00	-638.40 -1,197.00 -917.70 -275.31 -3,028.41
A10100 212431 0	02/02/22 104995	FIRST COMMUNICATIONS LLC	1261000000000045	DISTRICT LONG DISTANCE	0.00	112.78
A10100 212432 0	02/02/22 121833	COPLEY OHIO NEWSPAPERS,	1251000000000000	TAX BUDGET PUBLIC NOTI	0.00	22.25
A10100 212433 0	02/02/22 12725	AMERICAN SECURITY ALARMS	1270000000070045	EMERGENCY SERVICE CALL	0.00	410.00
	02/02/22 12792 02/02/22 12792	DIRECT ENERGY BUSINESS DIRECT ENERGY BUSINESS		NATURAL GAS COMMODITY NATURAL GAS COMMODITY	0.00 0.00 0.00	1,081.86 3,755.27 4,837.13
A10100 212435 0 A10100 212435 0 A10100 212435 0 A10100 212435 0 A10100 212435 0 A10100 212435 0 A10100 212435 0	02/02/22 129335 02/02/22 129335 02/02/22 129335 02/02/22 129335 02/02/22 129335 02/02/22 129335 02/02/22 129335 02/02/22 129335	GORDON FOOD SERVICE INC	0060000312000041 0060000312000041 0060000312000041 0060000312000041 0060000312000041 0060000312000041	FOOD AND SUPPLIES FOR	0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.0	37.57 45.48 48.90 239.52 326.09 513.03 843.94 929.81 3,123.47 6,107.81
A10100 212436 0	02/02/22 132000 02/02/22 132000 02/02/22 132000	GRAPHIC ENTERPRISES/VISU GRAPHIC ENTERPRISES/VISU GRAPHIC ENTERPRISES/VISU	1241600000000035	HP LASERJET PRO M404DW	0.00 0.00 0.00 0.00	3,000.00 400.00 1,168.82 4,568.82
A10100 212437 0	02/02/22 137058 02/02/22 137058 02/02/22 137058	KRISTI GUNYULA KRISTI GUNYULA KRISTI GUNYULA	2009009411000700	SUPPLIES & MATERIALS F ART CLUB ART SUPPLIES ART CLUB ART SUPPLIES	0.00 0.00 0.00 0.00	56.72 15.98 22.45 95.15
A10100 212438 0	02/02/22 142171	HARBOR EDUCATION SERVICE	5169922124900000	TUITION FOR E. FIELDS,	0.00	26,100.00
	02/02/22 14408 02/02/22 14408	APPERSON, INC. APPERSON, INC.	111300000070007 111300000070007	SCIENCE: TEST ANSWER S SHIPPING	0.00 0.00 0.00	1,621.00 324.20 1,945.20
A10100 212440 0 A10100 212440 0	02/02/22 145561 02/02/22 145561 02/02/22 145561 02/02/22 145561	HERSHEY'S ICE CREAM HERSHEY'S ICE CREAM HERSHEY'S ICE CREAM HERSHEY'S ICE CREAM	0060000312000041 0060000312000041	ICE CREAM PRODUCTS FOR ICE CREAM PRODUCTS FOR ICE CREAM PRODUCTS FOR ICE CREAM PRODUCTS FOR	0.00 0.00 0.00 0.00 0.00	133.18 165.91 216.88 233.68 749.65

### NORDONIA CITY SCHOOLS CHECK REGISTER - DISBURSEMENT FUND

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ACCTPA21

POWERSCHOOL DATE: 03/04/2022 TIME: 09:33:55

SELECTION CRITERIA: transact.yr='22' and transact.period='8' ACCOUNTING PERIOD: 9/22

CASH ACCT CHECK NO	ISSUE DT VENDOR	NAME	BUDGET UNIT	DESCRIPTION	SALES TAX	AMOUNT
A10100 212441	02/02/22 1473	ABC RENTAL OF PARMA HTS.	3009751460000700	STAGE RENTAL EQUIPMENT	0.00	973.60
A10100 212442	02/02/22 159000	J. GLAZIER INC	1270000000070045	EMERGENCY SERVICE CALL	0.00	531.00
A10100 212443 A10100 212443	02/02/22 206354 02/02/22 206354 02/02/22 206354 02/02/22 206354	KIDSDISCOVER, LLC KIDSDISCOVER, LLC KIDSDISCOVER, LLC KIDSDISCOVER, LLC	1111000000020025 1111000000020025	INCAS 10/PK, 091 AZTECS 10/PK, 115 OLMEC & MAYA 10/PK, 01 ESTIMATED SHIPPING/HAN	0.00 0.00 0.00 0.00 0.00	638.40 1,197.00 917.70 275.31 3,028.41
A10100 212444	02/02/22 209676	KILLIAN RAY	3009745468000700	FOOD FOR YEARBOOK MEET	0.00	10.38
A10100 212445	02/02/22 242906	MACEDONIA RECREATION CEN	3009604452300600	LANE RENTALS FOR CC TE	0.00	75.00
A10100 212446 V A10100 212446 TOTAL CHECK	02/02/22 261784 02/02/22 261784	NATIONWIDE HOTEL & NATIONWIDE HOTEL &		RESERVATION FOR C. HUT RESERVATION FOR C. HUT	0.00 0.00 0.00	-139.00 139.00 0.00
A10100 212447 V A10100 212447 V A10100 212447 V A10100 212447 V A10100 212447 A10100 212447	02/02/22 262241 02/02/22 262241 02/02/22 262241 02/02/22 262241 02/02/22 262241 02/02/22 262241 02/02/22 262241 02/02/22 262241 02/02/22 262241	SUMMIT EDUCATIONAL SERVI SUMMIT EDUCATIONAL SERVI	124110000000055 516992221400000 516992221400000 516992221400000 516992221400000 516992221400000	47 DAYS OF DENISE WARD LITERACY INTERVENTIONI INTEGRATED STUDENT SUP SCHOOL PSYCHOLOGIST- V LITERACY INTERVENTIONI INTEGRATED STUDENT SUP	0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.0	13,865.00 -13,865.00 -5,178.50 -7,345.02 -29,000.00 5,178.50 7,345.02 29,000.00 0.00
A10100 212448	02/02/22 269510	ALICE MARIE BENDER	1113200000000025	MILEAGE REIMBURSEMENT	0.00	59.38
A10100 212449	02/02/22 278004 02/02/22 278004	STAPLES, INC.	111200000060004 111200000060012 111200000060012 111200000060012 111200000060012 111200000060012 111200000060012 111200000060012 111200000060012 111200000060012 111300000070007 111300000070007 111300000070007 111300000070007 124210000020000 1242100000020000 1242100000020000 1242100000020000 1242100000020000	BROAD LINE MARKERS CATALOG ENVELOPES 6 X CATALOG ENVELOPES 9 X RAFFLE TICKETS RAFFLE TICKETS TAPE DISPENSERS STAPLES STANDARD DURAB SUPPLIES FOR COLEMAN S SUPPLIES FOR COLEMAN S	0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.0	137.80 403.76 9.99 8.49 19.99 35.49 23.99 -65.98 65.98 14.62 60.74 70.29 24.49 19.59 4.79 49.98 24.37 25.49 25.61

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CASH ACCT CHECK NO	ISSUE DT VENDOR	NAME	BUDGET UNIT	DESCRIPTION	SALES TAX	AMOUNT
A10100 212449	02/02/22 278004 02/02/22 278004	STAPLES, INC.	111100000020000 111100000020000 111100000020000 111100000020000 111100000020000 111100000020000 111100000020000 111100000020000 111100000020000 111100000020000 111100000020000 111100000020000	EXPO DRY ERASE MARKERS SHARPIE PERMANENT MARK SHARPIE PERMANENT MARK EXPO DRY ERASE MARKERS SHARPIE PERMANENT MARK STAPLES DESKTOP DISPEN EXPO DRY ERASE MARKERS STAPLES STICKIES STAND STAPLES MEDIUM BINDER STAPLES "BINDER CLIP STAPLES" INVISIBLE TAP STAPLES PERMANENT GLUE SWINGLINE STANDARD STA STAPLES CORVAIR MESH B	0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00	16.49 10.89 35.49 14.79 61.98 5.49 53.67 36.00 19.24 39.27 7.72 29.43 10.12 4.99 139.99 1,899.61
A10100 212450	02/02/22 280208	OAASFEP	1241600000000035	OAAFEP CONFERENCE 3/23	0.00	475.00
A10100 212451 A10100 212451 TOTAL CHECK	02/02/22 281282 02/02/22 281282	OHIO ASSOCIATION FOR GIFOHIO ASSOCIATION FOR GIF			0.00 0.00 0.00	1,250.00 250.00 1,500.00
A10100 212452 A10100 212452 A10100 212452 A10100 212452 A10100 212452 A10100 212452 A10100 212452 TOTAL CHECK	02/02/22 285002 02/02/22 285002 02/02/22 285002 02/02/22 285002 02/02/22 285002 02/02/22 285002 02/02/22 285002	OHIO EDISON	1270000000040045 1270000000040045 1270000000040045 1270000000020045 1270000000050045	ELECTRICITY CHARGES - ELECTRICITY SERVICES - ELECTRICITY SERVICES - DISTRICT ELECTRICITY C DISTRICT ELECTRICITY C DISTRICT ELECTRICITY C DISTRICT ELECTRICITY C	0.00 0.00 0.00 0.00 0.00 0.00 0.00	336.15 4.20 21.43 294.70 2,270.76 2,663.69 6,506.75 12,097.68
A10100 212453	02/02/22 305448	PEPPLE & WAGGONER LTD	12424000000000020	LEGAL SERVICES FOR THE	0.00	10,110.00
A10100 212454	02/02/22 307943	JOHN PICKERING	2009026411000600	MISCELLANEOUS PROPS &	0.00	253.74
A10100 212455 A10100 212455 TOTAL CHECK	02/02/22 317574 02/02/22 317574	PSAT/NMSQT PSAT/NMSQT	1221200000000025 1221200000000025	PSAT/NMSQT BULK REGISTRATON	0.00 0.00 0.00	5,050.00 100.00 5,150.00
A10100 212456	02/02/22 317589	PRO TEAM SOLUTIONS INC.	5169922124900000	AIDE FOR OSSB FOR K. B	0.00	1,216.24
A10100 212457	02/02/22 352861	RISING STAR LEARNING CEN	5169922124900000	SUPPORT FOR EMERSYN BO	0.00	1,200.00
A10100 212458	02/02/22 357789	BRANDON E ROUNICK	0199622463000700	CONSULTANT/TRAINER FOR	0.00	500.00
A10100 212459 A10100 212459 TOTAL CHECK	02/02/22 358025 02/02/22 358025	RYDIN DECAL RYDIN DECAL		PARKING DECAL FOR HS 2 SHIPPING NOT TO EXCEED	0.00 0.00 0.00	780.94 25.00 805.94
A10100 212460	02/02/22 363995	SC FASTENING	1272000000000045	SUPPLIES AND MATERIALS	0.00	196.81

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CASH ACC	T CHECK NO	ISSUE DT VENDOR	NAME	BUDGET UNIT	DESCRIPTION	SALES TAX	AMOUNT
A10100	212461	02/02/22 367914	SENOR WOOLY	1112006000060002	SENOR WOOLY ANNUAL SUB	0.00	150.00
A10100	212462	02/02/22 372599	CHRISTOPHER SIMMONS	2009025411000700	CASH ADVANCE FOR PROPS	0.00	1,000.00
A10100	212463	02/02/22 376975	SOUTHGATE LOCK AND SECUR	1272000000000045	SUPPLIES AND MATERIALS	0.00	335.50
A10100	212464	02/02/22 379686	SUPERGAMES	0189002419000200	DEPOSIT FOR SUPERGAMES	0.00	1,875.00
A10100	212465	02/02/22 379701	SWEETWATER SOUND INC	1112012050060000	XTREME3BK JML PORTABLE	0.00	759.90
A10100 A10100 TOTAL CHE	212466 212466 ECK	02/02/22 401925 02/02/22 401925	UNIVERSAL OIL UNIVERSAL OIL		DIESEL FUEL - DISTRICT UNLEADED FUEL - DISTRI	0.00 0.00 0.00	18,174.00 887.69 19,061.69
A10100	212467	02/02/22 41279	CDW-G COMPUTER CENTERS I	1296000000000013	ADOBE CREATIVE CLOUD F	0.00	3,750.00
A10100 A10100 TOTAL CHE	212468 212468 ECK	02/02/22 421300 02/02/22 421300	VALLEY FORD TRUCK SALES VALLEY FORD TRUCK SALES		REPLACEMENT MIRROR FOR SUPPLIES AND MATERIALS	0.00 0.00 0.00	643.57 87.56 731.13
A10100 A10100 A10100 A10100 A10100 A10100 TOTAL CHE	212469 212469 212469 212469 212469 212469	02/02/22 451000 02/02/22 451000 02/02/22 451000 02/02/22 451000 02/02/22 451000 02/02/22 451000	WOLFF BROS. SUPPLY INC.	1272000000000045 1272000000000045 1272000000000045 1272000000000045	SUPPLIES AND MATERIALS	0.00 0.00 0.00 0.00 0.00 0.00 0.00	10.83 123.63 127.95 165.21 229.04 489.72 1,146.38
A10100	212470	02/02/22 45116	BECKY CHEN	1413412050020000	FLUTE INSTUCTOR	0.00	270.00
A10100	212471	02/02/22 45691	CLASSROOMQ LLC	1111000000000025	PRO SUBSCRIPTIONS FOR	0.00	194.85
A10100	212472	02/02/22 501117	LYNDY ZEHNER	1112000000060012	POSITIVE BEHAVIOR INCE	0.00	55.28
A10100	212473	02/02/22 52010	PNC BANK	1231000000000050	ADDITIONAL PURCHASE OR	0.00	38.27
A10100 A10100 A10100 A10100 A10100 TOTAL CHE	212474 212474 212474 212474 212474 ECK	02/02/22 547 02/02/22 547 02/02/22 547 02/02/22 547 02/02/22 547	OFF AXIS SOUND INLINE TE OFF AXIS SOUND INLINE TE OFF AXIS SOUND INLINE TE OFF AXIS SOUND INLINE TE OFF AXIS SOUND INLINE TE	1242100000070000 1242100000070000 1242100000070000	LG TV 85" FOR AUDITORI VIDEO DECODERS WALL MOUNT BRACKET	0.00 0.00 0.00 0.00 0.00 0.00	1,300.00 1,950.00 510.00 255.00 150.00 4,165.00
A10100	212475	02/02/22 69800	GENERAL PARTS GROUP LLC	0060000312000041	REPAIR VULCAN HART STE	0.00	160.00
A10100 A10100 A10100 A10100 A10100 A10100 A10100	212476 212476 212476 212476 212476 212476 212476	02/02/22 71073 02/02/22 71073 02/02/22 71073 02/02/22 71073 02/02/22 71073 02/02/22 71073 02/02/22 71073	KRISTEN M. SCALISE CPA, KRISTEN M. SCALISE CPA,	12730000000000045 12730000000000045 12730000000000045 12730000000000045 12730000000000045	PROPERTY TAX ASSESSMEN	0.00 0.00 0.00 0.00 0.00 0.00 0.00	30.50 30.50 30.50 41.32 43.46 50.10 53.41

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CASH ACCT CHECK NO	ISSUE DT VENDOR	NAME	BUDGET UNIT	DESCRIPTION	SALES TAX	AMOUNT
A10100 212476 A10100 212476 A10100 212476 A10100 212476 A10100 212476 TOTAL CHECK	02/02/22 71073 02/02/22 71073 02/02/22 71073 02/02/22 71073 02/02/22 71073	KRISTEN M. SCALISE CPA, KRISTEN M. SCALISE CPA, KRISTEN M. SCALISE CPA, KRISTEN M. SCALISE CPA, KRISTEN M. SCALISE CPA,	1273000000000045 1273000000000045 1273000000000045	PROPERTY TAX ASSESSMEN PROPERTY TAX ASSESSMEN PROPERTY TAX ASSESSMEN PROPERTY TAX ASSESSMEN PROPERTY TAX ASSESSMEN	0.00 0.00 0.00 0.00 0.00 0.00	111.20 138.66 138.83 385.74 401.88 1,456.10
A10100 212477	02/02/22 74854	DOWNS' SEPTIC TANK & DRA	1270000000070045	EMERGENCY SERVICE CALL	0.00	250.00
A10100 212478	02/02/22 78043	STEPHEN J DUBETZ	1413412050020025	CLARINET INSTRUCTOR	0.00	240.00
A10100 212479	02/02/22 836 02/02/22 836	CHAGRIN VALLEY AUTO PART	12700000000000045 1270000000000045 1270000000000045 12720000000000045 1270000000000045 12700000000000045 1270000000000045	SUPPLIES AND MATERIALS	0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.0	-239.47 -30.10 11.38 22.99 31.99 57.60 71.21 91.52 118.76 139.73 218.06 493.67
A10100 212480 A10100 212480 TOTAL CHECK	02/02/22 84316 02/02/22 84316	ESC OF MEDINA COUNTY ESC OF MEDINA COUNTY		BEHAVIORAL CONSULTING BEHAVIOR TECHNICIAN	0.00 0.00 0.00	14,004.21 3,451.46 17,455.67
A10100 212481	02/02/22 860	PREVENTION ACTION ALLIAN	0199622463000700	ADULT TRACT CONSULTANT	0.00	500.00
A10100 212482	02/02/22 880029	CATI BRASDOVICH	2009025411000700	2021 SUMMER CAMP DIREC	0.00	1,000.00
A10100 212483	02/02/22 890	ELIZABETH CHRISTIE	1294900000000050	ADDITIONAL PO REF #325	0.00	25.00
A10100 212484	02/02/22 115157	FREEMAN DANIEL	3009007451200700	BOYS BASKETBALL- OFFI	0.00	85.00
A10100 212485	02/02/22 118	MONACO LOU	3009007451700700	ICE HOCKEY - SECURITY	0.00	90.00
A10100 212486	02/02/22 127	JACKSON VICTOR	3009007451200700	BOYS BASKETBALL- OFFI	0.00	85.00
A10100 212487	02/02/22 128103	GOLDEN JON	3009007451200700	BOYS BASKETBALL - SECU	0.00	90.00
A10100 212488	02/02/22 14003	FOX JEFFREY	3009007459000717	OHIO H.S. FOOTBALL COA	0.00	849.95
A10100 212489	02/02/22 158612	HOWARD DEBORAH	3009007453200700	GIRLS BASKETBALL - OFF	0.00	70.00
A10100 212490	02/02/22 159075	HUSTOSKY DYLAN	3009007451700700	ICE HOCKEY - SECURITY	0.00	90.00
A10100 212491	02/02/22 182002	JACKSON DWAYNE	3009007451200700	BOYS BASKETBALL- OFFI	0.00	70.00
A10100 212492	02/02/22 195016	JONES MARCUS	3009007453200700	GIRLS BASKETBALL - OFF	0.00	70.00

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CASH ACCT CHECK N	O ISSUE DT VENDOR	NAME	BUDGET UNIT	DESCRIPTION	SALES TAX	AMOUNT
A10100 212493	02/02/22 195018	JOHNSON TRAVIS	3009006453200600	GIRLS BASKETBALL OFFIC	0.00	100.00
A10100 212494 A10100 212494 A10100 212494 TOTAL CHECK	02/02/22 210000	KIMPTON PRINTING INC KIMPTON PRINTING INC KIMPTON PRINTING INC		FOOTBALL - PULLOVER HOODED SWETSH NORDONIA FOORBALL BLAC	0.00 0.00 0.00 0.00	186.00 34.00 145.00 365.00
A10100 212495 A10100 212495 A10100 212495 TOTAL CHECK	02/02/22 2131	ADLER TEAM SPORTS ADLER TEAM SPORTS ADLER TEAM SPORTS	3009007452800700	PROMOTIONAL POLO'S WRESTLING TAPE BOYS BASKETBALL	0.00 0.00 0.00 0.00	697.50 238.80 144.00 1,080.30
A10100 212496 A10100 212496 TOTAL CHECK		M-F ATHLETIC COMPANY M-F ATHLETIC COMPANY	3009007452700700 3009007452700700	TRACK EQUIPMENT	0.00 0.00 0.00	47.25 893.03 940.28
A10100 212497	02/02/22 245405	MICHAEL MARTIN	3009007459000717	TRACK & CC CONFERENCE	0.00	256.24
A10100 212498	02/02/22 257978	MOG RICHARD	3009007453200700	GIRLS BASKETBALL - OFF	0.00	45.00
A10100 212499	02/02/22 301285	PATTERSON RANDY	3009007451200700	BOYS BASKETBALL- OFFI	0.00	70.00
A10100 212500	02/02/22 306088	PERRY HIGH SCHOOL	3009719455800700	SWIMMING & DIVING 2/5/	0.00	45.00
A10100 212501	02/02/22 43945	CENTA RON	3009007451700700	ICE HOCKEY - OFFICIALS	0.00	85.00
A10100 212502	02/02/22 450111	WHITE MICHAEL	3009006453200600	GIRLS BASKETBALL OFFIC	0.00	70.00
A10100 212503	02/02/22 450305	WHEELER DWIGHT	3009007451700700	ICE HOCKEY - SECURITY	0.00	90.00
A10100 212504	02/02/22 450500	WINDHAM TYRONE	3009007451200700	BOYS BASKETBALL- OFFI	0.00	70.00
A10100 212505	02/02/22 581122	ZAMBACH BRIAN	3009007451200700	BOYS BASKETBALL - SECU	0.00	90.00
A10100 212506	02/02/22 690	NET WORLD SPORTS	3009703453300700	REOPENING PO. VENDOR I	0.00	4,739.98
A10100 212507	02/02/22 892	LISTON RICK	3009006451200600	BOYS BASKETBALL OFFICI	0.00	70.00
A10100 212508	02/02/22 894	SAFRAN RYAN	3009007451700700	ICE HOCKEY - OFFICIALS	0.00	85.00
A10100 212509	02/02/22 895	BERMUDEZ DANIEL	3009007453200700	GIRLS BASKETBALL - OFF	0.00	45.00
A10100 212510	02/02/22 896	GUARDADO VINCE	3009007453200700	GIRLS BASKETBALL - OFF	0.00	70.00
A10100 212511	02/02/22 897	TODD HANKS	3009006453200600	GIRLS BASKETBALL OFFIC	0.00	70.00
A10100 212512	02/09/22 113023	FOSCHIA ANTHONY	3009006453200600	GIRLS BASKETBALL OFFIC	0.00	70.00
A10100 212513	02/09/22 128103	GOLDEN JON	3009007451200700	BOYS BASKETBALL - SECU	0.00	90.00
A10100 212514 A10100 212514	02/09/22 133 V 02/09/22 133	SUDZINA NICHOLAS SUDZINA NICHOLAS		BOYS BASKETBALL- OFFI BOYS BASKETBALL- OFFI	0.00 0.00	70.00 -70.00

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CASH ACCT CHECK NO	ISSUE DT VENDOR	NAME	BUDGET UNIT	DESCRIPTION	SALES TAX	AMOUNT
TOTAL CHECK					0.00	0.00
A10100 212515 A10100 212515 TOTAL CHECK	02/09/22 25968 02/09/22 25968	BLAKE NATHAN BLAKE NATHAN		BOYS BASKETBALL- OFFI GIRLS BASKETBALL - OFF	0.00 0.00 0.00	70.00 70.00 140.00
A10100 212516	02/09/22 326183	RAHEL CHRISTOPHER	3009007451700700	ICE HOCKEY OFFICIALS F	0.00	85.00
A10100 212517 A10100 212517 TOTAL CHECK	02/09/22 342901 02/09/22 342901	REDDI'S PIZZA REDDI'S PIZZA	3009007453200700 3009007453200700	GIRLS BASKETBALL SENIO CHEESE	0.00 0.00 0.00	33.80 29.00 62.80
A10100 212518	02/09/22 349228	RELL E RELL PRODUCTIONS	3009702451200700	BOYS BASKETBALL - DJ S	0.00	600.00
A10100 212519	02/09/22 355880	BRODAR KEVIN	3009007451700700	ICE HOCKEY OFFICIALS F	0.00	85.00
A10100 212520	02/09/22 36008	BROWN ADAM	3009007451200700	BOYS BASKETBALL- OFFI	0.00	70.00
A10100 212521	02/09/22 361939	SANDVICK SCOTT	3009007453200700	GIRLS BASKETBALL - OFF	0.00	70.00
A10100 212522	02/09/22 37006	BUHER CURTIS	3009007451700700	ICE HOCKEY OFFICIALS F	0.00	85.00
A10100 212523	02/09/22 37008	BUHER DAVE	3009007451700700	ICE HOCKEY OFFICIALS F	0.00	85.00
A10100 212524	02/09/22 385112	TOBIN SARAH	3009007455800700	SWIMMING - OFFICIALS F	0.00	65.00
A10100 212525	02/09/22 39515	BURNS BRANDEN	3009007455800700	SWIMMING - OFFICIALS F	0.00	65.00
A10100 212526	02/09/22 42251	CANTON CITY SCHOOLS	3009007455800700	SWIMMING - 17TH ANNUAL	0.00	100.00
A10100 212527	02/09/22 441555	WATT GILBERT	3009007451200700	BOYS BASKETBALL- OFFI	0.00	85.00
A10100 212528	02/09/22 581122	ZAMBACH BRIAN	3009007451200700	BOYS BASKETBALL - SECU	0.00	90.00
A10100 212529	02/09/22 69	KAN MICHAEL	3009007453200700	GIRLS BASKETBALL - OFF	0.00	45.00
A10100 212530	02/09/22 843	CHROSTOWSKI BRANDON	3009007451700700	ICE HOCKEY OFFICIALS F	0.00	85.00
A10100 212531	02/09/22 883	COLWELL NATHAN	3009007451200700	BOYS BASKETBALL- OFFI	0.00	85.00
A10100 212532	02/09/22 889	PALUMBO NICK	3009007453200700	GIRLS BASKETBALL - OFF	0.00	45.00
A10100 212533	02/09/22 899	HUDOCK CHASE	3009007451700700	ICE HOCKEY OFFICIALS F	0.00	85.00
A10100 212534	02/09/22 901	LOPRICH DANIEL	3009007451700700	ICE HOCKEY - SECURITY	0.00	90.00
A10100 212535	02/09/22 902	SHURTLEFF SCOTT	3009007453200700	GIRLS BASKETBALL - OFF	0.00	70.00
A10100 212536	02/10/22 112889	FOLLETT CONTENT SOLUTION	1222200000050000	LIBRARY BOOK ORDER, SE	0.00	260.20
A10100 212537	02/10/22 118006	FRESHWORKS INC	1270000000000045	SPROUT PLAN MAINTENANC	0.00	810.00

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FUND,	300 - 001	0000 - GENERAL FUR	ND				
CASH ACCT	CHECK NO	ISSUE DT VENDOR	NAME	BUDGET UNIT	DESCRIPTION	SALES TAX	AMOUNT
A10100	212538	02/10/22 121844	MATTHEW STRICKLAND	1269000000000045	2021/22 MONTHLY CELL P	0.00	100.00
A10100 A10100 A10100 A10100 A10100 A10100 A10100 A10100 TOTAL CHEC	212539 212539 212539 212539 212539 212539 212539 212539 212539	02/10/22 129335 02/10/22 129335 02/10/22 129335 02/10/22 129335 02/10/22 129335 02/10/22 129335 02/10/22 129335 02/10/22 129335	GORDON FOOD SERVICE INC	0060000312000041 0060000312000041 0060000312000041 0060000312000041 0060000312000041	FOOD AND SUPPLIES FOR	0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.0	33.63 555.63 924.39 958.27 1,147.58 2,086.19 4,220.42 16.56 9,942.67
A10100 A10100 A10100 A10100 A10100 A10100 A10100 TOTAL CHEC	212540 212540 212540 212540 212540 212540 212540 212540	02/10/22 132000 02/10/22 132000 02/10/22 132000 02/10/22 132000 02/10/22 132000 02/10/22 132000 02/10/22 132000 02/10/22 132000	GRAPHIC ENTERPRISES/VISU	1222300000000000 1222300000000000 122230000000000	MS-10A STAPLES FOR A22 MS-10A STAPLES FOR A22 14YK STAPLES FOR A1519 14YK STAPLES FOR A1519 14YK STAPLES FOR A1519	0.00 0.00 0.00 0.00 0.00 0.00 0.00	482.97 482.97 -482.97 303.96 303.96 -303.96 2,430.00 3,216.93
A10100	212541	02/10/22 140022	HILTON GARDEN COLUMBUS/P	1241600000000035	HOTEL FOR C. HUTCHINSO	0.00	195.00
A10100 A10100 TOTAL CHEC	212542 212542 CK	02/10/22 14556 02/10/22 14556	JESSICA ARCHER JESSICA ARCHER		ADMINISTRATION MILEAGE 2021/22 MONTHLY CELL P	0.00 0.00 0.00	470.40 79.01 549.41
A10100	212543	02/10/22 154850	HOBART SALES SERVICE &	0060000312000041	ESTIMATE TO REPAIR DIS	0.00	1,869.18
A10100	212544	02/10/22 159146	CARRIE HUTCHINSON	1269000000000045	2021/22 MONTHLY CELL P	0.00	100.00
A10100 A10100 A10100 TOTAL CHEC	212545 212545 212545 CK	02/10/22 182000 02/10/22 182000 02/10/22 182000	JACKSON COMFORT SYSTEMS JACKSON COMFORT SYSTEMS JACKSON COMFORT SYSTEMS	0060000312000041	REPLACE LEAKING UNDERG EMERGENCY COOLER REPAI EMERGENCY FREEZER REPA	0.00 0.00 0.00 0.00	31,270.85 388.15 266.85 31,925.85
A10100 A10100 TOTAL CHEC	212546 212546 CK	02/10/22 202221 02/10/22 202221	MARC KAMINICKI MARC KAMINICKI		WILL ATTACH RECEIPTS F 2021/22 MONTHLY CELL P	0.00 0.00 0.00	534.00 100.00 634.00
A10100 A10100 A10100 A10100 A10100 A10100 A10100 A10100 A10100 TOTAL CHEC	212547 212547 212547 212547 212547 212547 212547 212547 212547	02/10/22 210000 02/10/22 210000 02/10/22 210000 02/10/22 210000 02/10/22 210000 02/10/22 210000 02/10/22 210000 02/10/22 210000 02/10/22 210000 02/10/22 210000	KIMPTON PRINTING INC	2009026411000600 2009026411000600 2009026411000600 2009026411000600 1264000000000025 1231000000000050 1231000000000050	LARGE	0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.0	215.50 234.00 108.50 46.50 18.00 976.00 45.00 150.00 84.00 1,877.50
A10100	212548	02/10/22 234432	LORA HOFFSTETTER & COUNS	121290000000035	CLINICAL COUNSELING FO	0.00	13,647.50

## ACCTPA21

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10112/300	denetrae 10	ND				
CASH ACCT CHECK NO	ISSUE DT VENDOR	NAME	BUDGET UNIT	DESCRIPTION	SALES TAX	AMOUNT
A10100 212549	02/10/22 242802	CITY TIRE SERVICE OF	1272000000000045	SUPPLIES AND MATERIALS	0.00	81.50
A10100 212550 A10100 212550 A10100 212550 A10100 212550 TOTAL CHECK	02/10/22 262241 02/10/22 262241 02/10/22 262241 02/10/22 262241	SUMMIT EDUCATIONAL SERVI SUMMIT EDUCATIONAL SERVI SUMMIT EDUCATIONAL SERVI SUMMIT EDUCATIONAL SERVI	5169922214000000 5169922214000000	INTEGRATED STUDENT SUP SCHOOL PSYCHOLOGIST- V	0.00 0.00 0.00 0.00 0.00	5,178.50 7,345.02 29,000.00 13,865.00 55,388.52
A10100 212551 A10100 212551 A10100 212551 A10100 212551 A10100 212551 A10100 212551 TOTAL CHECK	02/10/22 271000 02/10/22 271000 02/10/22 271000 02/10/22 271000 02/10/22 271000 02/10/22 271000 02/10/22 271000	NORTHEAST OHIO REGIONAL	1270000000000045 1270000000010045 1270000000050045 1270000000020045	DISTRICT STORM WATER C	0.00 0.00 0.00 0.00 0.00 0.00 0.00	20.60 232.78 282.22 284.80 1,050.83 1,168.02 3,039.25
A10100 212552 A10100 212552 A10100 212552 A10100 212552 A10100 212552 A10100 212552 TOTAL CHECK	02/10/22 278004 02/10/22 278004 02/10/22 278004 02/10/22 278004 02/10/22 278004 02/10/22 278004	STAPLES, INC. STAPLES, INC. STAPLES, INC. STAPLES, INC. STAPLES, INC. STAPLES, INC.	1112000000060006 1112000000060006 1112000000060006 1112000000060002	CLASSROOM NEEDS - PROJ SUPLLIES FOR TEAM USE SUPLLIES FOR TEAM USE SUPLLIES FOR TEAM USE SUPLLIES FOR CLASS USE SUPLLIES FOR CLASS USE	0.00 0.00 0.00 0.00 0.00 0.00 0.00	305.97 27.01 68.90 419.09 6.98 165.82 993.77
A10100 212553	02/10/22 281282	OHIO ASSOCIATION FOR GIF	1121000000000025	REGISTRATION COSTS FOR	0.00	250.00
A10100 212554	02/10/22 281500	OSBA	1231000000000050	REGISTRATION FOR AMY V	0.00	285.00
A10100 212555 A10100 212555 A10100 212555 A10100 212555 A10100 212555 A10100 212555 TOTAL CHECK	02/10/22 288995 02/10/22 288995 02/10/22 288995 02/10/22 288995 02/10/22 288995 02/10/22 288995	ORIENTAL TRADING CO. INCORIENTAL TRADING CO.	1242100000050000 1242100000050000 1242100000050000 1242100000050000	STRETCHY DOGS-TREASURE DINOSAUR WATER BEAD SQ FUZZY HEART KEYCHAINS- MINI STUFFED ANIMAL AS	0.00 0.00 0.00 0.00 0.00 0.00 0.00	17.99 9.99 21.99 11.98 54.99 19.98 136.92
A10100 212556 A10100 212556 TOTAL CHECK	02/10/22 301273 02/10/22 301273	RACHEL WIXEY & ASSOC. RACHEL WIXEY & ASSOC.		ADDDITIONAL PURCHASE O SUBSTITUTE TEACHERS SE	0.00 0.00 0.00	10,331.11 1,091.99 11,423.10
A10100 212557 A10100 212557 A10100 212557 A10100 212557 A10100 212557 A10100 212557 A10100 212557 A10100 212557 A10100 212557	02/10/22 301361 02/10/22 301361 02/10/22 301361 02/10/22 301361 02/10/22 301361 02/10/22 301361 02/10/22 301361 02/10/22 301361	NCS PEARSON	1218100000000035 1218100000000035 1218100000000035 121810000000035 1218100000000035	0761618236 PDMS-2 RECO 58036 BOT-2 FINE MOTO	0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.0	132.80 24.10 24.10 37.80 62.50 97.00 58.70 26.23 463.23
A10100 212558	02/10/22 304349	PELLEGRINO MUSIC CENTER	1112012050060000	VANDOREEN REED TS	0.00	34.79

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CASH ACCT	CHECK NO	ISSUE DT	VENDOR	NAME	BUDGET UNIT	DESCRIPTION	SALES TAX	AMOUNT
A10100 A10100 A10100 A10100 A10100 A10100 A10100 A10100 TOTAL CHEC	212558 212558 212558 212558 212558 212558 212558 212558 212558	02/10/22 02/10/22 02/10/22 02/10/22 02/10/22 02/10/22 02/10/22 02/10/22	304349 304349 304349 304349 304349	PELLEGRINO MUSIC CENTER	1112012050060000 1112012050060000 1112012050060000 1112012050060000 1112012050060000 1112012050060000	VANDOREN REED AS JONES BASSON REED JONES BASSOON REED NEOTECH SAX STRAP NEOCXBI SAX STRAP VANDOREN REED BS VANDOREN REED BS NEOTECH BS STRAP	0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.0	25.19 13.80 13.80 40.80 44.40 45.60 45.60 40.76 304.74
A10100	212559	02/10/22	306070	SUSAN PETONIC	1269000000000045	2021/22 MONTHLY CELL P	0.00	45.00
A10100 A10100 TOTAL CHEC	212560 212560 K	02/10/22 02/10/22		PHONAK INC. PHONAK INC.	1123900000000035 1123900000000035	PATIENT: STOCK 2 ROGER SHIPPING	0.00 0.00 0.00	1,200.00 19.99 1,219.99
A10100 A10100 A10100 TOTAL CHEC	212561 212561 212561 K	02/10/22 02/10/22 02/10/22	307943	JOHN PICKERING JOHN PICKERING JOHN PICKERING	2009026411000600	MISCELLANEOUS PROPS & MISCELLANEOUS PROPS & 2022 OMEA PROFESIONAL	0.00 0.00 0.00 0.00	85.50 35.67 339.02 460.19
A10100 A10100 A10100 A10100 TOTAL CHEC	212562 212562 212562 212562 K	02/10/22 02/10/22 02/10/22 02/10/22	3111250 3111250	NORTH COAST PIZZA, INC. NORTH COAST PIZZA, INC. NORTH COAST PIZZA, INC. NORTH COAST PIZZA, INC.	0060000312000041 0060000312000041	PIZZA DELIVERIES FOR U PIZZA DELIVERIES FOR U PIZZA DELIVERIES FOR U PIZZA DELIVERIES FOR U	0.00 0.00 0.00 0.00 0.00	155.25 162.00 162.00 202.50 681.75
A10100	212563	02/10/22	330901	SHEILA RAIA	4999922217000000	STIPEND FOR NORDONIA P	0.00	2,450.00
A10100	212564	02/10/22	357901	BRYAN RUDOWSKY	1269000000000045	2021/22 MONTHLY CELL P	0.00	100.00
A10100 A10100 TOTAL CHEC	212565 212565 K	02/10/22 02/10/22	357999 357999	MICHAEL RUSS MICHAEL RUSS		2021/22 MONTHLY CELL P MILEAGE 2021-2022	0.00 0.00 0.00	100.00 51.83 151.83
A10100 A10100 TOTAL CHEC	212566 212566 K	02/10/22 02/10/22		STEPHEN T RUTHERFORD STEPHEN T RUTHERFORD		MILEAGE 2021-2022 2021/22 MONTHLY CELL P	0.00 0.00 0.00	74.18 100.00 174.18
A10100	212567	02/10/22	36141	ANTHONY BUCKLER	1269000000000045	2021/22 MONTHLY CELL P	0.00	100.00
A10100 A10100 A10100 TOTAL CHEC	212568 212568 212568 K	02/10/22 02/10/22 02/10/22	364591	SCHOOL SPECIALTY, LLC SCHOOL SPECIALTY, LLC SCHOOL SPECIALTY, LLC	1111000000020025	CONSTRUCTION PAPER PER PELLETS INC BARN OWL P PELLETS INC BARN OWL P	0.00 0.00 0.00 0.00	205.11 154.68 38.66 398.45
A10100 A10100 TOTAL CHEC	212569 212569 K	02/10/22 02/10/22		KRISTINA SCHROEDER KRISTINA SCHROEDER	1113200000000025 1113200000000025	MILEAGE REIMBURSEMENT MILEAGE REIMBURSEMENT	0.00 0.00 0.00	25.76 27.79 53.55
A10100 A10100	212570 212570	02/10/22 02/10/22		CAROL SIDES TONSING CAROL SIDES TONSING	1242100000020000 1269000000000045	MISC ADMIN OFFICE SUPP 2021/22 MONTHLY CELL P	0.00 0.00	56.62 100.00

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CASH ACCT CHECK NO	ISSUE DT VENDOR	NAME	BUDGET UNIT	DESCRIPTION	SALES TAX	AMOUNT
TOTAL CHECK					0.00	156.62
A10100 212571 A10100 212571 TOTAL CHECK	02/10/22 374033 02/10/22 374033	SMITHFOODS INC SMITHFOODS INC		DAIRY PRODUCTS FOR USE DAIRY PRODUCTS FOR USE	0.00 0.00 0.00	1,270.58 2,229.04 3,499.62
A10100 212572	02/10/22 374052	SHON SMITH	1269000000000045	2021/22 MONTHLY CELL P	0.00	100.00
A10100 212573	02/10/22 376922	BRYAN SEWARD	1269000000000045	2021/22 MONTHLY CELL P	0.00	100.00
A10100 212574	02/10/22 377425	MATTHEW SPELLMAN	1112008000060000	PHYSICAL EDUCATION ITE	0.00	149.90
A10100 212575	02/10/22 378000	STANTON'S SHEET MUSIC	1113012050070000	MUSIC & SUPPLIES FOR B	0.00	135.00
A10100 212576 A10100 212576 TOTAL CHECK	02/10/22 379168 02/10/22 379168	TODD STUART TODD STUART		MILEAGE FOR JAN - MAR 2021/22 MONTHLY CELL P	0.00 0.00 0.00	19.42 100.00 119.42
A10100 212577	02/10/22 38000 02/10/22 38000 02/10/22 38000 02/10/22 38000 02/10/22 38000 02/10/22 38000 02/10/22 38000 02/10/22 38000 02/10/22 38000	BUILDER'S EMPORIUM	127200000010045 1272000000040045 12720000000000045 127200000005045 127200000060045 1272000000070045	RENTAL OF ASSORTED EQU SUPPLIES AND MATERIALS SUPPLIES AND MATERIALS SUPPLIES AND MATERIALS SUPPLIES AND MATERIALS SUPPLIES AND MATERIALS SUPPLIES AND MATERIALS SUPPLIES AND MATERIALS	0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.0	241.72 153.98 297.26 306.03 312.24 596.71 999.96 1,373.31 4,281.21
A10100 212578 A10100 212578 TOTAL CHECK	02/10/22 381161 02/10/22 381161	TEACHER SYNERGY LLC TEACHER SYNERGY LLC		VARIOUS DOWNLOADABLE T VARIOUS DOWNLOADABLE T	0.00 0.00 0.00	12.00 153.49 165.49
A10100 212579 A10100 212579 TOTAL CHECK	02/10/22 388000 02/10/22 388000	TREASURER OF STATE OF OH TREASURER OF STATE OF OH			0.00 0.00 0.00	3,464.50 250.00 3,714.50
A10100 212580 A10100 212580 A10100 212580 A10100 212580 TOTAL CHECK	02/10/22 402020 02/10/22 402020 02/10/22 402020 02/10/22 402020	THERAPY SHOPPE THERAPY SHOPPE THERAPY SHOPPE THERAPY SHOPPE	1218100000000035	SS7356 #SS7356FIDGETIN SC2048 RIGHT 4-FINGER #SS7447 FIDGETING FOOT 10% SHIPPING	0.00 0.00 0.00 0.00 0.00	38.99 39.95 48.99 12.79 140.72
A10100 212581	02/10/22 41279	CDW-G COMPUTER CENTERS I	1110000000000013	NEWLINE TRUETOUCH MOBI	0.00	800.00
A10100 212582	02/10/22 430018	VIVIAL	1261000000000045	TELEPHONE ADVERTISING	0.00	165.00
A10100 212583	02/10/22 441252	DEBORAH WALLACE	1217000000000035	MILEAGE FOR DEB WALLAC	0.00	40.25
A10100 212584	02/10/22 450986	RICHARD WOLF JR	1269000000000045	2021/22 MONTHLY CELL P	0.00	100.00
A10100 212585 A10100 212585	02/10/22 452003 02/10/22 452003	CASEY WRIGHT CASEY WRIGHT		2021/22 MONTHLY CELL P SUPPLIES & MATERIALS F	0.00 0.00	100.00 12.00

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CASH ACCT CHECK NO	ISSUE DT VENDOR	NAME	BUDGET UNIT	DESCRIPTION	SALES TAX	AMOUNT
TOTAL CHECK					0.00	112.00
A10100 212586 A10100 212586 A10100 212586 TOTAL CHECK	02/10/22 45673 02/10/22 45673 02/10/22 45673	JOSEPH P CLARK JOSEPH P CLARK JOSEPH P CLARK	1241100000000050	2021/22 MONTHLY CELL P MILEAGE FOR JOE CLARK MEETINGS & TRAVEL EXPE	0.00 0.00 0.00 0.00	100.00 102.26 10.00 212.26
A10100 212587	02/10/22 45832	COCA COLA	0060000312000041	BEVERAGE ITEMS FOR USE	0.00	252.04
A10100 212588 A10100 212588 TOTAL CHECK	02/10/22 45875 02/10/22 45875	COLORAMICS LLC COLORAMICS LLC		ART SUPPLIES: EARTHENW SHIPPING/ ADJUSTMENTS	0.00 0.00 0.00	1,044.86 160.00 1,204.86
A10100 212589 A10100 212589 TOTAL CHECK	02/10/22 459 02/10/22 459	ERZSEBET PIGNICZKY ERZSEBET PIGNICZKY		SUPPLIES & MATERIALS F SUPPLIES & MATERIALS F	0.00 0.00 0.00	8.95 12.00 20.95
A10100 212590 A10100 212590 TOTAL CHECK	02/10/22 53003 02/10/22 53003	KRISTEN COTTRELL KRISTEN COTTRELL		SUPPLIES FOR 21-22 SCH 2021/22 MONTHLY CELL P	0.00 0.00 0.00	119.35 92.92 212.27
A10100 212591	02/10/22 55347	CROSS THREAD SOLUTIONS L	121240000000035	INTERPRETER 2021-2022	0.00	108.32
A10100 212592	02/10/22 68113	DIETSCHE LISA LPT ATP	121810000000035	PT SERVICES FOR THE DI	0.00	4,877.50
A10100 212593	02/10/22 69725 02/10/22 69725	CITY OF CLEVELAND DIV. CCITY O	0 1270000000070045 0 1270000000020045 0 127000000010045 0 12700000000000045 0 12700000000050045 0 1270000000040045 0 1270000000020045 0 1270000000000050045	DISTRICT WATER CHARGES	0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.0	9.20 67.20 67.20 67.20 67.20 101.72 364.93 522.98 529.85 564.21 873.45 900.94 4,136.08
A10100 212594	02/10/22 705	MATTHEW BROWN	1269000000000045	2021/22 MONTHLY CELL P	0.00	36.49
A10100 212595	02/10/22 70954	KRISTENE DOMBROSKI	3009605452700600	MILEAGE & MEAL S FOR	0.00	170.89
A10100 212596 A10100 212596 A10100 212596 A10100 212596 TOTAL CHECK	02/10/22 81707 02/10/22 81707 02/10/22 81707 02/10/22 81707	ROBERT T ECKENRODE II ROBERT T ECKENRODE II ROBERT T ECKENRODE II ROBERT T ECKENRODE II	3009007451700700 1269000000000045	KSU VS OU WRESTLING HOCKEY SENIOR NIGHT - 2021/22 MONTHLY CELL P ATHLETIC DEPT MILEAGE	0.00 0.00 0.00 0.00 0.00	120.00 63.48 100.00 198.32 481.80
A10100 212597	02/10/22 82870	EDUCATION ALTERNATIVES	5169922124900000	TUITION FOR J. SNOPEL	0.00	7,120.00
A10100 212598	02/10/22 876	BOCAL MAJORITY BASSOON O	1112012050060000	SOFT BASSOON REEDS HO	0.00	75.00

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CASH ACCT	CHECK NO	ISSUE DT	VENDOR	NAME	BUDGET UNIT	DESCRIPTION	SALES TAX	AMOUNT
A10100 A10100 TOTAL CHEC	212598 212598 CK	02/10/22 02/10/22		BOCAL MAJORITY BASSOON C BOCAL MAJORITY BASSOON C			0.00 0.00 0.00	100.00 8.00 183.00
A10100	212599	02/10/22	893	DEMETRIUS A. PRICE	0199622463000700	KEYNOTE SPEAKER FOR WI	0.00	1,000.00
A10100	212600	02/10/22	97413	ARAMSCO, INC.	1272000000000045	MALISH NP-9200 PAD DRI	0.00	113.55
A10100	212629	02/15/22	128103	GOLDEN JON	3009007451200700	BOYS BASKETBALL SECURI	0.00	90.00
A10100	212630	02/15/22	135040	JEFF GRZYBOWSKI	3009007453200700	GIRLS BASKETBALL - OFF	0.00	70.00
A10100	212631	02/15/22	142144	HAMSHER MIKE	3009007452800700	WRESTLING OFFICIALS FO	0.00	250.00
A10100	212632	02/15/22	159022	HUFSTETLER LARRY	3009007453200700	GIRLS BASKETBALL - OFF	0.00	70.00
A10100	212633	02/15/22	182048	JANCSURA JOEL	3009007451200700	BOYS BASKETBALL- OFFI	0.00	70.00
A10100 A10100 A10100 A10100 TOTAL CHEC	212634 212634 212634 212634 CK	02/15/22 02/15/22 02/15/22 02/15/22	210000 210000	KIMPTON PRINTING INC KIMPTON PRINTING INC KIMPTON PRINTING INC KIMPTON PRINTING INC	3009711453200700 3009711453200700	CHEERLEADING SENIOR NI GIRLS BASKETBALL SENIOR GIRLS BASKETBAL SENIOR GIRLS BASKETBAL	0.00 0.00 0.00 0.00 0.00	560.00 247.00 14.00 78.00 899.00
A10100 A10100 TOTAL CHEC	212635 212635 CK	02/15/22 02/15/22		NORTH WOODS LANES INC NORTH WOODS LANES INC	3009007455200700 3009007455200700	BOWLING SENIOR NIGHT - DRINKS	0.00 0.00 0.00	105.00 25.00 130.00
A10100	212636	02/15/22	301332	PEARSON BRIAN	3009007451700700	ICE HOCKEY OFFICIALS F	0.00	85.00
A10100	212637	02/15/22	311252	DOMINIQUE SANDERS	3009702451200700	BOYS BASKETBALL TEAM B	0.00	1,728.00
A10100 A10100 TOTAL CHEC	212638 212638 CK	02/15/22 02/15/22		REDDI'S PIZZA REDDI'S PIZZA	3009007452800700 3009007452800700	WRESTLING SENIOR NIGHT CHEESE	0.00 0.00 0.00	33.80 29.00 62.80
A10100	212639	02/15/22	36022	JULIE BUCKLER	3009711453200700	GIRLS BASKETBALL	0.00	180.00
A10100	212640	02/15/22	361876	SAMPSEL DOUGLAS	3009007452800700	WRESTLING OFFICIALS FO	0.00	250.00
A10100 A10100 TOTAL CHEC	212641 212641 CK	02/15/22 02/15/22		COLLICA KEN COLLICA KEN		WRESTLING OFFICIALS FO WRESTLING OFFICIALS FO	0.00 0.00 0.00	70.00 250.00 320.00
A10100	212642	02/15/22	501228	ZERBY VICTOR	3009007453200700	GIRLS BASKETBALL - OFF	0.00	45.00
A10100	212643	02/15/22	50550	COOPER DENNIS	3009007451200700	BOYS BASKETBALL- OFFI	0.00	85.00
A10100	212644	02/15/22	55283	CROWN TROPHY OF MEDINA	3009007452800700	WRESTLING - NORDONIA S	0.00	75.00
A10100 A10100	212645 212645	02/15/22 02/15/22		ZAMBACH BRIAN ZAMBACH BRIAN		WRESTLING - SECURITY F BOYS BASKETBALL SECURI	0.00 0.00	90.00 90.00

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CASH ACCT CHECK NO	ISSUE DT VENDOR	NAME	BUDGET UNIT	DESCRIPTION	SALES TAX	AMOUNT
TOTAL CHECK					0.00	180.00
A10100 212646	02/15/22 883	COLWELL NATHAN	3009007453200700	GIRLS BASKETBALL - OFF	0.00	45.00
A10100 212647	02/15/22 898	STACI JONES	3009702451200700	BOYS BASKETBAL FINAL T	0.00	148.05
A10100 212648	02/15/22 900	GIANCATERINO ETHAN	3009007451700700	ICE HOCKEY OFFICIALS F	0.00	85.00
A10100 212649	02/15/22 906	THOMAS MATTHEW	3009006453200600	GIRLS BASKETBALL OFFIC	0.00	70.00
A10100 212650	02/15/22 907	ZOLTOWSKI JOSEPH	3009007453200700	GIRLS BASKETBALL - OFF	0.00	70.00
A10100 212651	02/15/22 908	ALGEE ANTHONY	3009007451200700	BOYS BASKETBALL- OFFI	0.00	70.00
A10100 212652	02/16/22 251943	SHARISSE MCCOY	0010000000000007	W/D REFUND CR BALANCE	0.00	41.25
A10100 212653	02/16/22 881	NICCOLE ROTHSCHUH	0010000000000007	FB REFUND FOR W/D	0.00	197.34
A10100 212654	02/17/22 10305	KIMBERLY ALLEN	0189006419000600	ART SUPPLIES FOR KNIGH	0.00	187.36
A10100 212655	02/17/22 119438	FRONT BURNER MARKETING L	. 1293000003010050	NORDONIA HILLS CITY SC	0.00	1,133.75
A10100 212656	02/17/22 12792	DIRECT ENERGY BUSINESS	1270000000000045	NATURAL GAS COMMODITY	0.00	388.31
A10100 212657 A10100 212657 A10100 212657 A10100 212657 A10100 212657 A10100 212657 A10100 212657 TOTAL CHECK	02/17/22 129335 02/17/22 129335 02/17/22 129335 02/17/22 129335 02/17/22 129335 02/17/22 129335 02/17/22 129335	GORDON FOOD SERVICE INC	0060000312000041 0060000312000041 0060000312000041 0060000312000041 0060000312000041	FOOD AND SUPPLIES FOR	0.00 0.00 0.00 0.00 0.00 0.00 0.00	42.25 279.64 796.00 1,177.15 1,227.84 1,636.42 3,940.51 9,099.81
A10100 212658 A10100 212658 TOTAL CHECK	02/17/22 182000 02/17/22 182000	JACKSON COMFORT SYSTEMS JACKSON COMFORT SYSTEMS		HVAC REPAIRS - JANUARY HVAC REPAIRS - JANUARY	0.00 0.00 0.00	317.50 538.08 855.58
A10100 212659 A10100 212659 TOTAL CHECK	02/17/22 221308 02/17/22 221308	WENDY DUNHAM WENDY DUNHAM		MILEAGE REIMBURSEMENT MILEAGE REIMBURSEMENT	0.00 0.00 0.00	23.80 30.42 54.22
A10100 212660 A10100 212660 A10100 212660 TOTAL CHECK	02/17/22 221988 02/17/22 221988 02/17/22 221988	OMEA DISTRICT VI OMEA DISTRICT VI OMEA DISTRICT VI	1113012040070000	SYMPHONIC CHORALE OMEA WOMEN'S CHORUS OMEA DI MEN'S CHORUS OMEA DIST	0.00 0.00 0.00 0.00	220.00 220.00 220.00 660.00
A10100 212661	02/17/22 243200	MAINLINE TRUCK & TRAILER	1270000000000045	ESTIMATE TO TOW AND DI	0.00	897.50
A10100 212662	02/17/22 251918	MILL SUPPLY	1272000000000045	SUPPLIES AND MATERIALS	0.00	145.00
A10100 212663	02/17/22 253700	DISTILLATA COMPANY (THE)	1270000000000045	BOTTLED WATER FOR 2021	0.00	67.50

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					SALES TAX	AMOUNT
A10100 212664	02/17/22 2580	ASSET GENIE INC	111000000000013	L52555-001 LCD CABLE N	0.00	219.00
A10100 212665	02/17/22 261100	NASCO	1111002000050000	ARRTIST PREMIUM MULTIM	0.00	368.70
A10100 212666	02/17/22 261732 02/17/22 261732 02/17/22 261732 02/17/22 261732	NATIONAL SCHOOL CONTROL	1272000000000045 1272000000000045	ALIGNMENT STOPPER AND	0.00 0.00 0.00 0.00 0.00	294.00 18.00 75.00 54.00 441.00
A10100 212667 A10100 212667 A10100 212667 A10100 212667	02/17/22 262241 02/17/22 262241 02/17/22 262241 02/17/22 262241 02/17/22 262241 02/17/22 262241	SUMMIT EDUCATIONAL SERVI SUMMIT EDUCATIONAL SERVI SUMMIT EDUCATIONAL SERVI SUMMIT EDUCATIONAL SERVI SUMMIT EDUCATIONAL SERVI SUMMIT EDUCATIONAL SERVI SUMMIT EDUCATIONAL SERVI	1242100000020000 1242100000060000 1215900000000035 1212400000000035	HELPING STUDENTS IN BU HELPING STUDENTS IN BU SLP SUBSTITUTE - PAULI 1:1 SIGN LANGUAGE INTE	0.00 0.00 0.00 0.00 0.00 0.00 0.00	7,800.00 25.00 25.00 21.59 4,443.41 6,267.42 18,582.42
A10100 212668 A10100 212668 TOTAL CHECK	02/17/22 265118 02/17/22 265118	PETERMANN PETERMANN		DISTRICT TRANSPORTATIO DISTRICT TRANSPORTATIO	0.00 0.00 0.00	15,920.70 348,514.79 364,435.49
	02/17/22 27599 02/17/22 27599	BARNES & NOBLE COLLEGE BARNES & NOBLE COLLEGE		COLLEGE CREDIT PLUS TE COLLEGE CREDIT PLUS TE	0.00 0.00 0.00	160.50 1,650.14 1,810.64
A10100 212670	02/17/22 278004 02/17/22 278004	STAPLES, INC.	111100000020000 111100000020000 111100000020000 111100000020000 111100000020000 124210000020000 111100000010000 111100000010000 111100000010000 111100000010000 111100000010000 1242100000060000 124210000060000 124210000060000	STICKIES 3X3 NOTES, 24 SCOTCH BOOK TAPE, 2" PACKING TAPE, 6/PK POP UP NOTES COLOR PAPER ASSORTED FILE FOLDERS BLUE FILE FOLDERS RED	0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00	15.39 8.18 7.39 25.61 8.29 23.45 24.99 54.95 38.49 36.98 14.99 22.58 26.98 16.29 59.18 30.49 26.94 21.48 12.29 5.99 9.49

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CASH ACCT CHECK NO	ISSUE DT VENDOR	NAME	BUDGET UNIT	DESCRIPTION	SALES TAX	AMOUNT
A10100 212670 TOTAL CHECK	02/17/22 278004	STAPLES, INC.	1112000000060001	STAPLER	0.00 0.00	8.29 587.13
A10100 212671	02/17/22 281378	OASSA (OHIO ASSOC. OF	1242100000070000	OASSA LEGAL VIRTUAL SE	0.00	175.00
A10100 212672	02/17/22 312053	PLAYHOUSE SQUARE FOUNDAT	1242100000070000	FEBRUARY 2022, CLASSRO	0.00	240.00
A10100 212673	02/17/22 337620	JR FUNDING SUPPORT SERVI	1270000000000045	ERATE SUPPORT SERVICES	0.00	350.00
A10100 212674 A10100 212674 A10100 212674 A10100 212674 TOTAL CHECK	02/17/22 349312 02/17/22 349312 02/17/22 349312 02/17/22 349312	RESERVE ACCOUNT RESERVE ACCOUNT RESERVE ACCOUNT RESERVE ACCOUNT	0189070217300700	POSTAGE METER REFILL - POSTAGE - COMMUNITY IN POSTAGE - ATHLETICS POSTAGE - DRAMA	0.00 0.00 0.00 0.00 0.00	1,961.43 0.53 20.02 18.02 2,000.00
A10100 212675	02/17/22 353	LOUISE TERINGO	1221900000000050	GROWTH PLAN REVIEW FOR	0.00	100.00
A10100 212676	02/17/22 36104	TREASURER STATE OF OHIO	1294900000000050	NORDONIA HILLS CITY SC	0.00	955.50
A10100 212677	02/17/22 364591	SCHOOL SPECIALTY, LLC	111300000070003	ART SUP: ILL BOARD, PA	0.00	2,302.28
A10100 212678	02/17/22 365090	MARY SCHREMBECK	1113200000000025	MARY SCHREMBECK	0.00	177.84
A10100 212679	02/17/22 372795	GABLE ELEVATOR INC.	1270000000060045	EMERGENCY SERVICE CALL	0.00	875.00
A10100 212680 A10100 212680 A10100 212680 A10100 212680 TOTAL CHECK	02/17/22 376000 02/17/22 376000 02/17/22 376000 02/17/22 376000	SOHARS ALL SEASONS SOHARS ALL SEASONS SOHARS ALL SEASONS SOHARS ALL SEASONS	1272000000000045 1272000000000045	SUPPLIES AND MATERIALS SUPPLIES AND MATERIALS SUPPLIES AND MATERIALS SUPPLIES AND MATERIALS	0.00 0.00 0.00 0.00 0.00	93.17 101.69 82.28 86.83 363.97
A10100 212681 A10100 212681 A10100 212681 TOTAL CHECK	02/17/22 378000 02/17/22 378000 02/17/22 378000	STANTON'S SHEET MUSIC STANTON'S SHEET MUSIC STANTON'S SHEET MUSIC	1112012050060000	MUSIC, BOOKS, SUPPLIES MUSIC, BOOKS, SUPPLIES MUSIC, BOOKS, SUPPLIES	0.00 0.00 0.00 0.00	103.61 292.90 166.20 562.71
A10100 212682 A10100 212682 A10100 212682 A10100 212682 A10100 212682 A10100 212682 TOTAL CHECK	02/17/22 379351 02/17/22 379351 02/17/22 379351 02/17/22 379351 02/17/22 379351 02/17/22 379351	SUMMIT COUNTY GEN HLTH D SUMMIT COUNTY GEN HLTH D	0060000312000041 0060000312000041 0060000312000041 0060000312000041	ESTIMATE - 2022 APPLIC ESTIMATE - 2022 APPLIC ESTIMATE - 2022 APPLIC ESTIMATE - 2022 APPLIC	0.00 0.00 0.00 0.00 0.00 0.00 0.00	159.00 159.00 159.00 199.00 199.00 159.00 1,034.00
A10100 212683	02/17/22 401925	UNIVERSAL OIL	1281000000080045	UNLEADED FUEL - DISTRI	0.00	1,317.66
A10100 212684 A10100 212684 A10100 212684 A10100 212684 TOTAL CHECK	02/17/22 402031 02/17/22 402031 02/17/22 402031 02/17/22 402031	UNIVERSITY HOSPITALS HEA UNIVERSITY HOSPITALS HEA UNIVERSITY HOSPITALS HEA UNIVERSITY HOSPITALS HEA	1213900000000050 121390000000050	PRE-EMPLOYMENT DRUG TE PRE-EMPLOYMENT DRUG TE	0.00 0.00 0.00 0.00 0.00	50.00 50.00 50.00 100.00 250.00

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CASH ACCT CHECK NO	ISSUE DT VENDOR	NAME	BUDGET UNIT	DESCRIPTION	SALES TAX	AMOUNT
A10100 212685 A10100 212685 TOTAL CHECK	02/17/22 421300 02/17/22 421300	VALLEY FORD TRUCK SALES VALLEY FORD TRUCK SALES		SUPPLIES AND MATERIALS SUPPLIES AND MATERIALS	0.00 0.00 0.00	179.52 43.54 223.06
A10100 212686	02/17/22 421629	VASQUEZ ERIC	1111000000020000	LEE EATON BAND/TEACHER	0.00	61.88
A10100 212687	02/17/22 421704	VERIZON WIRELESS	1261000000000045	CUSTODIAN CELL PHONES	0.00	2,156.39
A10100 212688	02/17/22 441575	WASTE MANAGEMENT OF OHIO	1270000000000045	DISTRICT TRASH HAULING	0.00	2,159.66
A10100 212689 A10100 212689 TOTAL CHECK	02/17/22 451000 02/17/22 451000	WOLFF BROS. SUPPLY INC. WOLFF BROS. SUPPLY INC.		SUPPLIES AND MATERIALS SUPPLIES AND MATERIALS	0.00 0.00 0.00	139.63 154.94 294.57
A10100 212690 A10100 212690 TOTAL CHECK	02/17/22 45116 02/17/22 45116	BECKY CHEN BECKY CHEN	1413412050020025 1413412050020000		0.00 0.00 0.00	70.00 80.00 150.00
A10100 212691	02/17/22 45140	OHIO DEPARTMENT OF COMME	1270000000060045	ESTIMATE FOR ELEVATOR	0.00	108.25
A10100 212692 A10100 212692 A10100 212692 A10100 212692 A10100 212692 A10100 212692 A10100 212692 TOTAL CHECK	02/17/22 45570 02/17/22 45570 02/17/22 45570 02/17/22 45570 02/17/22 45570 02/17/22 45570 02/17/22 45570	REGINA CHRISTY	3009751460000700 3009751460000700 3009751460000700 3009751460000700 3009751460000700	FOOD AND SUPPLIES FOR FOOD AND SUPPLIES FOR 200 CLEAR IMPACT HALCY SHIPPING Y2Y - CROSSLAND COLORB CROSSLAND COLORBLOCK S TO PURCHASE CEU'S FOR	0.00 0.00 0.00 0.00 0.00 0.00 0.00	54.77 247.92 500.00 22.22 269.07 305.89 60.00 1,459.87
A10100 212693	02/17/22 45861	AARON COLEMAN	0189707419000700	ASSORTED CARNATIONS -	0.00	59.98
A10100 212694	02/17/22 50545	AMANDA COON	0189001419000100	FUNDS FOR SCHOOL PURCH	0.00	123.02
A10100 212695	02/17/22 580	FOOTPRINTS CENTER FOR AU	5169922124900000	TUITION FOR B. FRIED	0.00	4,955.00
A10100 212696	02/17/22 654	PAYSCHOOLS	12510000000000020	ANNUAL RENTAL OF PAYME	0.00	1,939.71
A10100 212697	02/17/22 68110	ANTHONY DIETRICH	1121000000000025	TRAVEL REIMBURSEMENT F	0.00	15.44
A10100 212698	02/17/22 71073	KRISTEN M. SCALISE CPA,	1273000000000045	PARCEL 33-03807 TAXES	0.00	913.29
A10100 212699	02/17/22 78043	STEPHEN J DUBETZ	1413412050020025	CLARINET INSTRUCTOR	0.00	540.00
A10100 212700	02/17/22 81500	DOMINION EAST OHIO	1270000000000045	NATURAL GAS DELIVERY C	0.00	219.78
A10100 212701 V A10100 212701 TOTAL CHECK	V 02/17/22 861 02/17/22 861	DEMARCO FOMBY DEMARCO FOMBY		KEYNOTE SPEAKER & 2 WO KEYNOTE SPEAKER & 2 WO	0.00 0.00 0.00	-4,000.00 4,000.00 0.00
A10100 212702 A10100 212702 TOTAL CHECK	02/17/22 884 02/17/22 884	HEALTH PRODUCTS FOR YOU HEALTH PRODUCTS FOR YOU	1218100000000035 1218100000000035	PET200 PETA SELF-OPENI SHIPPING	0.00 0.00 0.00	59.95 7.95 67.90

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FUND/SCC - UU.						
CASH ACCT CHECK NO	ISSUE DT VENDOR	NAME	BUDGET UNIT	DESCRIPTION	SALES TAX	AMOUNT
A10100 212703	02/22/22 104985	PAUL FILIPPI	3009007451200700	BOYS BASKETBALL- OFFI	0.00	70.00
A10100 212704	02/22/22 128103	GOLDEN JON	3009007451200700	BOYS BASKETBALL SECURI	0.00	90.00
A10100 212705	02/22/22 143475	BRENDA L BASCH	3009716455300700	CHEERLEADING - SENIOR	0.00	338.54
A10100 212706	02/22/22 210000	KIMPTON PRINTING INC	3009007459000717	1 1/2" X 3" RED SELF I	0.00	36.00
A10100 212707 A10100 212707 A10100 212707 A10100 212707 A10100 212707 A10100 212707 TOTAL CHECK	02/22/22 2131 02/22/22 2131 02/22/22 2131 02/22/22 2131 02/22/22 2131 02/22/22 2131	ADLER TEAM SPORTS	3009007452800700 3009007452800700 3009007453400700 3009007453400700 3009007452600700 3009007452600700	CUSTOM SINGLETS 2S,2M, SOFTBALL SCOREBOOKS BOYS TENNIS	0.00 0.00 0.00 0.00 0.00 0.00 0.00	456.00 480.00 899.40 12.90 269.86 13.00 2,131.16
A10100 212708 A10100 212708 TOTAL CHECK	02/22/22 241154 02/22/22 241154	M & M EXPRESS SOLUTIONS M & M EXPRESS SOLUTIONS	3009007452700700 3009716455300700	TRACK - BLACK T_SHIRTS CHEERLEADING - T-SHIRT	0.00 0.00 0.00	832.00 1,560.00 2,392.00
A10100 212709	02/22/22 251891	ANDREA HOLTZ	3009719455800700	SWIMMING - EMBROIDERY	0.00	100.00
A10100 212710 A10100 212710 A10100 212710 A10100 212710 A10100 212710 TOTAL CHECK	02/22/22 306061 02/22/22 306061 02/22/22 306061 02/22/22 306061 02/22/22 306061	PETAL PLACE FLORIST PETAL PLACE FLORIST PETAL PLACE FLORIST PETAL PLACE FLORIST PETAL PLACE FLORIST	3009007451700700 3009007451700700	GIRLS BASKETBALL - SEN	0.00 0.00 0.00 0.00 0.00 0.00	10.50 21.00 16.00 21.00 48.00 116.50
A10100 212711	02/22/22 307946	JEFF PICOULT	3009719455800700	SWIMMING - SENIOR SWIM	0.00	150.00
A10100 212712 A10100 212712 TOTAL CHECK	02/22/22 342901 02/22/22 342901	REDDI'S PIZZA REDDI'S PIZZA	3009702451200700 3009702451200700	BOYS BASKETBALL TEAM D CHEESE PIZZA	0.00 0.00 0.00	33.80 29.00 62.80
A10100 212713	02/22/22 381175	TAVANELLO MARK	3009007451200700	BOYS BASKETBALL- OFFI	0.00	70.00
A10100 212714	02/22/22 39574	BUSHNER TIM	3009007451200700	BOYS BASKETBALL- OFFI	0.00	70.00
A10100 212715	02/22/22 501228	ZERBY VICTOR	3009007451200700	BOYS BASKETBALL- OFFI	0.00	85.00
A10100 212716	02/22/22 549	DUFALA JR, WILLIAM	3009007452800700	WRESTLING OFFICIALS FO	0.00	250.00
A10100 212717	02/22/22 581122	ZAMBACH BRIAN	3009007451200700	BOYS BASKETBALL SECURI	0.00	90.00
A10100 212718	02/22/22 851	STEFFAS KARISSA	3009007451200700	BOYS BASKETBALL- OFFI	0.00	85.00
A10100 212719	02/22/22 853	D'ANGELO BRIAN	3009007451200700	BOYS BASKETBALL- OFFI	0.00	70.00
A10100 212720	02/22/22 897	TODD HANKS	3009007451200700	BOYS BASKETBALL- OFFI	0.00	85.00

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CASH ACCT CHECK	IO ISSUE DT VENDOR	NAME	BUDGET UNIT	DESCRIPTION	SALES TAX	AMOUNT
A10100 21272		FISHER SCIENCE EDUCATION	1113000000070007	RCT-IR (10 LEVEL RCT 1	0.00	48.24
A10100 21272 A10100 21272 A10100 21272 A10100 21272 A10100 21272 A10100 21272 A10100 21272 A10100 21272 A10100 21272 A10100 21272	02/24/22 10797 02/24/22 10797 02/24/22 10797 02/24/22 10797 02/24/22 10797 02/24/22 10797 02/24/22 10797	WINDSTREAM WESTERN RESER	1261000000000045 1261000000000045 1261000000000045 12610000000000045 1261000000000045 1261000000000045	DISTRICT TELEPHONE SER	0.00 0.00 0.00 0.00 0.00 0.00 0.00	5.49 32.94 124.38 216.50 255.19 410.88 427.80 1,679.81
TOTAL CHECK					0.00	3,152.99
A10100 21272	02/24/22 121833	COPLEY OHIO NEWSPAPERS,	1293000003000050	FEBRUARY 2 COMMUNITY M	0.00	225.63
A10100 21272 A10100 21272 A10100 21272 A10100 21272 A10100 21272 A10100 21272 A10100 21272 TOTAL CHECK	02/24/22 129335 02/24/22 129335 02/24/22 129335 02/24/22 129335 02/24/22 129335	GORDON FOOD SERVICE INC	0060000312000041 0060000312000041 0060000312000041 0060000312000041 0060000312000041	FOOD AND SUPPLIES FOR	0.00 0.00 0.00 0.00 0.00 0.00 0.00	38.98 518.00 803.52 966.04 1,011.06 1,114.42 4,983.75 9,435.77
A10100 21272	02/24/22 132000	GRAPHIC ENTERPRISES/VISU	1264000000000045	DISTRICT COPIER CHARGE	0.00	3,286.99
A10100 21272 A10100 21272 A10100 21272 TOTAL CHECK	02/24/22 145561	HERSHEY'S ICE CREAM HERSHEY'S ICE CREAM HERSHEY'S ICE CREAM	0060000312000041	ICE CREAM PRODUCTS FOR ICE CREAM PRODUCTS FOR ICE CREAM PRODUCTS FOR	0.00 0.00 0.00 0.00	122.29 137.56 200.08 459.93
A10100 21272	02/24/22 1524	API/AUTOBODY PRODUCTS IN	1272000000000045	ASSORTED BODY SUPPLIES	0.00	349.78
A10100 21272 A10100 21272 TOTAL CHECK		CYNTHIA SPELLMAN CYNTHIA SPELLMAN		SPIRIT WEEK SUPPLIES C SUPPLIES, CARDS, PAPER	0.00 0.00 0.00	238.30 30.00 268.30
A10100 21272	02/24/22 1651	ACCESS	12510000000000020	ADDITIONAL PO NEED (OR	0.00	57.33
A10100 21273 A10100 21273 A10100 21273 A10100 21273 A10100 21273 A10100 21273 TOTAL CHECK	0 02/24/22 182000 0 02/24/22 182000 0 02/24/22 182000 0 02/24/22 182000 0 02/24/22 182000	JACKSON COMFORT SYSTEMS	1270000000070045 1270000000020045 1270000000020045 1270000000020045	REPLACE DJM CONTROLLER REPLACE IGNITION CONTR HVAC REPAIRS - DECEMBE HVAC REPAIRS - DECEMBE HVAC REPAIRS - DECEMBE HVAC REPAIRS - DECEMBE	0.00 0.00 0.00 0.00 0.00 0.00	2,117.46 1,075.86 236.25 459.66 545.63 236.25 4,671.11
A10100 21273	02/24/22 202	COLLINS EQUIPMENT CORPOR	1270000000070045	EMERGENCY SERVICE CALL	0.00	381.85
A10100 21273 A10100 21273 A10100 21273 A10100 21273	2 02/24/22 210000 02/24/22 210000	KIMPTON PRINTING INC KIMPTON PRINTING INC KIMPTON PRINTING INC KIMPTON PRINTING INC	1113012040070000 2009126467000700	SYNERGY OMEA CONVENTIO SET UP CHARGE CLASS OF 2025 ADDITION MEDIUM BLACK HOODIE	0.00 0.00 0.00 0.00	375.00 75.00 16.00 20.00

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CASH ACCT CHECK NO	ISSUE DT VENDOR	NAME	BUDGET UNIT	DESCRIPTION	SALES TAX	AMOUNT
A10100 212732 TOTAL CHECK	02/24/22 210000	KIMPTON PRINTING INC	2009126467000700	SMALL SWEATPANTS	0.00 0.00	19.75 505.75
A10100 212733	02/24/22 255027	SENDERO THERAPIES, INC.	121810000000035	OCCUPATION THERAPY SER	0.00	34,693.69
A10100 212734	02/24/22 2579	AMERICAN FIDELITY ADMIN	12510000000000020	ACA TRACKING FEES FY21	0.00	370.70
A10100 212735 A10100 212735 TOTAL CHECK	02/24/22 2580 02/24/22 2580	ASSET GENIE INC ASSET GENIE INC		920842-001-X DC-IN CAB L89783-001 LCD PNL 11.	0.00 0.00 0.00	159.00 3,795.00 3,954.00
A10100 212736 A10100 212736 A10100 212736 TOTAL CHECK	02/24/22 262241 02/24/22 262241 02/24/22 262241	SUMMIT EDUCATIONAL SERVI SUMMIT EDUCATIONAL SERVI SUMMIT EDUCATIONAL SERVI	5079822113000000	TUTOR COSTS FOR THE 21	0.00 0.00 0.00 0.00	15,324.90 9,956.47 24,734.86 50,016.23
A10100 212737 A10100 212737 A10100 212737 A10100 212737 A10100 212737 A10100 212737 A10100 212737 TOTAL CHECK	02/24/22 263000 02/24/22 263000 02/24/22 263000 02/24/22 263000 02/24/22 263000 02/24/22 263000 02/24/22 263000	ALFRED NICKLES BAKERY	0060000312000041 0060000312000041 0060000312000041 0060000312000041 0060000312000041	BREAD DELIVERIES FOR U	0.00 0.00 0.00 0.00 0.00 0.00 0.00	29.20 38.08 86.38 92.22 93.71 110.10 116.41 566.10
A10100 212738 A10100 212738 A10100 212738 A10100 212738 TOTAL CHECK	02/24/22 278004 02/24/22 278004 02/24/22 278004 02/24/22 278004	STAPLES, INC. STAPLES, INC. STAPLES, INC. STAPLES, INC.	1222200000070000 1242100000070000	SUPPLIES FOR IMC: COLO SUPPLIES FOR IMC: COLO FRONT OFFICE SUPPLIES: FRONT OFFICE SUPPLIES:	0.00 0.00 0.00 0.00 0.00	96.51 6.49 15.98 102.57 221.55
A10100 212739 A10100 212739 A10100 212739 A10100 212739 TOTAL CHECK	02/24/22 285002 02/24/22 285002 02/24/22 285002 02/24/22 285002	OHIO EDISON OHIO EDISON OHIO EDISON OHIO EDISON	127000000010045 1270000000040045	ELECTRICITY SERVICES - DISTRICT ELECTRICITY C DISTRICT ELECTRICITY C DISTRICT ELECTRICITY C	0.00 0.00 0.00 0.00 0.00	73.45 2,818.88 4,000.72 13,771.40 20,664.45
A10100 212740 A10100 212740 A10100 212740 TOTAL CHECK	02/24/22 288572 02/24/22 288572 02/24/22 288572	OLYMPIC AWARDS OLYMPIC AWARDS OLYMPIC AWARDS	0189006419000600	1ST PLACE SPELLING BEE 2ND PLACE SPELLING BEE 3RD PLACE SPELLING BEE	0.00 0.00 0.00 0.00	14.30 13.10 11.90 39.30
A10100 212741	02/24/22 301273	RACHEL WIXEY & ASSOC.	111000000000050	ADDDITIONAL PURCHASE O	0.00	6,915.51
A10100 212742	02/24/22 304349	PELLEGRINO MUSIC CENTER	1413412050070000	SILVER 1121SP - KING S	0.00	3,560.00
A10100 212743	02/24/22 305448	PEPPLE & WAGGONER LTD	12424000000000020	LEGAL SERVICES FOR THE	0.00	6,702.00
A10100 212744 A10100 212744 A10100 212744 A10100 212744	02/24/22 3111250 02/24/22 3111250 02/24/22 3111250 02/24/22 3111250	NORTH COAST PIZZA, INC. NORTH COAST PIZZA, INC. NORTH COAST PIZZA, INC. NORTH COAST PIZZA, INC.	0060000312000041 0060000312000041	PIZZA DELIVERIES FOR U PIZZA DELIVERIES FOR U PIZZA DELIVERIES FOR U PIZZA DELIVERIES FOR U	0.00 0.00 0.00 0.00	155.25 168.75 168.75 202.50

POWERSCHOOL DATE: 03/04/2022 TIME: 09:33:55 PAGE NUMBER: 21 NORDONIA CITY SCHOOLS ACCTPA21 CHECK REGISTER - DISBURSEMENT FUND

SELECTION CRITERIA: transact.yr='22' and transact.period='8' ACCOUNTING PERIOD: 9/22

CASH ACCT CHECK NO	ISSUE DT VENDOR	NAME	BUDGET UNIT	DESCRIPTION	SALES TAX	AMOUNT
TOTAL CHECK					0.00	695.25
A10100 212745 A10100 212745 A10100 212745 TOTAL CHECK	02/24/22 312514 02/24/22 312514 02/24/22 312514	TOLEDO P.E. SUPPLY CO. TOLEDO P.E. SUPPLY CO. TOLEDO P.E. SUPPLY CO.	1111008000020000	10" ECONOMY SPOT MARKE 10" ECONOMY SPOT MARKE 10" ECONOMY SPOT MARKE	0.00 0.00 0.00 0.00	56.25 56.25 56.25 168.75
A10100 212746	02/24/22 341537	MARY RAVIDA	1121000000000025	TRAVEL REIMBURSEMENT A	0.00	32.16
A10100 212747	02/24/22 355023	ROMEO'S PIZZA	1124900000000035	PIZZA / DRINKS ORDER F	0.00	62.95
A10100 212748	02/24/22 35891	BRINDZA MCINTYRE & SEED	12424000000000020	ADDITIONAL PO (ORIGINA	0.00	4,881.75
A10100 212749	02/24/22 372599	CHRISTOPHER SIMMONS	2009025411000700	CASH ADVANCE FOR SUPPL	0.00	1,000.00
A10100 212750	02/24/22 378698	STEVE WEISS MUSIC INC.	1112012050060000	REF PO 324964	0.00	120.00
A10100 212751 A10100 212751 TOTAL CHECK	02/24/22 379226 02/24/22 379226	SUBURBAN SCHOOL TRANSPOR SUBURBAN SCHOOL TRANSPOR			0.00 0.00 0.00	33,069.00 2,643.00 35,712.00
A10100 212752	02/24/22 381118	TOTAL EDUCATION SOLUTION	5169922124900000	TUITION FOR B. HOFMANN	0.00	7,876.32
A10100 212753	02/24/22 381161	TEACHER SYNERGY LLC	1111000000000025	TEACHERS PAY TEACHERS	0.00	175.13
A10100 212754	02/24/22 401925	UNIVERSAL OIL	1281000000000045	DIESEL FUEL - DISTRICT	0.00	21,196.27
A10100 212755 A10100 212755 TOTAL CHECK	02/24/22 41279 02/24/22 41279	CDW-G COMPUTER CENTERS I CDW-G COMPUTER CENTERS I			0.00 0.00 0.00	2,415.00 180.00 2,595.00
A10100 212756	02/24/22 421629	VASQUEZ ERIC	1113200000000025	ERIC VASQUEZ	0.00	110.16
A10100 212757 A10100 212757 A10100 212757 A10100 212757 A10100 212757 A10100 212757 A10100 212757 TOTAL CHECK	02/24/22 45613 02/24/22 45613 02/24/22 45613 02/24/22 45613 02/24/22 45613 02/24/22 45613 02/24/22 45613	CINTAS CORP. #012 CINTAS CORP. #012 CINTAS CORP. #012 CINTAS CORP. #012 CINTAS CORP. #012 CINTAS CORP. #012 CINTAS CORP. #012	1272000000060045 1272000000010045 1272000000050045 1272000000020045 12720000000000045	UNIFORMS/MOPS/MATS UNIFORMS/MOPS/MATS UNIFORMS/MOPS/MATS UNIFORMS/MOPS/MATS UNIFORMS/MOPS/MATS UNIFORMS/MOPS/MATS UNIFORMS/MOPS/MATS	0.00 0.00 0.00 0.00 0.00 0.00 0.00	142.80 178.00 216.12 238.72 283.24 420.32 529.78 2,008.98
A10100 212758	02/24/22 45614	CINTAS CORPORATION #2	1272000000000045	QUARTERLY MAINTENANCE	0.00	725.97
A10100 212759 A10100 212759 TOTAL CHECK	02/24/22 45832 02/24/22 45832	COCA COLA COCA COLA		BEVERAGE ITEMS FOR USE BEVERAGE ITEMS FOR USE	0.00 0.00 0.00	388.26 765.62 1,153.88
A10100 212760	02/24/22 501117	LYNDY ZEHNER	1112000000060012	POSITIVE BEHAVIOR INCE	0.00	45.14
A10100 212761	02/24/22 52005	PNC BANK	111300000070004	FOOD & SUPPLIES FOR GO	0.00	70.99

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SELECTION CRITERIA: transact.yr='22' and transact.period='8' ACCOUNTING PERIOD: 9/22

CASH ACCT	CHECK NO	ISSUE DT	VENDOR	NAME	BUDGET UNIT	DESCRIPTION	SALES TAX	AMOUNT
A10100	212762	02/24/22	52010	PNC BANK	123100000000050	ADDITIONAL PURCHASE OR	0.00	33.95
A10100 A10100 TOTAL CHE	212763 212763 CK	02/24/22 02/24/22		PNC BANK PNC BANK	3009007459000717 3009716455300700	GIANT EAGLE CHEERLEADING - DONUTS	0.00 0.00 0.00	34.74 35.96 70.70
A10100	212764	02/24/22	52021	PNCBANK, N.A.	0189004419000400	PO FOR THE 2021-2022 S	0.00	21.57
A10100 A10100 TOTAL CHE	212765 212765 CK	02/24/22 02/24/22		CROSS THREAD SOLUTIONS L CROSS THREAD SOLUTIONS L			0.00 0.00 0.00	46.20 155.16 201.36
A10100	212766	02/24/22	686	SOL HARRIS/DAY ARCHITECT	1270000000000045	PRE-BOND ARCHITECTURAL	0.00	5,000.00
A10100 A10100 A10100 A10100 TOTAL CHE	212767 212767 212767 212767 CK	02/24/22 02/24/22 02/24/22 02/24/22	81500 81500	DOMINION EAST OHIO DOMINION EAST OHIO DOMINION EAST OHIO DOMINION EAST OHIO	127000000050045 1270000000040045	NATURAL GAS DELIVERY C NATURAL GAS DELIVERY C NATURAL GAS DELIVERY C NATURAL GAS DELIVERY C	0.00 0.00 0.00 0.00 0.00	186.82 604.12 1,098.86 1,940.11 3,829.91
A10100	212768	02/24/22	828	OUR LADY OF GUADALUPE	127000000010045	SNOW AND ICE MANAGEMEN	0.00	1,465.00
A10100 A10100 A10100 TOTAL CHE	212769 212769 212769 CK	02/24/22 02/24/22 02/24/22	836	CHAGRIN VALLEY AUTO PART CHAGRIN VALLEY AUTO PART CHAGRIN VALLEY AUTO PART	1270000000000045	SUPPLIES AND MATERIALS	0.00 0.00 0.00 0.00	-18.00 11.23 55.56 48.79
A10100 A10100 TOTAL CHE	212770 212770 CK	02/24/22 02/24/22		WORTHINGTON DIRECT WORTHINGTON DIRECT		24"WX60"L REC GRAY TOP ESTIMATED SHIPPING/HAN	0.00 0.00 0.00	1,327.80 194.00 1,521.80
A10100	212771	02/24/22	882	OMNI SHOREHAM HOTEL	1113200000000025	HOTEL FOR STEVE TESTA	0.00	675.90
A10100 A10100 A10100 TOTAL CHE	212772 212772 212772 CK	02/24/22 02/24/22 02/24/22	903	SQUARE ONE INTEGRATED SO SQUARE ONE INTEGRATED SO SQUARE ONE INTEGRATED SO	1113000000070025	DS-1301-15DJI-MA2	0.00 0.00 0.00 0.00	9,800.00 2,500.00 490.00 12,790.00
A10100 A10100 A10100 A10100 A10100 A10100 A10100 A10100 A10100 A10100 TOTAL CHEC	212773 212773 212773 212773 212773 212773 212773 212773 212773 212773 212773	02/24/22 02/24/22 02/24/22 02/24/22 02/24/22 02/24/22 02/24/22 02/24/22 02/24/22 02/24/22	97646 97646 97646 97646 97646 97646 97646	EQUIPARTS CORP	127200000070045 1272000000070045 1272000000070045 1272000000070045 127200000070045 1272000000070045 1272000000070045	15963 BLK INSERTS FOR 15963ADA BLK INSERTS F 15646 RH CONTINUOUS PA 15647 LH CONTINUOUS PA 08718 STOP ASSEMBLY RE 08014 VACUUM BREAKER I 08017 SPUD COUPLING AS 17019 SATIN S/S AUTOMA 40265105CS TMS EZ FLUS ESTIMATED SHIPPING	0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.0	86.85 35.58 442.04 442.04 407.76 177.48 124.44 890.50 1,055.00 103.38 3,765.07
A10100 A10100	V212604 V212604	02/11/22 02/11/22		BWC STATE INSURANCE FUND BWC STATE INSURANCE FUND			0.00 0.00	0.21 0.13

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PAGE NUMBER: 23 NORDONIA CITY SCHOOLS ACCTPA21 CHECK REGISTER - DISBURSEMENT FUND

SELECTION CRITERIA: transact.yr='22' and transact.period='8' ACCOUNTING PERIOD: 9/22

CASH ACCT	CHECK NO	ISSUE DT	VENDOR	NAME			BUDGET UNIT	DESCR	IPTION	SALES TAX	AMOUNT
A10100	V212604	02/11/22					3009006459000600			0.00	1.31
A10100	V212604	02/11/22					3009007459000700			0.00	1.05
A10100	V212604	02/11/22					3009007459000700			0.00	11.69
A10100	V212604	02/11/22					5909922111000000			0.00	10.79
A10100	V212604	02/11/22					5079822212000700			0.00	220.72
A10100	V212604	02/11/22					5079822212000700			0.00	6.04
A10100	V212604	02/11/22					5079922113000000			0.00	115.81
A10100 A10100	V212604 V212604	02/11/22 02/11/22					1411000000000000 12700000000000000			0.00	37.31 1.069.34
A10100 A10100	V212604 V212604	02/11/22					126100000000000000000000000000000000000			0.00	1,009.54
A10100 A10100	V212604 V212604	02/11/22					1254000000000000000000000000000000000000			0.00	34.77
A10100	V212604	02/11/22					125200000000000000000000000000000000000			0.00	84.48
A10100	v212604	02/11/22					125100000000000000000000000000000000000			0.00	133.79
A10100	v212604	02/11/22					12500000000000000			0.00	43.74
A10100	V212604	02/11/22					12421000000000000			0.00	783.96
A10100	V212604	02/11/22		BWC STATE	INSURANCE	FUND	1242100000000000	BWC TRUE-UP	PREMIUM FO	0.00	267.45
A10100	V212604	02/11/22	999122	BWC STATE	INSURANCE	FUND	1241600000000000	BWC TRUE-UP	PREMIUM FO	0.00	75.11
A10100	V212604	02/11/22					1241100000000000			0.00	117.89
A10100	V212604	02/11/22					1241100000000000			0.00	75.76
A10100	V212604	02/11/22					1231000000000000			0.00	8.41
A10100	V212604	02/11/22					1229000000000000			0.00	89.93
A10100	V212604	02/11/22					1224000000070000			0.00	7.70
A10100	V212604	02/11/22					12222000000000000			0.00	52.40
A10100	V212604	02/11/22					12222000000000000			0.00	113.69
A10100 A10100	V212604 V212604	02/11/22 02/11/22					1221300000000000 1221200000000000			0.00	10.94 74.28
A10100 A10100	V212604 V212604	02/11/22					122120000000000000000000000000000000000			0.00	128.82
A10100 A10100	V212604 V212604	02/11/22					121900000000000000000000000000000000000			0.00	510.70
A10100	V212604 V212604	02/11/22					1217900000000000000000000000000000000000			0.00	0.32
A10100	V212604	02/11/22					1217900000070000			0.00	2.45
A10100	v212604	02/11/22					12120000000000000			0.00	505.09
A10100	V212604	02/11/22					1131500000070000			0.00	148.86
A10100	V212604	02/11/22	999122	BWC STATE	INSURANCE	FUND	111300000070000	BWC TRUE-UP	PREMIUM FO	0.00	3,501.75
A10100	V212604	02/11/22		BWC STATE	INSURANCE	FUND	1112000000060000	BWC TRUE-UP	PREMIUM FO	0.00	1,580.86
A10100	V212604	02/11/22					1469000000000000			0.00	1.08
A10100	V212604	02/11/22					1468000000000000			0.00	4.56
A10100	V212604	02/11/22					14670000000000000			0.00	9.68
A10100	V212604	02/11/22					14660000000000000			0.00	0.17
A10100	V212604	02/11/22					14630000000000000			0.00	2.71
A10100 A10100	V212604	02/11/22					14620000000000000			0.00	1.14
A10100 A10100	V212604 V212604	02/11/22 02/11/22					1461000000000000 14590000000000000			0.00	7.54 13.52
A10100 A10100	V212604 V212604	02/11/22					1459000000000000000000000000000000000000			0.00	83.05
A10100	V212604 V212604	02/11/22					145400000000000000000000000000000000000			0.00	4.70
A10100	V212604	02/11/22					145400000000000000			0.00	9.21
A10100	v212604	02/11/22					14530000000000000			0.00	16.26
A10100	V212604	02/11/22	999122	BWC STATE	INSURANCE	FUND	14530000000000000	BWC TRUE-UP	P PREMIUM FO	0.00	30.45
A10100	V212604	02/11/22		BWC STATE	INSURANCE	FUND	14520000000000000	BWC TRUE-UP	P PREMIUM FO	0.00	42.74
A10100	V212604	02/11/22					14520000000000000			0.00	36.13
A10100	V212604	02/11/22					14510000000000000			0.00	29.35
A10100	V212604	02/11/22					14510000000000000			0.00	71.23
A10100	V212604	02/11/22	999122	BWC STATE	INSURANCE	FUND	12174000000000000	BWC TRUE-UP	PREMIUM FO	0.00	28.89

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POWERSCHOOL DATE: 03/04/2022 PAGE NUMBER: 24 NORDONIA CITY SCHOOLS ACCTPA21

SELECTION CRITERIA: transact.yr='22' and transact.period='8' ACCOUNTING PERIOD: 9/22

CASH ACCT	CHECK NO	ISSUE DT	VENDOR	NAME	BUDGET UNIT	DESCRIPTION	SALES TAX	AMOUNT
A10100 A10100 A10100 A10100 A10100 A10100 A10100 A10100 A10100 A10100 A10100 A10100 A10100	V212604 V212604 V212604 V212604 V212604 V212604 V212604 V212604 V212604 V212604 V212604 V212604 V212604 V212604 V212604	02/11/22 02/11/22 02/11/22 02/11/22 02/11/22 02/11/22 02/11/22 02/11/22 02/11/22 02/11/22 02/11/22 02/11/22 02/11/22 02/11/22 02/11/22 02/11/22	999122 999122 999122 999122 999122 999122 999122 999122 999122 999122 999122 999122	BWC STATE INSURANCE FUND	121700000000000000000000000000000000000	BWC TRUE-UP PREMIUM FO	0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.0	0.63 36.58 206.52 184.67 2.20 106.35 1,249.51 1,346.81 173.14 4,790.40 6.23 31.49 0.51 5.28 300.21 18,770.00
TOTAL CASH	H ACCOUNT						0.00	1,040,465.82
A10102	212623	02/15/22	888007	OAPSE CHAPTER #246	0010000	DED:7001 OAPSE DUES	0.00	2,965.84
A10102	212624	02/15/22	888008	FRIENDS OF NORDONIA SCHO	0010000	DED:7051 FRNDS NRD	0.00	215.00
A10102	212625	02/15/22	888009	SUMMIT FEDERAL CREDIT UN	0010000	DED:7052 SUMMIT CU	0.00	800.00
A10102	212626	02/15/22	888010	AFSCME PEOPLE	0010000	DED:7053 AFSCME	0.00	12.51
A10102	212627	02/15/22	888011	OEA CHILDREN & PUBLIC ED	0010000	DED:7054 OEA	0.00	1.00
A10102	212628	02/15/22	888012	UNITED WAY OF SUMMIT COU	0010000	DED:7055 UNTD WY	0.00	69.26
A10102	212796	02/24/22	209993	STOW MUNICIPAL COURT	0010000	DED:1006 STOW MUNI	0.00	276.50
A10102 A10102 TOTAL CHEC	212797 212797 CK	02/24/22 02/24/22		AFLAC AFLAC	0010000 0010000	DED:6019 AFLAC DED:6019 AFLAC	0.00 0.00 0.00	79.47 79.47 158.94
A10102 A10102 TOTAL CHEC	212798 212798 CK	02/24/22 02/24/22		CCA DIVISION OF TAXATION CCA DIVISION OF TAXATION		DED:16000R CLEVELAND DED:16000R CLEVELAND	0.00 0.00 0.00	75.60 75.39 150.99
A10102	212799	02/24/22	888006	NHEA	0010000	DED:7000 NHEA	0.00	18,767.13
A10102	212800	02/24/22	888007	OAPSE CHAPTER #246	0010000	DED:7001 OAPSE DUES	0.00	2,964.14
A10102	212801	02/24/22	888008	FRIENDS OF NORDONIA SCHO	0010000	DED:7051 FRNDS NRD	0.00	215.00
A10102	212802	02/24/22	888009	SUMMIT FEDERAL CREDIT UN	0010000	DED:7052 SUMMIT CU	0.00	800.00
A10102	212803	02/24/22	888010	AFSCME PEOPLE	0010000	DED:7053 AFSCME	0.00	12.51
A10102	212804	02/24/22	888011	OEA CHILDREN & PUBLIC ED	0010000	DED:7054 OEA	0.00	1.00

POWERSCHOOL DATE: 03/04/2022 TIME: 09:33:55 PAGE NUMBER: 25 ACCTPA21 NORDONIA CITY SCHOOLS

SELECTION CRITERIA: transact.yr='22' and transact.period='8' ACCOUNTING PERIOD: 9/22

CASH ACC	T CHECK NO	ISSUE DT VENDOR	NAME	BUDGET UNIT	DESCRIPTION	SALES TAX	AMOUNT
A10102	212805	02/24/22 888012	UNITED WAY OF SUMMIT COU	0010000	DED:7055 UNTD WY	0.00	69.26
A10102 A10102 TOTAL CH	212806 212806 ECK	02/24/22 999126 02/24/22 999126	CITY OF BRUNSWICK CITY OF BRUNSWICK	0010000 0010000	DED:09680R BRUNSWICK DED:09680R BRUNSWICK	0.00 0.00 0.00	241.83 241.23 483.06
A10102 A10102 A10102 A10102 TOTAL CH	212807 212807 212807 212807 ECK	02/24/22 999135 02/24/22 999135 02/24/22 999135 02/24/22 999135	CITY OF PARMA CITY OF PARMA CITY OF PARMA CITY OF PARMA	0010000 0010000 0010000 0010000	DED:61000R PARMA DED:61000C PARMA DED:61000C PARMA DED:61000R PARMA	0.00 0.00 0.00 0.00 0.00	45.96 16.14 17.24 40.77 120.11
A10102 A10102 TOTAL CH	212808 212808 ECK	02/24/22 999138 02/24/22 999138	CITY OF STOW CITY OF STOW	0010000 0010000	DED:74944R STOW DED:74944R STOW	0.00 0.00 0.00	788.55 754.62 1,543.17
A10102	V212605	02/15/22 199156	C.S.E.A.	0010000	DED:1200 CHILDSUP	0.00	2,293.75
A10102	V212606	02/15/22 999001	NORDONIA HILLS BD OF ED	0010000	DED:1005 WAGE RET	0.00	1,270.50
A10102 A10102 A10102 A10102 A10102 TOTAL CH	V212607 V212607 V212607 V212607 V212607	02/15/22 999002 02/15/22 999002 02/15/22 999002 02/15/22 999002 02/15/22 999002	STATE TEACHERS RETIRE STATE TEACHERS RETIRE STATE TEACHERS RETIRE STATE TEACHERS RETIRE STATE TEACHERS RETIRE	0010000 0010000 0010000 0010000 0010000	DED:0017 PU STRS DED:0013 PU/PU STRS DED:0015 STRS BUY DED:0012 PU STRS DED:0010 STRS	0.00 0.00 0.00 0.00 0.00 0.00	2,131.33 1,055.89 1,187.00 5,582.24 127,418.76 137,375.22
A10102 A10102 A10102 TOTAL CH	V212608 V212608 V212608 ECK	02/15/22 999003 02/15/22 999003 02/15/22 999003	SCHOOL EMPLOYEES RETIRE SCHOOL EMPLOYEES RETIRE SCHOOL EMPLOYEES RETIRE	0010000 0010000 0010000	DED:0020 SERS DED:0024 PU SERS DED:0025 PU PU SERS	0.00 0.00 0.00 0.00	26,478.57 1,287.73 595.83 28,362.13
A10102 A10102 A10102 TOTAL CH	V212609 V212609 V212609 ECK	02/15/22 999006 02/15/22 999006 02/15/22 999006	FIRST NATIONAL BANK FIRST NATIONAL BANK FIRST NATIONAL BANK	0010000 0010000 0010000	DED:4000 LIFE 50K DED:*FM MEDICARE DED:*FT FED TAX	0.00 0.00 0.00 0.00	183.19 34,941.36 104,991.29 140,115.84
A10102	V212610	02/15/22 999141	VOYA RETIRE INSURANCE &	0010000	DED:6001 VOYA	0.00	90.00
A10102	V212611	02/15/22 999142	METROPOLITAN LIFE INS CO	0010000	DED:6002 MTRP LIFE	0.00	25.00
A10102	V212612	02/15/22 999143	RELIASTAR LIFE INSURANCE	0010000	DED:6003 RELISTAR	0.00	150.00
A10102	V212613	02/15/22 999144	GALIC	0010000	DED:6004 GALIC	0.00	1,343.13
A10102 A10102 TOTAL CH	V212614 V212614 ECK	02/15/22 999145 02/15/22 999145	SECURITY BENEFIT GROUP SECURITY BENEFIT GROUP	0010000 0010000	DED:6005 SECURITY DED:6020 SECURITY B	0.00 0.00 0.00	2,463.39 1,026.00 3,489.39
A10102	V212615	02/15/22 999148	NYLIAC	0010000	DED:6008 NYLIAC	0.00	175.00

#### POWERSCHOOL DATE: 03/04/2022 TIME: 09:33:55 PAGE NUMBER: 26 NORDONIA CITY SCHOOLS ACCTPA21 CHECK REGISTER - DISBURSEMENT FUND

SELECTION CRITERIA: transact.yr='22' and transact.period='8' ACCOUNTING PERIOD: 9/22

CASH ACCT (	CHECK NO	ISSUE DT VEN	NDOR	NAME	BUDGET UNIT	DESCRIPTION	SALES TAX	AMOUNT
A10102 V	v212616	02/15/22 999	9149	OASBO 457	0010000	DED:6015 OASBO	0.00	1,105.00
A10102 \	v212617	02/15/22 999	9150	OPPENHEIMER	0010000	DED:6009 OPPENHM	0.00	100.00
A10102 \	v212618	02/15/22 999	9151	VALIC	0010000	DED:6010 VALIC	0.00	370.00
A10102 N A10102 N TOTAL CHECK	V212619 V212619 K	02/15/22 999 02/15/22 999	9152 9152	THE LEGEND GROUP	0010000 0010000	DED:6011 LEGEND GRP DED:6016 LEGEND GRP	0.00 0.00 0.00	3,246.00 2,096.16 5,342.16
A10102 \	v212620	02/15/22 999	9153	FORESTERS FINANCIAL	0010000	DED:6012 FORSTRS	0.00	200.00
A10102 \	v212621	02/15/22 999	9154	AXA EQUITABLE LIFE INS C	0010000	DED:6013 AXA EQTBL	0.00	9,784.50
A10102 V	v212622	02/15/22 999	9156	OHIO BUSINESS GATEWAY	0010000	DED:6017 OH DEF CMP	0.00	2,529.16
A10102 \	v212774	02/28/22 199	9156	C.S.E.A.	0010000	DED:1200 CHILDSUP	0.00	2,293.75
A10102	V212775 V212775	02/28/22 351 02/28/22 351	1558 1558 1558 1558 1558 1558 1558 1558	R.I.T.A.	0010000 0010000	DED:56448W NORTHFIELD DED:29498C GATES MILL DED:56966 N RIDGEVIL DED:57260C NORTON DED:45556R LYNDHURST DED:61686 PEPPER PIK DED:66152R RMDRVLE DED:75098R STRSVLL DED:45976W MACEDONIA DED:37240R INDPNDCE DED:72928R SOLON DED:76106R TALLMADGE DED:08364R BRECKSVILL DED:19778R CUY FALLS DED:78050R TWINSBURG DED:03086R AURORA DED:07790R BSTN HTS DED:36651R HUDSON DED:56448R NORTHFIELD DED:57750R OWD VILL DED:577008R N ROYALTON DED:75014R STRTSBORO DED:03352 AVON DED:61574 PENINSULA DED:157400 AVENING MED:05704R DED:61574 PENINSULA DED:25704R EUCLID	0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.0	2,907.63 20.20 21.61 24.00 30.71 31.90 43.18 18.31 13,621.93 195.36 160.78 172.43 174.14 392.32 416.71 249.67 293.14 300.86 431.35 562.76 108.29 112.05 130.24 94.09 77.26 81.09
A10102 N A10102 N A10102 N A10102 N A10102 N	V212775 V212775 V212775 V212775 V212775 V212775 V212775 V212775 V212775	02/28/22 351 02/28/22 351 02/28/22 353 02/28/22 353 02/28/22 353 02/28/22 353 02/28/22 353	1558 1558 1558 1558 1558 1558 1558	R.I.T.A. R.I.T.A. R.I.T.A. R.I.T.A. R.I.T.A. R.I.T.A. R.I.T.A.	0010000 0010000 0010000 0010000 0010000 0010000 0010000	DED:48790R MEDINA DED:80304 WADSWORTH DED:71682R SHAKER HTS DED:78932 UNIV HGTS DED:79716 VERMILION DED:03464 AVON LAKE DED:39872R KENT DED:85484R WILLOUGHBY	0.00 0.00 0.00 0.00	82.06 49.75 52.99 54.37 54.72 54.99 70.84 71.52

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#### NORDONIA CITY SCHOOLS CHECK REGISTER - DISBURSEMENT FUND

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SELECTION CRITERIA: transact.yr='22' and transact.period='8' ACCOUNTING PERIOD: 9/22

	,						
CASH ACC	T CHECK NO	ISSUE DT VENDOR	NAME	BUDGET UNIT	DESCRIPTION		AMOUNT
A10102	v212775	02/28/22 351558	R.I.T.A.	0010000	DED:47306R MPL HTS	0.00	71.85
A10102	v212775	02/28/22 351558	R.I.T.A.	0010000	DED:04416 BAY VILLAG	0.00	60.56
A10102	V212775	02/28/22 351558	R.I.T.A.	0010000	DED: 13358 CHAGRIN FA	0.00	62.39
A10102	v212775	02/28/22 351558	R.I.T.A.	0010000	DED: 49056R MENTOR	0.00	67.89
A10102	v212775	02/28/22 351558	R.I.T.A.	0010000	DED: 48482R MYELD HTS	0.00	68.62
A10102	V212775	02/28/22 351558	R.I.T.A.	0010000	DED: 72494R STIVER LAK	0.00	68.64
A10102	v212775	02/28/22 351558	R.I.T.A.	0010000	DED: 45976R MACEDONIA	0.00	995.43
A10102	v212775	02/28/22 351558	R.I.T.A.	0010000	DED: 1937 OR MACEBONIA	0.00	406.23
A10102	V212775	02/28/22 351558	R.I.T.A.	0010000	DED: 36651R HUDSON	0.00	423.60
A10102	v212775	02/28/22 351558 02/28/22 351558	R.I.T.A.	0010000	DED:30031R HODSON	0.00	375.76
A10102	v212775	02/28/22 351558	R.I.T.A.	0010000	DED:70030K TWINSBORG	0.00	515.88
A10102	V212775	02/28/22 351558	R.I.T.A.	0010000	DED:03086R AURORA	0.00	245.02
A10102	v212775	02/28/22 351558 02/28/22 351558	R.I.T.A.	0010000	DED:03000K ACKOKA	0.00	293.14
A10102	v212775	02/28/22 351558	R.I.T.A.	0010000	DED:07750K BSTN HTS	0.00	293.46
A10102	V212775	02/28/22 351558	R.I.T.A.	0010000	DED:03001R BRDVW 1113	0.00	195.71
A10102	V212775	02/28/22 351558	R.I.T.A.	0010000	DED: 37240K INDINDEE	0.00	169.61
A10102	V212775	02/28/22 351558	R.I.T.A.	0010000	DED: 76106R TALLMANGE	0.00	172.43
A10102	V212775	02/28/22 351558	R.I.T.A.	0010000	DED: 70100K TALLMADGE	0.00	179.80
A10102 A10102	V212775	02/20/22 331330	R.I.T.A.	0010000	DED:72320K 30LON	0.00	70.84
A10102	V212775 V212775	02/28/22 351558 02/28/22 351558	R.I.T.A.	0010000	DED: 35072K KEINT	0.00	71.52
A10102	V212775	02/28/22 351558	R.I.T.A.	0010000	DED:03404K WILLOOGHBI	0.00	72.25
A10102 A10102	V212775	02/20/22 331330	R.I.T.A.	0010000	DED: 47300K MFE 1113	0.00	81.67
A10102 A10102	V212775	02/28/22 351558 02/28/22 351558	R.I.T.A.	0010000	DED: 23704R LUCEID	0.00	83.20
A10102 A10102	V212775	02/28/22 351558	R.I.T.A.	0010000	DED: 90304 WADSWORTH	0.00	49.32
A10102 A10102	V212775	02/20/22 331330	R.I.T.A.	0010000	DED:00304 WADSWORTH	0.00	61.83
A10102 A10102	V212775	02/28/22 351558 02/28/22 351558	R.I.T.A.	0010000	DED: 13336 CHAGKIN FA	0.00	62.15
A10102 A10102	V212775	02/28/22 351558	R.I.T.A.	0010000	DED: 04410 BAT VILLAG	0.00	63.02
A10102 A10102	V212775	02/28/22 351558	R.I.T.A.	0010000	DED: 70332 ONIV 11013	0.00	65.73
A10102 A10102	V212775	02/28/22 351558	R.I.T.A.	0010000	DED:03332 AVON	0.00	67.89
A10102 A10102	V212775	02/28/22 351558	R.I.T.A.	0010000	DED: 43030K MENTOR	0.00	68.64
A10102 A10102	V212775	02/28/22 351558	R.I.T.A.	0010000	DED: 12434K SILVER LAK	0.00	68.93
A10102 A10102	V212775	02/28/22 351558	R.I.T.A.	0010000	DED: 40402K MIFED III3	0.00	77.26
A10102 A10102	V212775	02/28/22 351558	R.I.T.A.	0010000	DED:01374 FENINGULA	0.00	121.43
A10102 A10102	V212775	02/28/22 351558	R.I.T.A.	0010000	DED:73014K 31K13B0K0	0.00	108.29
A10102 A10102	V212775	02/28/22 351558	R.I.T.A.	0010000	DED: 577730K OWD VILL	0.00	112.05
A10102	V212775	02/20/22 331330	R.I.T.A.	0010000	DED: 57060K N ROTALION	0.00	15.90
A10102	V212775 V212775	02/28/22 351558 02/28/22 351558	R.I.T.A.	0010000	DED: 37200C NORTON	0.00	52.99
A10102	V212775	02/28/22 351558	R.I.T.A.	0010000	DED:71002K SHAKEK HTS	0.00	54.95
A10102	V212775	02/28/22 351558	R.I.T.A.	0010000	DED:73710 VERMILLION	0.00	54.99
A10102	V212775	02/28/22 351558	R.I.T.A.	0010000	DED:03404 AVOIT LAKE	0.00	56.14
A10102	V212775	02/28/22 351558	R.I.T.A.	0010000	DED: 00132K KIIDKVLL	0.00	18.31
A10102	V212775	02/20/22 331330	R.I.T.A.	0010000	DED:73030K STRSVEE	0.00	20.20
A10102	V212775	02/28/22 351558 02/28/22 351558	R.I.T.A.	0010000	DED: 25450C GATES MILE	0.00	21.61
A10102	v212775	02/28/22 351558	R.I.T.A.	0010000	DED:30300 N RIDGEVIE	0.00	30.71
A10102	V212775	02/28/22 351558	R.I.T.A.	0010000	DED: 13330K ETHORIORST	0.00	32.20
A10102 A10102	V212775	02/28/22 351558	R.I.T.A.	0010000	DED: 56448W NORTHETELD	0.00	2,854.95
A10102	V212775	02/28/22 351558	R.I.T.A.	0010000	DED:45976W MACEDONIA	0.00	13,380.46
A10102	V212775	02/28/22 351558	R.I.T.A.	0010000	DED: 45976R MACEDONIA	0.00	875.72
TOTAL CH		02/20/22 331330	NITTIO.	3010000	DED. 1337 OK PIACEDONIA	0.00	44,604.42
TOTAL CIT	LCIN				DED: 47306R MPL HTS DED: 04416 BAY VILLAG DED: 13358 CHAGRIN FA DED: 49056R MENTOR DED: 48482R MYFLD HTS DED: 72494R SILVER LAK DED: 45976R MACEDONIA DED: 19778R CUY FALLS DED: 36651R HUDSON DED: 78050R TWINSBURG DED: 56448R NORTHFIELD DED: 03086R AURORA DED: 07790R BSTN HTS DED: 07790R BSTN HTS DED: 37240R INDPNDCE DED: 08364R BRECKSVILL DED: 76106R TALLMADGE DED: 72928R SOLON DED: 39872R KENT DED: 3872R KENT DED: 3872R KENT DED: 48790R MEDINA DED: 47306R MPL HTS DED: 25704R EUCLID DED: 48790R MEDINA DED: 81385 CHAGRIN FA DED: 61574 PENINSULA DED: 749056R MENTOR DED: 749056R MENTOR DED: 48482R MYFLD HTS DED: 49056R MENTOR DED: 49056R MENTOR DED: 72494R SILVER LAK DED: 48482R MYFLD HTS DED: 61574 PENINSULA DED: 75004R SILVER LAK DED: 57750R OWD VILL DED: 57008R N ROYALTON DED: 57750R OWD VILL DED: 57750R OWD VILL DED: 579716 VERMILION DED: 33664 AVON LAKE DED: 63152R RMDRVLE DED: 739716 VERMILION DED: 3464 AVON LAKE DED: 6366 N RIDGEVIL DED: 56966 N RIDGEVIL DED: 56948W NORTHFIELD DED: 45976W MACEDONIA	0.00	11,001.42
A10102	V212776	02/28/22 999002	STATE TEACHERS RETIRE	0010000	DED:0010 STRS	0.00	126,053.69
A10102	v212776	02/28/22 999002	STATE TEACHERS RETIRE	0010000	DED:0012 PU STRS	0.00	5,582.24
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CASH ACCT CHECK NO	ISSUE DT VENDOR	NAME	BUDGET UNIT	DESCRIPTION	SALES TAX	AMOUNT
A10102 V212776 A10102 V212776 A10102 V212776 TOTAL CHECK	02/28/22 999002 02/28/22 999002 02/28/22 999002	STATE TEACHERS RETIRE STATE TEACHERS RETIRE STATE TEACHERS RETIRE	0010000 0010000 0010000	DED:0017 PU STRS DED:0013 PU/PU STRS DED:0015 STRS BUY	0.00 0.00 0.00 0.00	2,131.33 1,055.89 1,187.00 136,010.15
A10102 V212777 A10102 V212777 A10102 V212777 TOTAL CHECK	02/28/22 999003 02/28/22 999003 02/28/22 999003	SCHOOL EMPLOYEES RETIRE SCHOOL EMPLOYEES RETIRE SCHOOL EMPLOYEES RETIRE	0010000 0010000 0010000	DED:0024 PU SERS DED:0020 SERS DED:0025 PU PU SERS	0.00 0.00 0.00 0.00	1,287.73 28,172.34 595.83 30,055.90
A10102 V212778 A10102 V212778 A10102 V212778 A10102 V212778 A10102 V212778 TOTAL CHECK	02/28/22 999006 02/28/22 999006 02/28/22 999006 02/28/22 999006 02/28/22 999006	FIRST NATIONAL BANK FIRST NATIONAL BANK FIRST NATIONAL BANK FIRST NATIONAL BANK FIRST NATIONAL BANK	0010000 0010000 0010000 0010000 0010000	DED:4000 LIFE 50K DED:*FI FICA DED:0006 FICA ARREA DED:*FM MEDICARE DED:*FT FED TAX	0.00 0.00 0.00 0.00 0.00 0.00	183.19 186.00 93.00 35,518.88 110,161.76 146,142.83
A10102 V212779 TOTAL CHECK	02/28/22 999009 02/28/22 999009 02/28/22 999009 02/28/22 999009 02/28/22 999009 02/28/22 999009 02/28/22 999009	SERS/STRS SERS/STRS SERS/STRS SERS/STRS SERS/STRS SERS/STRS SERS/STRS	0010000 0010000 0010000 0010000 0010000 0010000 0010000	DED:0023 BOE SERS DED:0011 BOE STRS DED:0018 PU STRS DED:0023 BOE SERS DED:0018 PU STRS DED:0023 BOE SERS DED:0021 BOE STRS	0.00 0.00 0.00 0.00 0.00 0.00 0.00	42,025.44 133,767.26 1,055.89 52.50 1,055.89 39,706.81 135,132.33 352,796.12
A10102 V212780	02/28/22 999021 02/28/22 999021	STARK COUNTY ESC BENEFIT STARK COUNTY ESC BENE	0010000 0010000	DED:2010 MED/RX DED:2210 MED/RX DED:2018 MED/RX DED:2022 MED/RX DED:3012 DENTAL DED:3012 DENTAL DED:3022 DENTAL DED:3022 DENTAL DED:3018 DENTAL DED:2019 MED/RX DED:3014 DENTAL DED:2014 MED/RX DED:2014 MED/RX DED:2014 MED/RX DED:3018 DENTAL DED:2012 MED/RX DED:3018 DENTAL DED:3019 VISION DED:3410 VISION DED:3410 VISION DED:3411 VISION DED:3421 VISION DED:3421 VISION DED:3421 VISION DED:34103 LIFE ADDTL DED:3410 VISION	0.00 0.00	144,015.42 45,917.96 58,441.04 9,881.72 1,222.56 959.20 1,018.80 1,070.08 2,158.20 2,087.18 2,091.52 16,546.20 17,741.03 19,333.80 6,834.30 8,348.72 2,577.84 3,387.51 3,866.76 4,796.00 25.47 25.47 25.47 25.47 25.47 25.47 25.47 23.40 20.42

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CASH ACCT	CHECK NO	ISSUE DT VENDOR	STARK COUNTY ESC BENEFT STARK	BUDGET UNIT	DESCRIPTION	SALES TAX	AMOUNT
A10102	V212780	02/28/22 999021	STARK COUNTY ESC BENEFIT	т 0010000	DED:3423 VISION	0.00	10.21
A10102	V212780	02/28/22 999021	STARK COUNTY ESC BENEFIT	г 0010000	DED:3424 VISION	0.00	10.21
A10102	V212780	02/28/22 999021	STARK COUNTY ESC BENEFIT	г 0010000	DED:4102 LIFE ADTL	0.00	42.91
A10102	V212780	02/28/22 999021	STARK COUNTY ESC BENEFI	г 0010000	DED:3024 DENTAL	0.00	48.64
A10102	V212780	02/28/22 999021	STARK COUNTY ESC BENEFI	г 0010000	DED:3023 DENTAL	0.00	97.28
A10102	V212780	02/28/22 999021	STARK COUNTY ESC BENEFIT	T 0010000	DED:3016 DENTAL	0.00	97.28
A10102 A10102	V212780 V212780	02/28/22 999021 02/28/22 999021	STARK COUNTY ESC BENEFIT	T 0010000	DED:3013 DENTAL	0.00	119.90
A10102 A10102	V212780 V212780	02/28/22 999021	STARK COUNTY ESC BENEFI	T 0010000	DED:3020 DENTAL	0.00	119.90
A10102 A10102	V212780 V212780	02/28/22 999021	STARK COUNTY ESC BENEFT	T 0010000	DED:3021 DENTAL	0.00	119.90
A10102 A10102	V212780	02/28/22 999021	STARK COUNTY ESC BENEFT	T 0010000	DED:3212 DENTAL	0.00	132 73
A10102	V212780	02/28/22 999021	STARK COUNTY ESC BENEFT	г 0010000	DED:3011 VISION	0.00	147 28
A10102	V212780	02/28/22 999021	STARK COUNTY ESC BENEFIT	г 0010000	DED:4005 LIFE INS	0.00	108.26
A10102	V212780	02/28/22 999021	STARK COUNTY ESC BENEFI	г 0010000	DED:3412 VISION	0.00	152.82
A10102	V212780	02/28/22 999021	STARK COUNTY ESC BENEFIT	г 0010000	DED:4003 LIFE EXEM	0.00	62.50
A10102	V212780	02/28/22 999021	STARK COUNTY ESC BENEFIT	г 0010000	DED:3419 VISION	0.00	50.94
A10102	V212780	02/28/22 999021	STARK COUNTY ESC BENEFI	г 0010000	DED:3622 VISION	0.00	51.05
A10102	V212780	02/28/22 999021	STARK COUNTY ESC BENEFIT	г 0010000	DED:3019 DENTAL	0.00	239.80
A10102	V212780	02/28/22 999021	STARK COUNTY ESC BENEFIT	T 0010000	DED:4100 LIFE ADDTL	0.00	328.60
A10102 A10102	V212780	02/28/22 999021	STARK COUNTY ESC BENEFI	1 0010000	DED: 3222 DENIAL	0.00	243.20
A10102 A10102	V212780 V212780	02/28/22 999021 02/28/22 999021	STARK COUNTY ESC BENEFI	T 0010000	DED:3214 DENIAL	0.00	729.60
A10102 A10102	V212780 V212780	02/28/22 999021	STARK COUNTY ESC BENEFT	T 0010000	DED: 4004 LIFE INS	0.00	370.03 428 82
A10102	V212780	02/28/22 999021	STARK COUNTY ESC BENEFT	T 0010000	DED:3414 VISION DED:2024 MED/RX	0.00	429 64
A10102	V212780	02/28/22 999021	STARK COUNTY ESC BENEFT	г 0010000	DED: 3618 VISTON	0.00	432.99
A10102	V212780	02/28/22 999021	STARK COUNTY ESC BENEFIT	г 0010000	DED:3610 VISION	0.00	1.018.80
A10102	V212780	02/28/22 999021	STARK COUNTY ESC BENEFIT	г 0010000	DED:3422 VISION	0.00	214.41
A10102	V212780	02/28/22 999021	STARK COUNTY ESC BENEFIT	г 0010000	DED:2016 MED/RX	0.00	859.28
A10102	V212780	02/28/22 999021	STARK COUNTY ESC BENEFI	г 0010000	DED:2023 MED/RX	0.00	859.28
A10102	V212780	02/28/22 999021	STARK COUNTY ESC BENEFI	г 0010000	DED:3012 DENTAL	0.00	959.20
A10102	V212780	02/28/22 999021	STARK COUNTY ESC BENEFIT	T 0010000	DED:4002 LIFE CL	0.00	968.75
A10102	V212780	02/28/22 999021	STARK COUNTY ESC BENEFIT	L 0010000	DED:4001 LIFE CERT	0.00	1,593.75
A10102 A10102	V212780 V212780	02/28/22 999021 02/28/22 999021	STARK COUNTY ESC BENEFI	I 0010000	DED:3014 DENIAL	0.00	2,042.88
A10102 A10102	V212780 V212780	02/28/22 999021	STARK COUNTY ESC BENEFT	T 0010000	DED: 2019 MED/ KX	0.00	2,007.10 1 222 56
A10102 A10102	V212780 V212780	02/28/22 999021	STARK COUNTY ESC BENEFT	T 0010000	DED:3416 VISION DED:3022 DENTAL	0.00	1,222.30
A10102	V212780	02/28/22 999021	STARK COUNTY ESC BENEFT	T 0010000	DED:3022 DENTAL	0.00	1 043 59
A10102	V212780	02/28/22 999021	STARK COUNTY ESC BENEFIT	г 0010000	DED: 2020 MED/RX	0.00	1.043.59
A10102	V212780	02/28/22 999021	STARK COUNTY ESC BENEFIT	г 0010000	DED:2021 MED/RX	0.00	1,043.59
A10102	V212780	02/28/22 999021	STARK COUNTY ESC BENEFIT	г 0010000	DED:2013 MED/RX	0.00	1,043.59
A10102	V212780	02/28/22 999021	STARK COUNTY ESC BENEFI	г 0010000	DED:3218 DENTAL	0.00	2,158.20
A10102	V212780	02/28/22 999021	STARK COUNTY ESC BENEFI	г 0010000	DED:2222 MED/RX	0.00	2,577.84
A10102	V212780	02/28/22 999021	STARK COUNTY ESC BENEFIT	T 0010000	DED:3018 DENTAL	0.00	6,834.30
A10102	V212780	02/28/22 999021	STARK COUNTY ESC BENEFIT	L 0010000	DED: 2012 MED/RX	0.00	8,348.72
A10102 A10102	V212780 V212780	02/28/22 999021	STARK COUNTY ESC BENEFI	I 0010000	DED:2022 MED/RX	0.00	9,881.72
A10102 A10102	V212780 V212780	02/28/22 999021 02/28/22 999021	STARK COUNTY ESC BENEFT	r 0010000	DED:3410 VISION	0.00	3,420.24
A10102 A10102	V212780 V212780	02/28/22 999021	STARK COUNTY ESC BENEFT	T 0010000	DED. 2214 MED/ RA	0.00	4 796 00
A10102	V212780	02/28/22 999021	STARK COUNTY ESC BENEFT	г 0010000	DED: 2010 MED/RX	0.00	145.670.26
A10102	V212780	02/28/22 999021	STARK COUNTY ESC BENEFIT	г 0010000	DED:3010 DENTAL	0.00	16,733.79
A10102	V212780	02/28/22 999021	STARK COUNTY ESC BENEFIT	г 0010000	DED:2210 MED/RX	0.00	45,917.96
A10102	V212780	02/28/22 999021	STARK COUNTY ESC BENEFI	Г 0010000	DED:2018 MED/RX	0.00	58,441.04

POWERSCHOOL DATE: 03/04/2022 TIME: 09:33:55 PAGE NUMBER: 30 NORDONIA CITY SCHOOLS ACCTPA21

SELECTION CRITERIA: transact.yr='22' and transact.period='8' ACCOUNTING PERIOD: 9/22

CASH ACCT CHECK NO	ISSUE DT VENDOR	NAME	BUDGET UNIT	DESCRIPTION	SALES TAX	AMOUNT
A10102 V212780	02/28/22 999021 02/28/22 999021	STARK COUNTY ESC BENEFIT STARK COUNTY ESC BENE	T 0010000	DED: 2218 MED/RX DED: 2014 MED/RX DED: 3416 VISION DED: 3423 VISION DED: 3424 VISION DED: 3421 VISION DED: 3421 VISION DED: 3421 VISION DED: 3413 VISION DED: 3419 VISION DED: 3612 VISION DED: 3612 VISION DED: 3612 VISION DED: 3614 VISION DED: 3024 DENTAL DED: 3016 DENTAL DED: 3016 DENTAL DED: 3012 DENTAL DED: 3011 DENTAL DED: 3011 DENTAL DED: 3021 DENTAL DED: 3022 MED/RX DED: 2022 MED/RX DED: 2021 MED/RX DED: 3414 VISION DED: 3414 VISION DED: 3414 VISION DED: 3422 VISION DED: 3422 VISION DED: 3402 DENTAL	0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.0	17,741.03 18,904.16 20.42 10.21 10.21 25.47 25.47 25.47 25.47 25.47 50.94 51.05 48.64 97.28 97.28 97.28 132.73 152.82 119.90
TOTAL CHECK					0.00	729,389.75
A10102 V212781 A10102 V212781 A10102 V212781 A10102 V212781 A10102 V212781 A10102 V212781 TOTAL CHECK	02/28/22 999023 02/28/22 999023 02/28/22 999023 02/28/22 999023 02/28/22 999023 02/28/22 999023	STARK COUNTY - ESC FLEX STARK COUNTY - ESC FLEX	0010000 0010000 0010000 0010000	DED:5000 FLEX DEP DED:5001 FLEX HLTH DED:5003 FLEX HLTH DED:5000 FLEX DEP DED:5001 FLEX HLTH DED:5003 FLEX HLTH	0.00 0.00 0.00 0.00 0.00 0.00	433.34 2,641.83 1,417.57 433.34 2,641.83 1,417.57 8,985.48
A10102 V212782 A10102 V212782 A10102 V212782 A10102 V212782 TOTAL CHECK	02/28/22 999123 02/28/22 999123 02/28/22 999123 02/28/22 999123	CITY OF AKRON CITY OF AKRON CITY OF AKRON CITY OF AKRON	0010000 0010000 0010000 0010000	DED:01000R AKRON DED:01000C AKRON DED:01000C AKRON DED:01000R AKRON	0.00 0.00 0.00 0.00 0.00	273.53 33.22 33.22 262.17 602.14
A10102 V212783	02/28/22 999141	VOYA RETIRE INSURANCE &	0010000	DED:6001 VOYA	0.00	90.00
A10102 V212784	02/28/22 999142	METROPOLITAN LIFE INS CO	0010000	DED:6002 MTRP LIFE	0.00	25.00

# POWERSCHOOL DATE: 03/04/2022 TIME: 09:33:55

NORDONIA CITY SCHOOLS CHECK REGISTER - DISBURSEMENT FUND PAGE NUMBER: 31

ACCTPA21

SELECTION CRITERIA: transact.yr='22' and transact.period='8' ACCOUNTING PERIOD: 9/22

CASH ACCT CHECK NO	ISSUE DT VENDOR	NAME	BUDGET UNIT	DESCRIPTION	SALES TAX	AMOUNT
A10102 V212785	02/28/22 999143	RELIASTAR LIFE INSURANCE	0010000	DED:6003 RELISTAR	0.00	150.00
A10102 V212786	02/28/22 999144	GALIC	0010000	DED:6004 GALIC	0.00	1,343.13
A10102 V212787 A10102 V212787 TOTAL CHECK	02/28/22 999145 02/28/22 999145	SECURITY BENEFIT GROUP SECURITY BENEFIT GROUP	0010000 0010000	DED:6005 SECURITY B	0.00 0.00 0.00	2,463.39 1,026.00 3,489.39
A10102 V212788	02/28/22 999148	NYLIAC	0010000	DED:6008 NYLIAC	0.00	175.00
A10102 V212789	02/28/22 999149	OASBO 457	0010000	DED:6015 OASBO	0.00	1,105.00
A10102 V212790	02/28/22 999150	OPPENHEIMER	0010000	DED:6009 OPPENHM	0.00	100.00
A10102 V212791	02/28/22 999151	VALIC	0010000	DED:6010 VALIC	0.00	370.00
A10102 V212792 A10102 V212792 TOTAL CHECK	02/28/22 999152 02/28/22 999152	THE LEGEND GROUP THE LEGEND GROUP	0010000 0010000	DED:6016 LEGEND GRP DED:6011 LEGEND GRP	0.00 0.00 0.00	2,096.16 3,246.00 5,342.16
A10102 V212793	02/28/22 999153	FORESTERS FINANCIAL	0010000	DED:6012 FORSTRS	0.00	200.00
A10102 V212794	02/28/22 999154	AXA EQUITABLE LIFE INS C	0010000	DED:6013 AXA EQTBL	0.00	9,724.50
A10102 V212795	02/28/22 999156 02/28/22 999156	OHIO BUSINESS GATEWAY	0010000 0010000 0010000 0010000 0010000 0010000 0010000 0010000 0010000 0010000 0010000 0010000 0010000	DED:6017 OH DEF CMP DED:8501 CHIPPEWA DED:2801 BERKSHIRE DED:5204 CLOVERLEAF DED:*SOH OH TAX DED:7711 NORTON LSD DED:6704 GRFLD LSD DED:5204 CLOVERLEAF DED:2801 BERKSHIRE DED:8501 CHIPPEWA DED:6704 GRFLD LSD DED:7711 NORTON LSD DED:7711 NORTON LSD DED:*SOH OH TAX	0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00	2,529.16 35.45 31.67 31.74 27,701.47 20.16 59.75 31.74 33.23 33.50 59.75 13.19 27,061.67 57,642.48
TOTAL CASH ACCOUNT					0.00	1,894,383.40
TOTAL FUND					0.00	2,934,849.22
TOTAL REPORT					0.00	2,934,849.22

#### **MINUTES**

**Nordonia Hills City School District Nordonia Board of Education Meetings February Special Meeting** Monday, February 14, 2022, 6:00 pm - 7:02 pm 9370 Olde Eight Road Northfield. Ohio 44067

#### In Attendance

Amy Vajdich; Chad Lahrmer; Jason Tidmore; Liz McKinley; Matt Kearney

- A. PRESIDENT'S REPORT
  - 1. Roll Call
- B. BOARD DISCUSSION ITEM

Discussion of next MGM Settlement Payment

C. BOARD DISCUSSION ITEM

Discussion of Board Policy 1.16 - Public Participation at Board Meetings

Discussion of Board Policy 7.08 - Achievement Testing Policies

Discussion of Board Policy 6.57 - Telehealth Appointments (New)

Discussion of Board Policy 8.18 - Bulk Fuel Inventory and Usage (New)

D. EXECUTIVE SESSION

Investigation of complaints against an employee

The Board went into Executive Session at 6:48 P.M. and returned to the public meeting at 7:02 P.M.

Resolution 2022-2-14-24

Move: Jason Tidmore Second: Chad Lahrmer Status: Passed

Yes: Chad Lahrmer, Liz McKinley, Matt Kearney, Jason Tidmore, Amy Vajdich

#### E. ADJOURNMENT

The Board unanimously consented to adjourn the meeting at 7:02 P.M. The President declared the motion passed.

Resolution 2022-2-14-25

Move: Liz McKinley Second: Chad Lahrmer Status: Passed

Yes: Chad Lahrmer, Liz McKinley, Matt Kearney, Jason Tidmore, Amy Vajdich

Liz A. McKinley, President Matthew A. Brown, Treasurer/CFO

#### **MINUTES**

Nordonia Hills City School District
Nordonia Board of Education Meetings
February Regular Board Meeting
Monday, February 14, 2022, 7:08 pm - 7:54 pm
Northfield Elementary Schools
9371 Olde Eight Road
Northfield, Ohio 44067

#### In Attendance

Amy Vajdich; Chad Lahrmer; Jason Tidmore; Liz McKinley; Matt Kearney

#### A. PRESIDENT'S REPORT

- 1. Roll Call
- 2. Pledge of Allegiance
- 3. Approval of Agenda

Resolution 2022-2-14-26

Move: Chad Lahrmer Second: Amy Vajdich Status: Passed

Yes: Chad Lahrmer, Liz McKinley, Matt Kearney, Jason Tidmore, Amy Vajdich

- 4. Communications:
- 5. Open Forum

Sabrina Pines - Purchase of land

6. Approve the reappointment of Dr. Joseph Clark as Superintendent of Schools for a term commencing August 1, 2023 through July 31, 2028.

Resolution 2022-2-14-27

Move: Chad Lahrmer Second: Amy Vajdich Status: Passed

Yes: Chad Lahrmer, Liz McKinley, Matt Kearney, Jason Tidmore, Amy Vajdich

7. Approve Resolution to Contract Addendum

Resolution 2022-2-14-28

Move: Chad Lahrmer Second: Jason Tidmore Status: Passed

Yes: Chad Lahrmer, Liz McKinley, Matt Kearney, Jason Tidmore, Amy Vajdich

8. Reports from Liaisons to Board Committees, Superintendent Committees, and other organizations:

Finance Committee
OSBA Legislative Liaison
Curriculum & Instruction Liaison
Facilities Liaison
Cuyahoga Valley Career Center

Nordonia Hills Foundation Liaison
Tax Incentive Review Board
Technology and Information Systems
Special Education Liaison
NDEIC Liaison
OSBA Student Achievement Liaison

#### B. SUPERINTENDENT'S RECOMMENDATIONS

1. Approve Consent Items:

Approve Revised Board Policies - First Reading (No Action required)

1.16 - Public Participation at Board Meetings

7.08 - Achievement Testing Policies

Approve New Board Policies - First Reading (No Action required)

6.57 - Telehealth Appointments

8.18 - Bulk Fuel Inventory and Usage

### Approve Overnight Field Trip:

—Nordonia High School English Literature students London, England and Paris, France from March 25, 2022 to April 2, 2022. Transportation via airlines, trains and motor coaches. Approximate cost is \$3,844 per student with no cost to the district.

#### Approve Donations

Donation of 7 new cooling utensils from RADA Cutlery and a NordicWare Grill & Bake set to the special needs classroom at Nordonia High School from Building Boosters of Nordonia Hills at an approximate cost of \$56.20.

Donation of 4 slice toaster for the Nordonia High School staff lounge from Building Boosters of Nordonia Hills at an approximate cost of \$50.00.

Donation of \$300 from Rotary Club of Nordonia Hills Foundation to Nordonia High School Library (\$150) and Student Support Services (\$150)

#### OHSAA Athletic Membership Resolution

Membership in the Ohio High School Athletic Association for the 2022-23 school year.

Resolution 2022-2-14-29

Move: Chad Lahrmer Second: Liz McKinley Status: Passed

Yes: Chad Lahrmer, Liz McKinley, Matt Kearney, Jason Tidmore, Amy Vajdich

2. Approve Purchase Agreement and Board Resolution of Real Estate from Tri- Interstate Properties, LTD

Resolution 2022-2-14-30

Move: Chad Lahrmer Second: Jason Tidmore Status: Passed

Yes: Chad Lahrmer, Liz McKinley, Matt Kearney, Jason Tidmore, Amy Vajdich

3. Approve Purchase Agreement and Board Resolution of Real Estate from Shirley V. Beeley

Resolution 2022-2-14-31

Move: Chad Lahrmer Second: Jason Tidmore Status: Passed

Yes: Chad Lahrmer, Liz McKinley, Matt Kearney, Jason Tidmore, Amy Vajdich

4. Approve School Calendar for the 2023-24 school year

Resolution 2022-2-14-32

Move: Amy Vajdich Second: Liz McKinley Status: Passed

Yes: Chad Lahrmer, Liz McKinley, Matt Kearney, Jason Tidmore, Amy Vajdich

5. Approve Job Description 111 Director of Educational Services

Resolution 2022-2-14-33

Move: Chad Lahrmer Second: Jason Tidmore Status: Passed

Yes: Chad Lahrmer, Liz McKinley, Matt Kearney, Jason Tidmore, Amy Vajdich

6. Approve College Credit Plus MOU Partnerships for the 2022-23 School Year

Kent State University
The University of Akron
Cuyahoga Community College District
Stark State College

Resolution 2022-2-14-34

Move: Chad Lahrmer Second: Amy Vajdich Status: Passed

Yes: Chad Lahrmer, Liz McKinley, Matt Kearney, Jason Tidmore, Amy Vajdich

7. Approve recommendation for the following new courses for the 2022-23 school year:

Black History I/II

Personal Finance/Economics Course Shift

Biotech

Digital Fabrication

Remotely Piloted Aerial Systems

Algebra II Equivalency: Math Modeling and Reasoning (2021), \*Data Science Foundations,

\*Discrete Math/Computer Science

Leadership and Community Involvement

Life on Your Own

Science of Cooking

Cadet Core I

Sports Officiating

Adaptive Art (2020)

Urban Landscape Design (2020)

Jewelry I

\*Contingent we are accepted in the ODE pilot program.

Resolution 2022-2-14-35

Move: Amy Vajdich Second: Liz McKinley Status: Passed

Yes: Chad Lahrmer, Liz McKinley, Matt Kearney, Jason Tidmore, Amy Vajdich

8. Approve Delayed Start for Kindergarten for the 2022-23 school year

Resolution 2022-2-14-36

Move: Chad Lahrmer Second: Jason Tidmore Status: Passed

Yes: Chad Lahrmer, Liz McKinley, Matt Kearney, Jason Tidmore, Amy Vajdich

9. Approve Delayed Start for Grades 1 - 12 for the 2022-23 school year

Resolution 2022-2-14-37

Move: Chad Lahrmer Second: Liz McKinley Status: Passed

Yes: Chad Lahrmer, Liz McKinley, Matt Kearney, Jason Tidmore, Amy Vajdich

10. Approve Contracts with Summit Education Service Center

Renew Preschool Lease agreement for students age 3-5 with disabilities for one year effective July 1, 2022 to June 30, 2023.

Renew Preschool contract to provide a comprehensive, collaborative preschool program to the District's eligible preschool children with disabilities, effective July 1, 2022 to June 30, 2023.

Resolution 2022-2-14-38

Move: Chad Lahrmer Second: Liz McKinley Status: Passed

Yes: Chad Lahrmer, Liz McKinley, Matt Kearney, Jason Tidmore, Amy Vajdich

11. Approve Personnel Items:

Resolution 2022-2-14-39

Move: Chad Lahrmer Second: Liz McKinley Status: Passed

Yes: Chad Lahrmer, Liz McKinley, Matt Kearney, Jason Tidmore, Amy Vajdich

- a. Administrative
  - i. Administrative/Supervisor Contract Renewals

Bryan Rudowsky, Associate Principal, 8/1/2023-7/30/2026 Bryan Seward, Principal, 8/1/2023-7/30/2027

- b. Certified:
  - i. Retirement/Resignation

David Smith, HS CBI, retirement effective end of 2021-22 school year

Sandra Stanley, LV Kindergarten, retirement effective end of the 2021-22 school year

ii. New Appointment/Assignment

None

iii. Long-Term Substitute

Nathan Colwell (subbing for Margarita Covin) MS Physical Education, effective 1/18/2022

Bailey McGuire (subbing for Gina Kitchen) NF Kindergarten, effective approximately 4/11/2022 to end of the 2021-22 school year

- iv. Educational Adjustments
- v. Home Instruction (Paid at the curriculum rate of \$30.25/hr., effective 8/16/21)

None

#### vi. Extended Time

None

#### vii. Curriculum

(Paid at the curriculum rate of \$30.25/hr., unless otherwise noted)

—Biotech training, July 10 - 16, 2022 to prepare for new course in 2022-23 school year, up to 40 hours:

#### Aaron Coleman

—Basketball and Softball umpiring certification course through OHSAA effective February 1, 2022 for new course in 2022-23 school year, up to 54 hours:

#### Amie Cormell

—Participation in high quality gifted professional development (Wilson) effective January 25, March 10 and/or April 21, 2022, up to 3 hours each:

Ann Wachs
Charles Wasco
Jacqueline Hatch
Sarah Polito
Jennifer Elliott
Kathleen Dombroski
Sarah Putka

—Participation in AP Computer Science Principles training, effective July 18 - 22, 2022 up to 40 hours:

Lori Day

#### viii. Supplementals (based on BA/0-\$43,216)

HS Non-Athletics)

HS Assistant Auditorium Manager, Chip Davis, \$14.00/hr., as needed

#### c. Classified:

#### i. Resignation/Retirement

Joshua Budd, HS Paraprofessional (Temporary Position), effective 2/8/2022

Anthony DiBacco, MS Paraprofessional, resignation effective 1/21/22

#### ii. Probationary Period

Effective 1/20/2022, Sherria Granger, LV Paraprofessional, 5.0 hours per day, is not recommended for permanent employment status.

Effective 1/31/2022, Linda Mika, RW Food Service Worker, 3.0 hours per day, is not recommended for permanent employment status.

#### iii. Leave of Absence

None

#### iv. New Assignment

Elizabeth Christie, HS Paraprofessional, 4.0 hours per day, 5 days per week, effective 1/24/2022, Step 0, \$16.31/hr.

Michael Jaskiewicz, LE Custodian, 8.0 hours per day, 5 days per week, effective

1/24/2022, Step 0, \$18.22/hr.

Melissa Scaggs, LE Custodian, 8.0 hours per day, 5 days per week, effective 2/7/2022, Step 0, \$18.22/hr.

Deana Tiffe, RW Food Service Worker, 3.0 hours per day 5 days per week, effective 2/15/2022, Step 0, \$14.32/hr.

Rhonda Williams, NF Custodian, 8.0 hours per day, 5 days per week, effective 2/16/2022, Step 0, \$18.22/hr.

### v. Change of Assignment

Jill Malone, from HS Media Resource, 4.75 hours per day, to MS Administrative Assistance, 8.0 hours per day, 5 days per week, 219 days per year, effective 1/26/2022, Step 0, \$19.32/hr.

Amanda Sajovie, from MS Building Interventionist, 5.0 hours per day, to HS Media Resource, 4.75 hours per day, 5 days per week, effective 2/22/2022, Step 5, \$19.67/hr.

#### vi. Temporary Assignment

Joshua Budd, HS Paraprofessional, Classification IV, Pay Grade II, effective 1/25/2022, Step 0, \$16.31/hr.

Rebecca DeCrane, RW Paraprofessional, Classification IV, Pay Grade II, effective approximately 2/28/2022, Step 0, \$16.31/hr.

Sydney Subjack, RW Paraprofessional, Classification IV, Pay Grade II, effective approximately 2/28/2022, Step 0, \$16.31/hr.

Sophia Wolf, HS Paraprofessional, Classification IV, Pay Grade II, effective 2/10/2022, Step 0, \$16.31/hr.

#### vii. Substitute

Alyssa Campbell, Student Supervisor, Paraprofessional, Special Needs, Clerical Staci Jones, Clerical Linda Mika, Food Service Victoria Wright, Custodial

#### C. TREASURER'S RECOMMENDATIONS

#### 1. Approve Consent Items:

Special Board Meeting Minutes - January 10, 2022; January 15, 2022 & January 24, 2022 Regular Board Meeting Minutes - January 10, 2022 Financial Statements - January 2022

Resolution 2022-2-14-40

Move: Chad Lahrmer Second: Liz McKinley Status: Passed

Yes: Chad Lahrmer, Liz McKinley, Matt Kearney, Jason Tidmore, Amy Vajdich

#### 2. Accepting and Authorizing the Tax Rates for 2022-23

Resolution 2022-2-14-41

Move: Chad Lahrmer Second: Liz McKinley Status: Passed

Yes: Chad Lahrmer, Liz McKinley, Matt Kearney, Jason Tidmore, Amy Vajdich

3. Approve Adjustments to the Appropriations for the 2021-22 Fiscal Year

Fund 003 - Permanent Improvement

Resolution 2022-2-14-42

Move: Chad Lahrmer Second: Amy Vajdich Status: Passed

Yes: Chad Lahrmer, Liz McKinley, Matt Kearney, Jason Tidmore, Amy Vajdich

4. Approve Then and Now Certification

Resolution 2022-2-14-43

Move: Chad Lahrmer Second: Liz McKinley Status: Passed

Yes: Chad Lahrmer, Liz McKinley, Matt Kearney, Jason Tidmore, Amy Vajdich

#### D. ADJOURNMENT

The next Regular meeting of the Board will be held on Monday, March 21, 2022, at 7 PM at Northfield Elementary School, 9374 Olde Eight Road, Northfield, Ohio 44067

The Board unanimously consented to adjourn the meeting at 7:54 P.M. The President declared the motion passed.

Resolution 2022-2-14-44

Move: Jason Tidmore Second: Matt Kearney Status: Passed

Yes: Chad Lahrmer, Liz McKinley, Matt Kearney, Jason Tidmore, Amy Vajdich

Liz A. McKinley, Board President Matthew A. Brown, Treasurer/CFO

Treasurer's Note: The meeting was video recorded.

# COMMERCIAL CARD RESOLUTION

Pursuant to OHIO State law and public policy, the following apply:

#### Authorization

The governing board/legislative authority of **NORDONIA HILLS CITY SCHOOL DISTRICT** has 1) authorized Card use (provided by The Huntington National Bank) for specific purposes and 2) have or will approve and adopt a policy governing usage of the credit card and appropriate oversight controls.

#### Appropriation

We certify that the governing board/legislative authority approved card usage for those purposes involving the procurement of goods and/or services for which **NORDONIA HILLS CITY SCHOOL DISTRICT** has appropriated funds in its annual appropriations budget.

### **Usage and Oversight Controls**

The governing board/legislative authority of **NORDONIA HILLS CITY SCHOOL DISTRICT** has adopted formal policies and procedures concerning Card usage and oversight, including but not limited to the following considerations: 1) a list of authorized employees; 2) custody of the card(s); and 3) the pre-approval of card usage and reconciliation of usage against purchase orders.

### <u>Authorized Person to Execute Agreement</u>

The governing board/legislative authority certifies that the following individual(s) is/are fully authorized to execute/sign a Card Agreement with The Huntington National Bank **NORDONIA HILLS CITY SCHOOL DISTRICT.** 

PRINTED NAME:Mattnew Brown					
TITLE:Treasurer/CFO					
Two Members:					
PRINTED NAME: _Liz McKinley	PRINTED NAME: _Amy Vajdich				
SIGNATURE:	SIGNATURE:				
TITLE:Board President	TITLE: _Board Vice-President				
DATE: _3/21/2022	DATE: _3/21/2022				

# APPROPRIATION ADJUSTMENT RESOLUTION NORDONIA HILLS CITY SCHOOL DISTRICT

Ohio Revised Code, Section 5705.38

The Board of Education of the Nordonia Hills City School District, Summit County, Ohio, met in REGULAR session on the 21st day of March, 2022, in the Northfield Elementary School, Northfield, Ohio, and the following members were present:

moved to adopt the following Reso	olution:				
BE IT RESOLVED by the Board of Education of the Treasurer to approve adjustments to the appropriate to the approximate to the a					ınty, Ohio, authorizes th
FUND DESCRIPTION	FUND <u>NUMBER</u>	<u>AF</u>	CURRENT PPROPRIATION	<u>AF</u>	ADJUSTED PPROPRIATION
SPECIAL REVENUE FUNDS: ESSER	507		3,296,362.06		3,316,113.88
CAPITAL PROJECTS FUNDS: PERMANENT IMPROVEMENT	003	\$	1,150,000.00	\$	1,375,000.00
seconded the motion and the roll be	ing called upon it	ts adop	otion, the vote res	ulted a	s follows:
Section 5705.39, RC "No appropriation measure appropriating authority a certificate that the tot outstanding appropriations, do not exceed such does not exceed such official estimate, the coun appropriating authority a certified copy of the aponly for the purposes for which such fund is estated	al appropriations official estimate ty auditor shall gi opropriation mea	from e or ame ve suc	each fund, taken t ended official estir h certificate forth	ogethe nate. \ with up	er with all other When the appropriation oon receiving from the
State of Ohio, Summit County, ss.					
I, Matthew Brown, Treasurer/CFO of the Board of in whose custody the Files, Journals and Records to be kept, do hereby certify that the foregoing a Resolution now on file with said Board of Educat said original and that the same is a true and corr	s of said Board of Appropriation Restion, that the fore	Educat solutio egoing	tion are required I In is taken and cop	by the loied fro	Laws of the State of Ohom the original
Witness my signature, this 22nd day of March, 2	022.				
Resolution No. 2022-3-21-	Matthew Bro		easurer/CFO of the Nordonia Hills	6	

Matthew Brown, Treasurer/CFO
Board of Education of the Nordonia Hills
City School District
Summit County, Ohio